



## Fairgrounds Master Plan Committee Minutes

Wednesday - October 24, 2018 1:00 PM  
City/County Complex, 414 E. Callender Street, Livingston, MT 59047

1. **1:00 PM CALL TO ORDER**
2. **WELCOME & INTRODUCTIONS** - *Please sign in.*
3. **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA** - *Please state name and address for the record, limit comments to 2 minutes per person.*
4. **OLD BUSINESS** - *MSU School of Architecture - Rural Impact Lab, Video Conference & Workshop. Goal: Report back on immersion, develop project mission using IDM, get feedback on proposed methods.*
  - 4.1. Arch 450 - Rural Impact Lab

**Suggested Action: Visioning: Once immersion has been completed, students will return for a community visit to report back on findings, discussing and re-evaluating their assumptions. During visioning, the project's concept (vision and mission) will be developed. This is the first part of design and during this phase students will present precedents (examples of similar projects) to help with the development of the project.**

[180816\\_Arch450\\_CommunityCoachGuide100918.pdf](#)

Student presentation on the Immersion Report. Help design process to be used in the Master Plan. Need for more engagement. Hypothesis interaction would facilitate consensus, shifted to finding commonality on shared values. Conference call will occur next week, draft poster and postcards, survey questions, etc. to follow.

Will send out revised Immersion Report on Monday, Nicole will post on the website and send out a link to the FMPC members.
5. **NEW BUSINESS** - *Discuss and decide on a community event, potentially a Harvest Dinner, tentatively scheduled for November 14th at the Park County Fairgrounds.*
  - A. November 14 event at the fairgrounds
  - B. Joe will take the lead with coordinating a FMPC meeting with Chamber Board and discuss holding a Chamber Live event.
6. **RECOMMENDATIONS TO THE COMMISSION** - *Develop recommendations resulting from this meeting.*
  - a. Motion to recommend the Commission support the Fairgrounds Master Plan – RIL (Rural Impact Lab) event at the Fairgrounds on November 14 by Mike Klasing, 2<sup>nd</sup> by Jeff Wagner.



Hearing no additional comments or questions, a voice vote ensued. With all in favor the motion carried. The committee also recommended that we develop a survey and place in the newspaper, send out on SurveyMonkey, Facebook and direct mailing – posters/postcards to target folks countywide including Wilsall, Clyde Park, Gardiner, Emigrant, Pray, Springdale.

- i. The committee also recommends that we develop a survey prior to the event and place in the newspaper, also send out on SurveyMonkey, and direct mailing – posters/postcards to target folks in Wilsall, Clyde Park, Gardiner, Emigrant, Pray, Springdale.

**7. NEXT STEPS** - *Identify next steps.*

A. Goals for the Committee - homework for the meeting on 11/14.

**8. PUBLIC COMMENT** - *State name and address for the record, limit comments to 2 minutes per person.* None

**9. 3:00 PM ADJOURN.** Adjourned at 2:56 PM.