



Fairgrounds Master Plan Committee

Stakeholder Workshop Notes

Tuesday - August 06, 2019 5:00 PM
Park County Fairgrounds, Exhibit Bldg., Dining Rm,
46 View Vista Drive, Livingston, MT 59047

Those present: **Representing:** **4-H:** Jessie Sarrazin, Bobbi Jo Payne, Kira Jerke, Jason Otis, President, 4-H Council; Levi & Mary Anne Keyes, Dale Booth, Tim Sundling, Peg Sundling, Aly Peterson, Corey Peterson, Tyler Sarrazin. **LRA:** Bruce Becker, LRA President; Ivan Bosley, Mike Klasing, Elena Klasing, Paul Sunvision, Stacy Sunvision, Sue Nelson, Dan Nelson, Carla Williams. **Park County:** Commissioners Clint Tinsley, Steve Caldwell, Bill Berg; Parks Frady, Nicole Divine. **Slate Architecture:** Scott Cromwell. **Stahly Engineering:** Greg Benjamin.

5:00 PM MASTER PLAN WORKSHOP WITH 4-H COUNCIL. Scott Cromwell and Greg Benjamin welcomed the members of the 4-H Council and reviewed the Master Plan Process up to this point including different renditions of the plans, paying particular attention to the livestock barns, Sale Pavilion, and other areas directly effecting fair operations. They also reviewed recent feedback received from different user groups and members of the public. They asked participants for their final feedback and nominated Aly Peterson as the Point of Contact to send additional comments to within one week. Aly will collect the comments and email them email address is parkcountyagfair@gmail.com

6:00 PM MASTER PLAN WORKSHOP WITH LIVINGSTON ROUNDUP ASSOCIATION (LRA). Scott Cromwell and Greg Benjamin welcomed the members of the LRA and reviewed the Master Plan Process up to this point including different renditions of the plan, focusing on the arena, grandstand, concession stands, back 40, Quonset hut, RV sites, and other areas directly effecting LRA operations. Scott and Greg also reviewed recent feedback received from other user groups and the public. They asked LRA members for their final feedback and nominated Mike Klasing as the Point of Contact to send additional comments to within one week. Mike's email address is mklasing@AMTINST.COM. Mike will collect the comments and send them to Greg.

7:00 PM JOINT MASTER PLAN WORKSHOP WITH 4-H COUNCIL & LRA. The groups reconvened and Greg and Scott lead a discussion in which they shared suggestions heard from both the 4-H Council and the LRA in the two earlier sessions.

The explained the PAR (Preliminary Architecture Report) process, which must 1) be prepared by a professional architect licensed to practice in the State of Montana, 2) adequately describe existing building conditions and problems, present and analyze reasonable alternatives, and proposed a specific course of action for solving the problems, 3) provide sufficient information to support the need for, feasibility and estimated cost of the proposed project, and 4) thoroughly address all the other issues identified.

Greg explained what had been done to-date on the Master Plan and what was remaining, including developing the final Master plan exhibits showing proposed facility site layout, narrative summarizing facility needs, phasing and preliminary cost estimates, and two (2) public meetings to present the final master plan and project phasing by the end of August or early September.

They thanked participants for attending and encouraged them to stay after the meeting, look at the plans and ask questions. They also reminded participants to send their comments/feedback to the POC for their group within one week.

ADJOURN. 8:20 PM

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Fairgrounds Master Plan Workshop

Please sign in.

Roundtable
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Name: Representing Email:

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Dan Nelson	LRA	NO
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Fairgrounds Master Plan Stakeholder Workshop

Roundtrip
mileage

n/a

~~4-H/FFA~~

<u>Name:</u>	<u>Representing</u>	<u>Email</u>
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