



Fairgrounds Master Plan Committee Agenda

Wednesday - November 06, 2019 12:00 PM
City/County Complex, 414 E. Callender Street, Livingston, MT 59047

1. **CALL TO ORDER**
2. **WELCOME & INTRODUCTIONS**
3. **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA** - *State name and address for the record, limit comments to 3 minutes per person.*
4. **OLD BUSINESS**
 - 4.1. Approval of previous meeting minutes
Suggested Action: Discuss/decide
[2019-09-25 PCFP Master Plan minutes Rev1.pdf](#)
5. **NEW BUSINESS**
 - 5.1. Final version - Master Plan drawings
Suggested Action: Review and discuss
 - 5.2. Fairgrounds Master Plan Meeting Schedule
Suggested Action: Discuss/decide
[2019-11-20-21 PCFP Master Plan Public Meeting Schedule.pdf](#)
 - 5.3. Fairgrounds Master Plan - Final Architectural Renderings
Suggested Action: Discuss/decide
[2019-11-01 Park County Masterplan_Plans.pdf](#)
[2693-01B19 SITE PLAN-PHASED103119.pdf](#)
6. **PUBLIC COMMENT** - *State name and address for the record, limit comments to 3 minutes per person.*
7. **RECOMMENDATIONS TO THE COMMISSIONS** - *Resulting from this meeting, if any.*
8. **NEXT STEPS** - *Agenda items for next meeting. Items requiring follow-up and responsible party.*
9. **ADJOURN** - *Meeting adjournment*



Master Plan Committee Minutes

Wednesday- September 25, 2019 12:00 PM

Commissioner's Chambers

1) Call to Order 12:05

Roll Call. Committee Members Present: Joe Hanser, Chair, Kristen Galbraith, Jeff Wagner, Mike Klasing, Becky Bird, Commissioner Clint Tinsley, Ex Officio. Also in attendance: Nicole L Divine, PCFP Director, Greg Benjamin, Stahly Engineering, Morgan Squires, PCFP Facilities & Events Coordinator

2) Welcome & Introductions

No introductions made.

3) Public Comment for Items Not on the Agenda

None heard.

4) Old Business

4.1) August meeting minutes

Motion:

Motion made by Mike Klasing to approve 08/28 PCFP Master Plan minutes; second by Kristen Galbraith; 5 - 0. Motion carried.

4.2) Cost benefit analysis for PCFP RV site development/expansion presented by Nicole Divine, PCFP Director.

Comment from Joe Hanser, Chair, Mike Klasing, Kristen Galbraith, Jeff Wagner, Becky Bird. Additional comment from Greg Benjamin, Clint Tinsley, Commissioner.

Motion:

Motion made by Becky Bird to forward the CBA estimate presented by Nicole to the commissioners as a recommendation for further review and action.; second by Kristen Galbraith; 5 - 0. Motion carried.

5) New Business

5.1a) Architectural renderings provided by Greg Benjamin. Discussion and instruction to Greg to modify renderings to match the layout decided during the 08/28 meeting. Greg will send final concept drawings with cost estimates to Nicole by Friday, November 1. Comment from Joe Hanser, Chair, Becky Bird, Kristen Galbraith, Mike Klasing. Additional comment from Nicole Divine.

5.1b) Discussion on possible grant to provide funding for public transport bus barn for fairgrounds maintenance, Windrider, Angel Line and possibly Coach USA. If the grant is secured it would alter the layout of the Master Plan and tentatively provide an additional source of revenue. Information provided by Kristen Galbraith. Comment from Mike Klasing, Joe Hanser, Chair, Becky Bird, Jeff Wagner. Additional comment from Nicole Divine, Greg Benjamin.

5.1c) Discussion on public meeting schedule for the evenings of 11/19, 11/20 and 11/21 in Clyde Park, Gardiner and Livingston.ⁱ Nicole and Greg will work together to have public meeting notices ready to distribute by 11/6 – 11/7. Comment from Joe Hanser, Chair, Jeff Wagner, Mike Klasing, Kristen Galbraith. Additional comment from Nicole Divine, and Greg Benjamin.

6) Public Comment

None heard.

7) Recommendations to the Commissions

Submit Cost Benefit Analysis (CBA) for Fairgrounds RV Site Expansion prepared by Nicole Divine to the Commission for further review and action.

8) Next Steps

- 8.1) Greg Benjamin will modify the Master Plan renderings, create an initial budget and prepare for the public meeting sessions tentatively scheduled for November 19, 20 and 21.
- 8.2) Next meeting date: Wednesday, November 6, 2019 from 12 – 1 PM.

9) Adjourn

Respectfully Submitted by,



Morgan Squires, PCFP Facilities & Event Coordinator
9/26/19

ⁱ After the meeting it was determined that Greg Benjamin had a scheduling conflict so public meeting schedule revised as follows:

- Wednesday, 11/20/2019 from 11:30 AM – 1 PM. Luncheon open-house in Gardiner. Location TBD
- Wednesday, 11/20/2019 from 7 – 9 PM in Clyde Park. Open house with dessert-type refreshments. Location TBD
- Thursday, 11/21/2019 from 7 – 9 PM at the Park County Fairgrounds Dining Room. Ice Cream Social.

PARK COUNTY PARKS & FAIRGROUNDS DEPARTMENT

46 View Vista | Livingston, MT 59047 | 406-222-4185



Wednesday, September 25, 2019 11:2PM

Master Plan Meeting

Community Room / County Complex

Please sign in:

| Name | Representing | Mile Traveled (Round Trip) |
|-------------------|--------------------|----------------------------|
| Kristen Galbraith | Park Co | / |
| Jeff Wagner | Strategic Board | |
| Mike Klesing | LRA Planning Board | |
| Betsy Bnd | PCSCC | / |
| Morgan Squires | PCFP | - |
| Nicole Divine | PCFP | |
| Greg Benjamin | Stahly Engineering | |
| Clint Tinsley | Commissioner | |



FAIRGROUNDS & PARKS DEPARTMENT

46 View Vista Drive | Livingston, MT 59047

Phone: 406-222-4185

<http://www.parkcounty.org/Government-Departments/Fairgrounds-Parks/>

**Fairgrounds Master Plan Committee
Public Meeting Schedule**

Wednesday, November 20, 2019 from 11:30 – 1:00 PM

Shields Valley Community Center
Main Street, Clyde Park, MT 59018

**Finger foods and beverages provided*

Wednesday, November 20, 2019 from 6:00 – 8:00 PM

Fairgrounds Dining Room
46 View Vista Drive, Livingston MT 59047

**Ice cream social*

Thursday, November 21, 2019 from 11:30 AM – 1:00 PM

Gardiner Community Center
318 W. Main Street, Gardiner, MT 59047

**Finger foods and beverages provided*



PHASE 1

- GENERAL MAINTENANCE EXHIBIT HALL**
- Fairgrounds and Rodeo grounds Operation and Maintenance upgrades
 - ADA Accessibility upgrades
 - RV site upgrades to generate income
 - Maintenance moves to quonset
 - New Signage at fair grounds entrance and Park Street.

PHASE 2

- EXHIBIT HALL**
- 2A - Envelope upgrade:
 - Membrane roof.
 - Roof and Wall insulation
 - Siding
 - Glass overhead doors
 - 2B - Fair Office, public restrooms and showers (on west end)
 - 2C - New kitchen, conference room and restrooms
 - 2D - Demo existing Fair Office and restroom/shower buildings

PHASE 3

- CONSTRUCT A NEW FULLY ENCLOSED MULTIPURPOSE BUILDING**
- 3A - Demo beef barn #2 and horse barn
 - First 120' +/- Metal Building for beef and horses
 - 3B - Demo Beef Barn #1
 - Next 120' +/- Metal Building added for more beef and horses
 - 3C - Next 120' +/- Metal Building added for hog, sheep, poultry & rabbits
 - Demo existing hog and sheep barns
 - Maintenance moves to ex'g poultry and rabbit building

PHASE 4

- Remodel existing quonset to provide more leasable space
- Renovate existing concessions and restroom on west corner of arena
- Renovate and add on to existing concessions and restrooms on south corner of arena to a restroom/shower facility and provide a large space to host meals for rodeo contestants
- Potential Bus Barn (grant funded)

PHASE 5

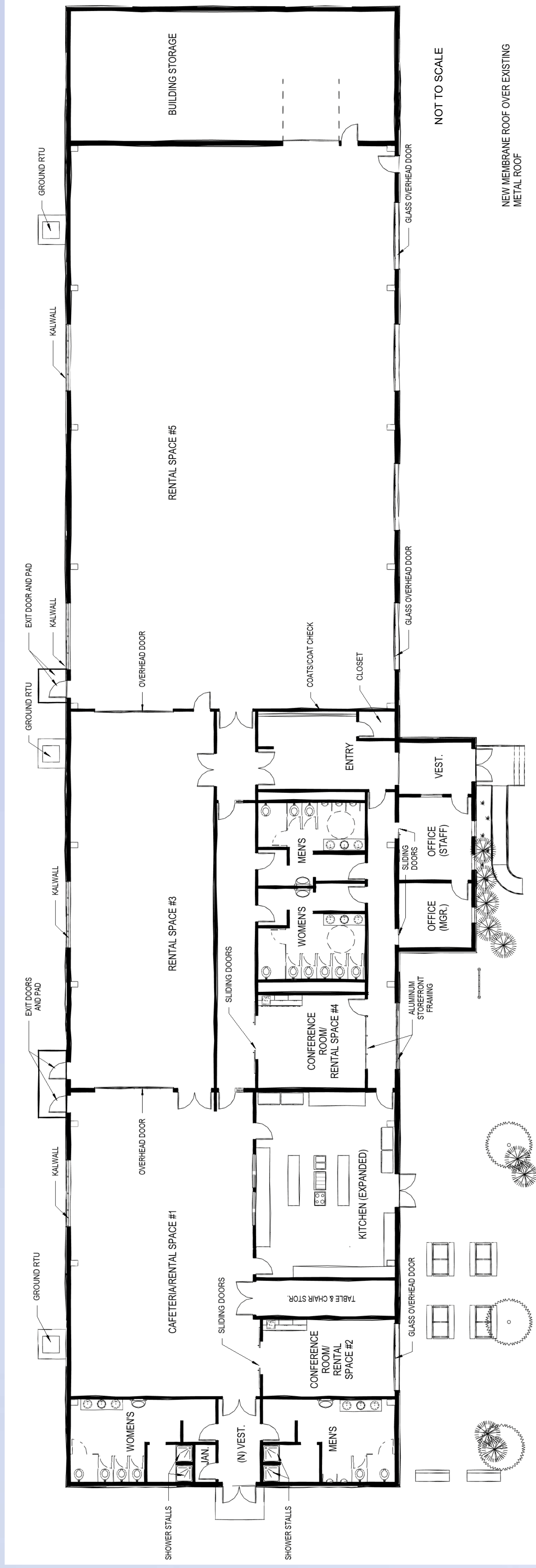
- New Grandstands with box seating. Concessions and restrooms below.

PROPOSED EXHIBIT HALL RENOVATION

PHASE 2

EXHIBIT HALL

- 2A - Envelope upgrade:
 - Membrane roof.
 - Roof and Wall insulation
 - Siding
 - Glass overhead doors
- 2B - Fair Office, public restrooms and showers (on west end)
- 2C - New kitchen, conference room and restrooms
- 2D - Demo existing Fair Office and restroom/ shower buildings



PROPOSED EXHIBIT HALL RENOVATION PLAN



PROPOSED EXHIBIT HALL RENOVATION PERSPECTIVE



PROPOSED EXHIBIT HALL RENOVATION
 PARK COUNTY FAIRGROUNDS MASTERPLAN
 PARK COUNTY

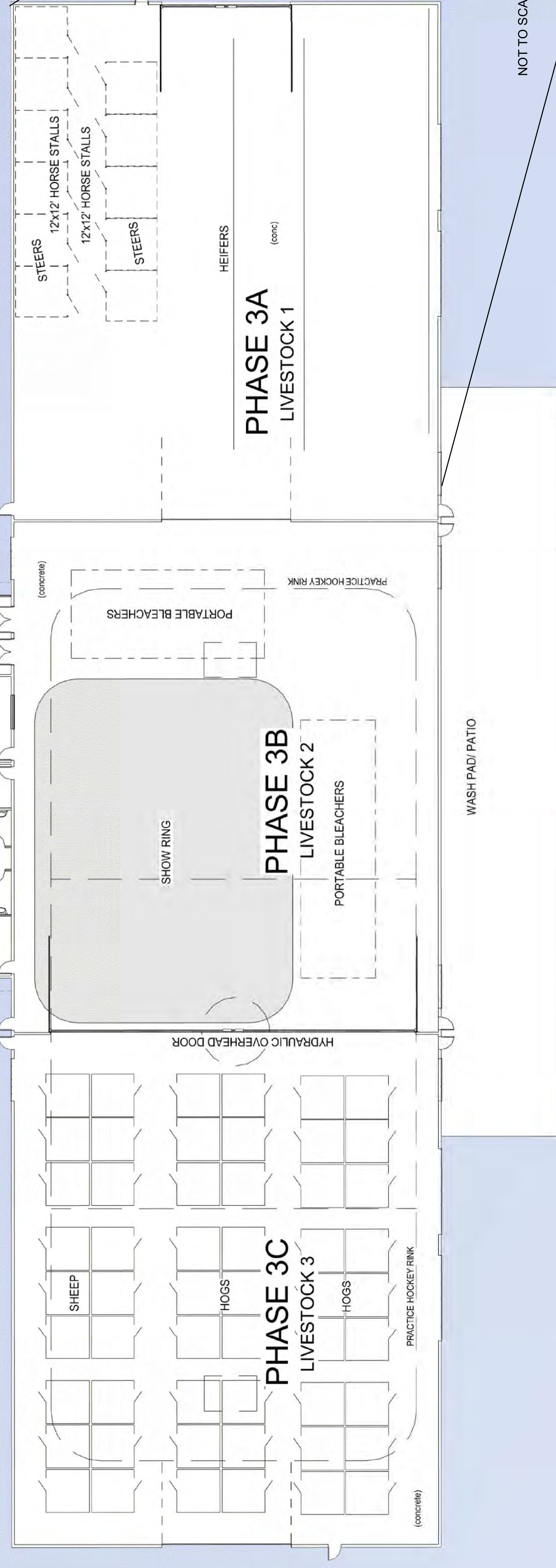
PRELIMINARY

PROPOSED LIVESTOCK BUILDING

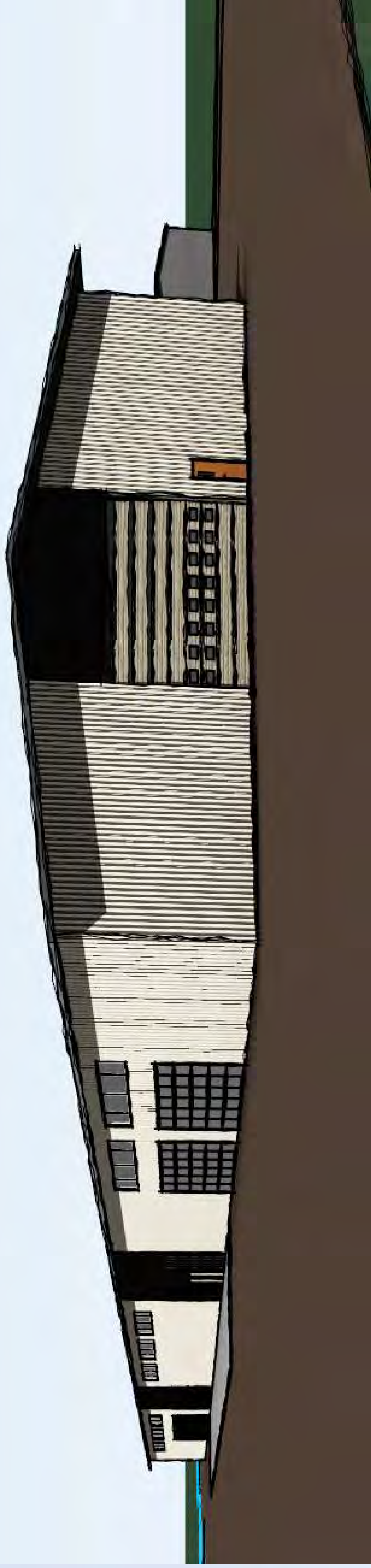
PHASE 3

CONSTRUCT A NEW FULLY ENCLOSED MULTIPURPOSE BUILDING

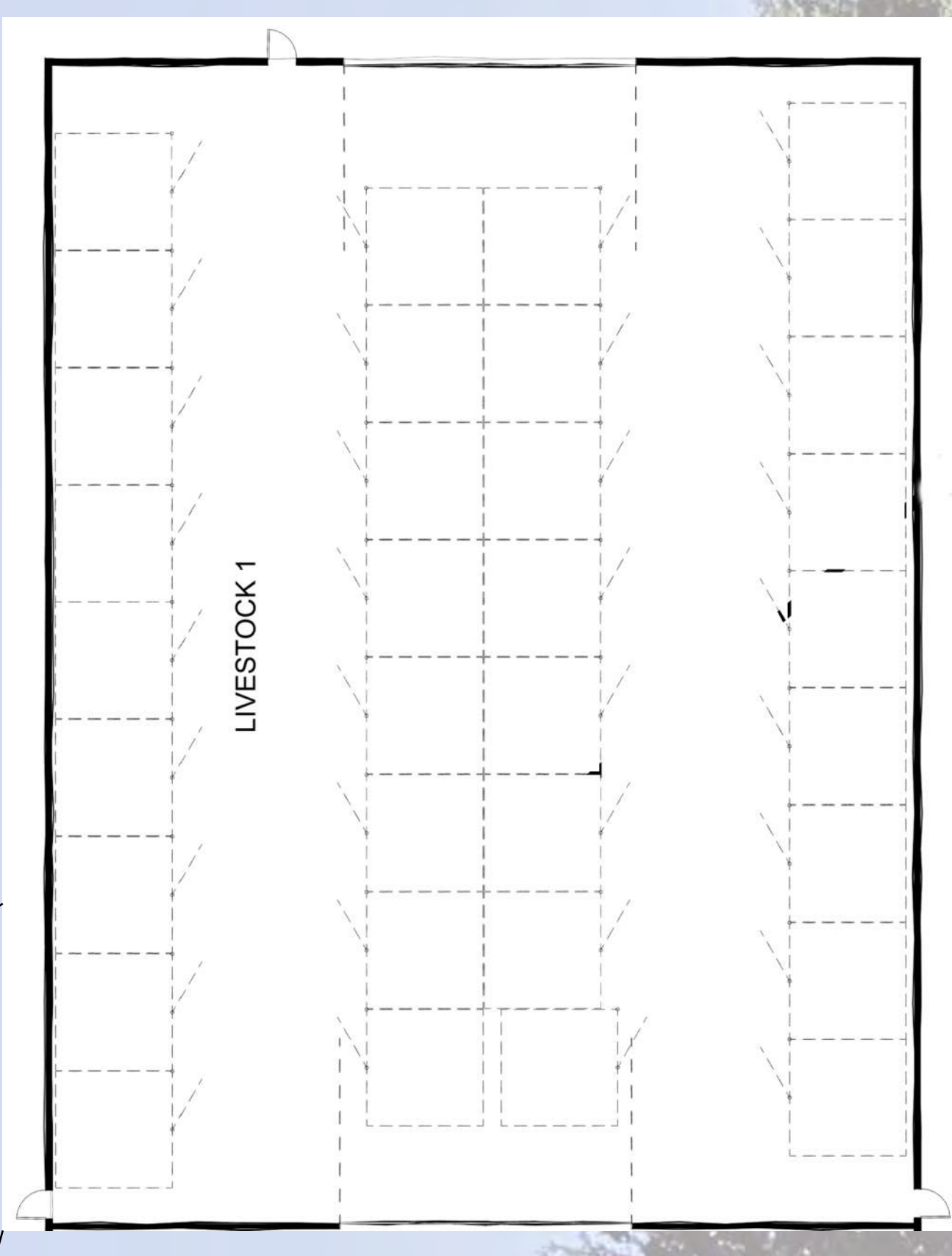
- 3A - Demo beef barn #1 and horse barn
- First 120' +/- Metal Building for beef and horses
- 3B - Demo Beef Barn #2
- Next 120' +/- Metal Building show ring and livestock
- 3C - Next 120' +/- Metal Building added for hog, sheep, poultry & rabbits
- Demo existing hog and sheep barns
- Maintenance moves to ex'g poultry and rabbit building



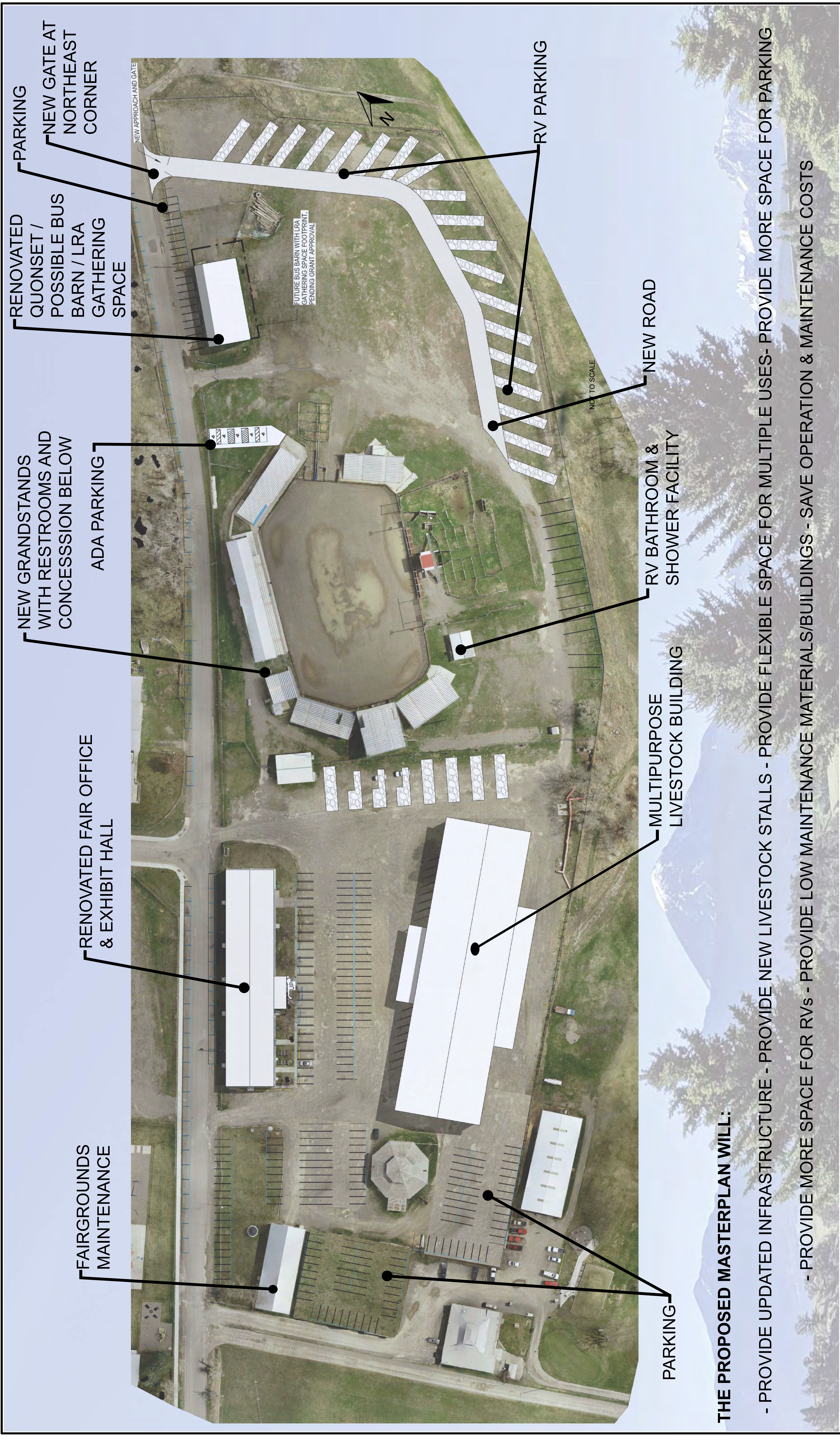
PROPOSED LIVESTOCK BUILDING PLAN



PROPOSED LIVESTOCK BUILDING PERSPECTIVE



HORSE STALL LAYOUT - TYPICAL ALL THREE BAYS



THE PROPOSED MASTERPLAN WILL:

- PROVIDE UPDATED INFRASTRUCTURE - PROVIDE NEW LIVESTOCK STALLS - PROVIDE FLEXIBLE SPACE FOR MULTIPLE USES- PROVIDE MORE SPACE FOR PARKING
- PROVIDE MORE SPACE FOR RVs - PROVIDE LOW MAINTENANCE MATERIALS/BUILDINGS - SAVE OPERATION & MAINTENANCE COSTS

PROPOSED MASTER PLAN OPTION 1A

PARK COUNTY FAIRGROUNDS MASTERPLAN
PARK COUNTY

PRELIMINARY



STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662

3530 CENTENNIAL DR
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

| ISSUE/REVISION | |
|----------------|---------|
| No. | DATE BY |
| 1 | |

| DESCRIPTION | |
|-------------|---------|
| No. | DATE BY |
| 2 | |

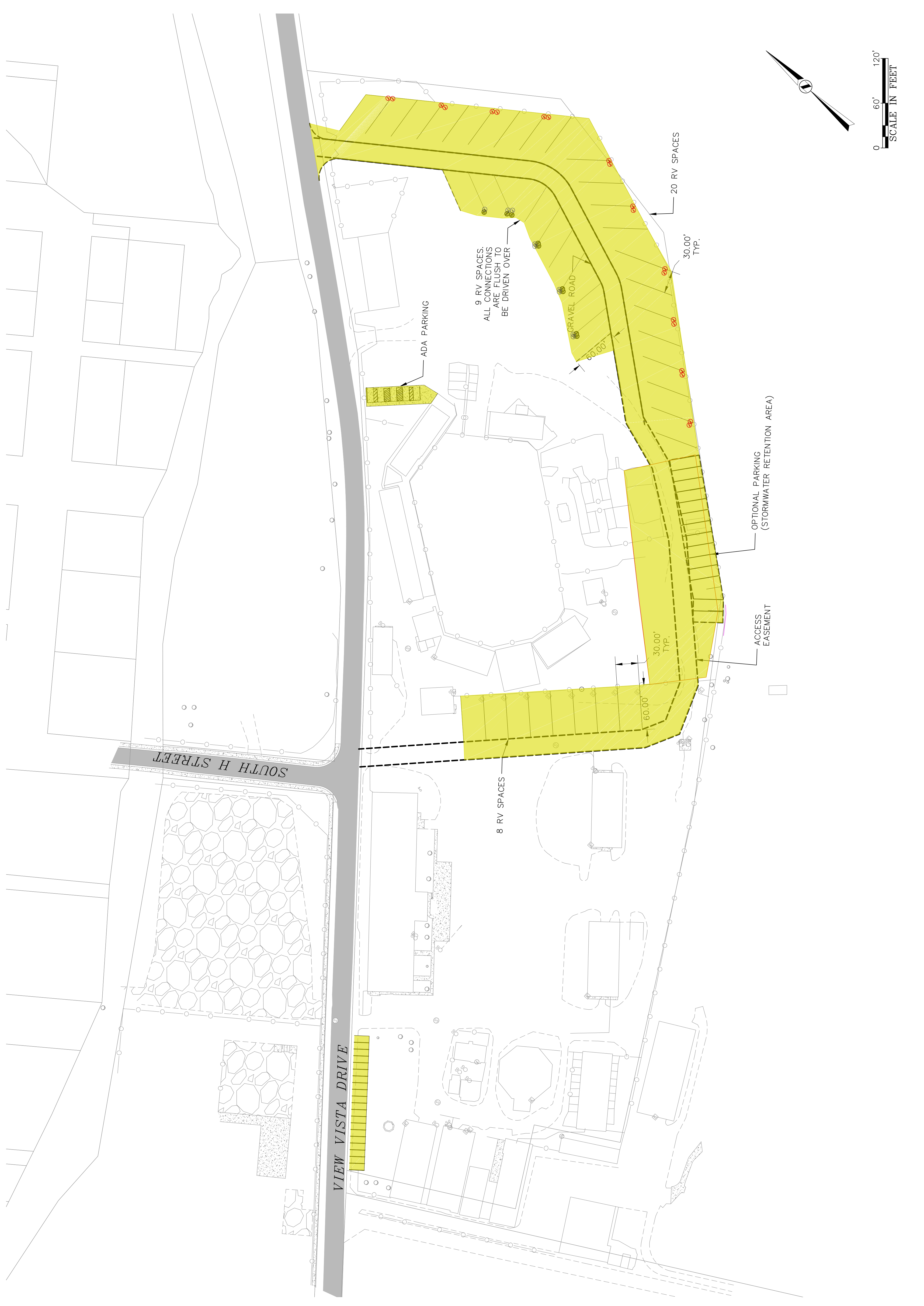
| DESCRIPTION | |
|-------------|---------|
| No. | DATE BY |
| 3 | |

PARK COUNTY
FARGROUNDS
PARK COUNTY, MONTANA

SITE
PLAN-PHASE 1

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

PH1.1
 SHEET





STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
www.seaeng.com

2223 MONTANA AVE.
STE. 201
BILLINGS, MT 59101
Phone: (406)601-4655
Fax: (406)601-4662

3530 CENTENNIAL DR
HELENA, MT 59601
Phone: (406)442-8594
Fax: (406)442-8557

851 BRIDGER DR. STE. 1
BOZEMAN, MT 59715
Phone: (406)522-8894
Fax: (406)522-9528

ISSUE / REVISION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 1 | | | |

DESCRIPTION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 2 | | | |

DESCRIPTION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 3 | | | |

DESCRIPTION

**PARK COUNTY
FARGROUNDS
PARK COUNTY,
MONTANA**

**UTILITY PLAN-
PHASE 1**

DESIGNED: GB/ANA
DRAWN: ANA
DATE: OCT. 2019

SHEET
PH1.2





STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662

3530 CENTENNIAL DR
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

ISSUE/REVISION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 1 | | | |

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 2 | | | |

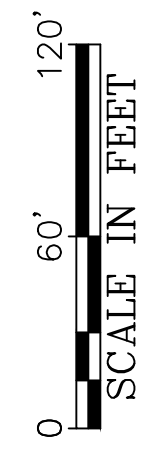
| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 3 | | | |

PARK COUNTY
FAIRGROUNDS
PARK COUNTY, MONTANA

SITE
PLAN - PHASE 2
A-C

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

PH2A-C.1
 SHEET





STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662

3530 CENTENNIAL DR.
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

ISSUE / REVISION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 1 | | | |

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 2 | | | |

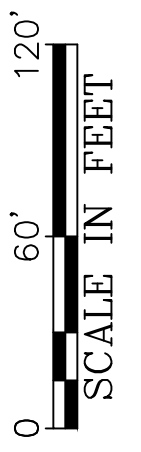
| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 3 | | | |

PARK COUNTY
FAIRGROUNDS
PARK COUNTY,
MONTANA

UTILITY PLAN-
PHASE 2 A-C

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

PH2A-C.2
 SHEET





STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662

3530 CENTENNIAL DR
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

| ISSUE/REVISION | | |
|----------------|------|----|
| No. | DATE | BY |
| 1 | | |
| DESCRIPTION | | |

| DESCRIPTION | | |
|-------------|------|----|
| No. | DATE | BY |
| 2 | | |

| DESCRIPTION | | |
|-------------|------|----|
| No. | DATE | BY |
| 3 | | |

PARK COUNTY
FAIRGROUNDS
PARK COUNTY, MONTANA

SITE
PLAN-PHASE 2 D

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

SHEET
PH2D.1





STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662

3530 CENTENNIAL DR
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

| ISSUE/REVISION | | |
|----------------|------|----|
| No. | DATE | BY |
| 1 | | |
| DESCRIPTION | | |

| DESCRIPTION | | |
|-------------|------|----|
| No. | DATE | BY |
| 2 | | |
| DESCRIPTION | | |

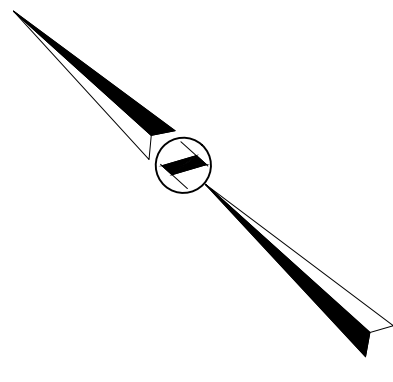
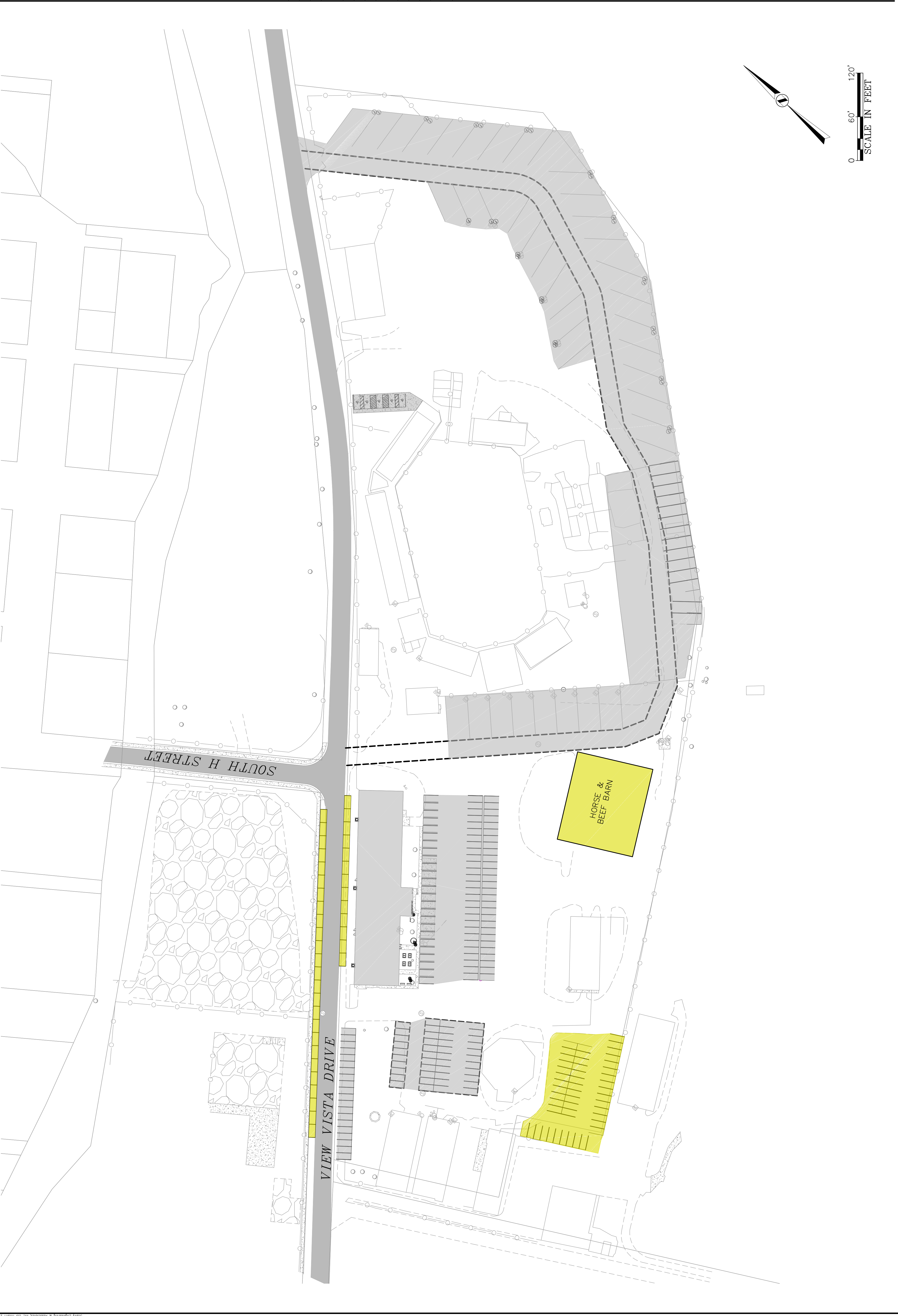
| DESCRIPTION | | |
|-------------|------|----|
| No. | DATE | BY |
| 3 | | |
| DESCRIPTION | | |

PARK COUNTY
FAIRGROUNDS
PARK COUNTY, MONTANA

SITE
PLAN-PHASE 3 A

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

SHEET
PH3A.1



0 60' 120'
 SCALE IN FEET



STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662

3530 CENTENNIAL DR
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

ISSUE / REVISION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 1 | | | |

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 2 | | | |

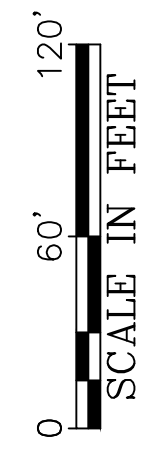
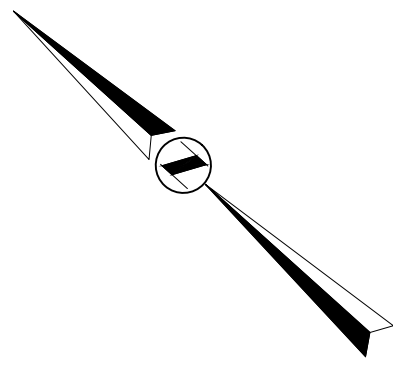
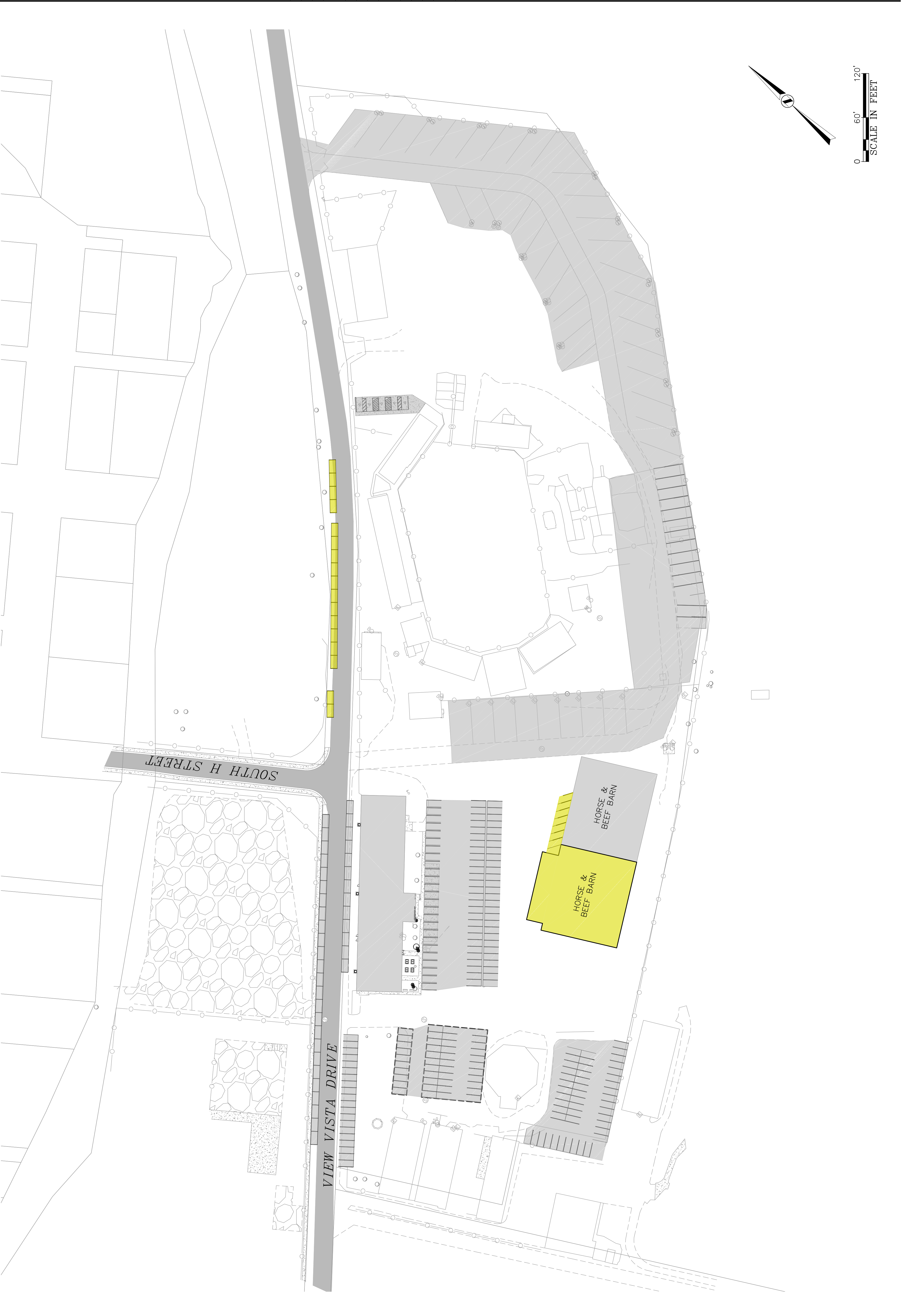
| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 3 | | | |

PARK COUNTY
FAIRGROUNDS
PARK COUNTY, MONTANA

SITE
PLAN-PHASE 3 B

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

SHEET
PH3B.1





STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662

3530 CENTENNIAL DR.
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

ISSUE / REVISION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 1 | | | |

ISSUE / REVISION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 2 | | | |

ISSUE / REVISION

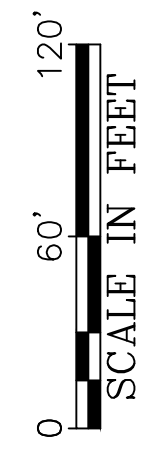
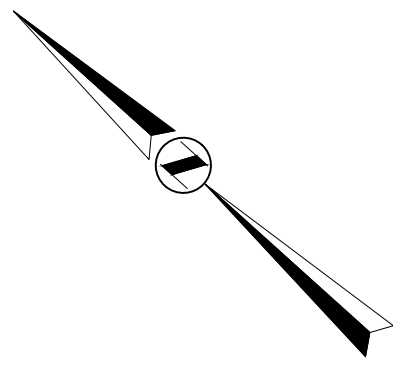
| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 3 | | | |

PARK COUNTY
FAIRGROUNDS
PARK COUNTY, MONTANA

UTILITY PLAN-
PHASE 3B

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

SHEET
PH3B.2





STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)501-4655
 Fax: (406)501-4662

3530 CENTENNIAL DR.
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

| ISSUE / REVISION | |
|------------------|---------|
| No. | DATE BY |
| 1 | |

| DESCRIPTION | |
|-------------|---------|
| No. | DATE BY |
| 2 | |

| DESCRIPTION | |
|-------------|---------|
| No. | DATE BY |
| 3 | |

PARK COUNTY
FAIRGROUNDS
PARK COUNTY, MONTANA

SITE
PLAN-PHASE 3 C

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

SHEET
PH3C.1





STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com
 2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662
 3530 CENTENNIAL DR.
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557
 851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

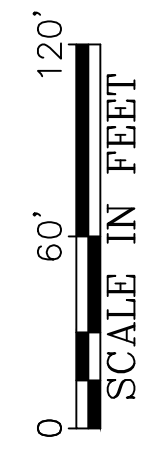
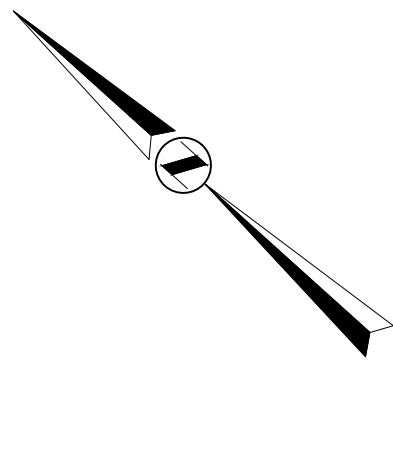
| ISSUE / REVISION | |
|------------------|---------|
| No. | DATE BY |
| 1 | |
| DESCRIPTION | |
| No. | DATE BY |
| 2 | |
| DESCRIPTION | |
| No. | DATE BY |
| 3 | |
| DESCRIPTION | |

PARK COUNTY
FARGROUNDS
PARK COUNTY, MONTANA

SITE
PLAN-PHASE 4

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

SHEET
PH4.1





STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.stahly.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662

3530 CENTENNIAL DR
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

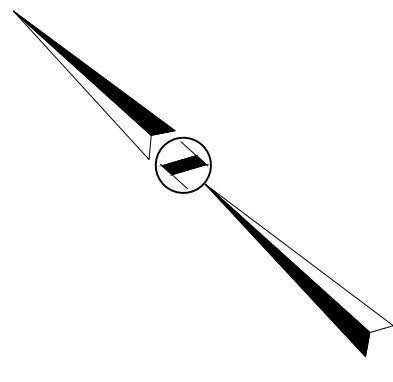
851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

| ISSUE / REVISION | |
|------------------|---------|
| No. | DATE BY |
| 1 | |
| DESCRIPTION | |
| No. | DATE BY |
| 2 | |
| DESCRIPTION | |
| No. | DATE BY |
| 3 | |
| DESCRIPTION | |

PARK COUNTY
FARGROUNDS
PARK COUNTY, MONTANA

UTILITY PLAN-
PHASE 4

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019
 SHEET
PH4.2



0 60' 120'
 SCALE IN FEET



STAHLY
ENGINEERING
& ASSOCIATES
PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
 STE. 201
 BILLINGS, MT 59101
 Phone: (406)601-4655
 Fax: (406)601-4662

3530 CENTENNIAL DR.
 HELENA, MT 59601
 Phone: (406)442-8594
 Fax: (406)442-8557

851 BRIDGER DR. STE. 1
 BOZEMAN, MT 59715
 Phone: (406)522-8894
 Fax: (406)522-9528

ISSUE / REVISION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 1 | | | |

DESCRIPTION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 2 | | | |

DESCRIPTION

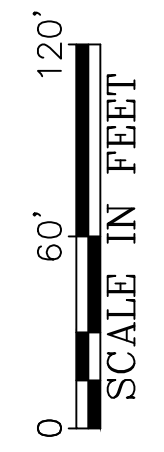
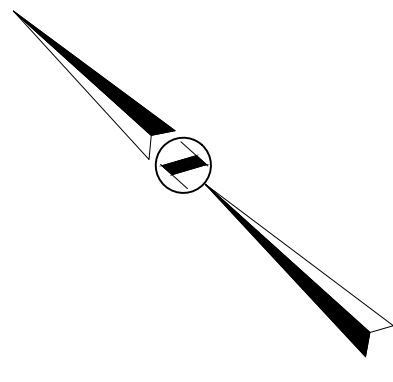
| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 3 | | | |

PARK COUNTY
FAIRGROUNDS
PARK COUNTY, MONTANA

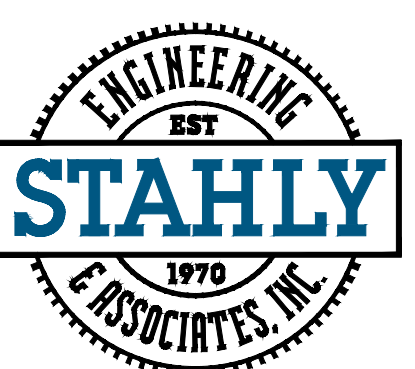
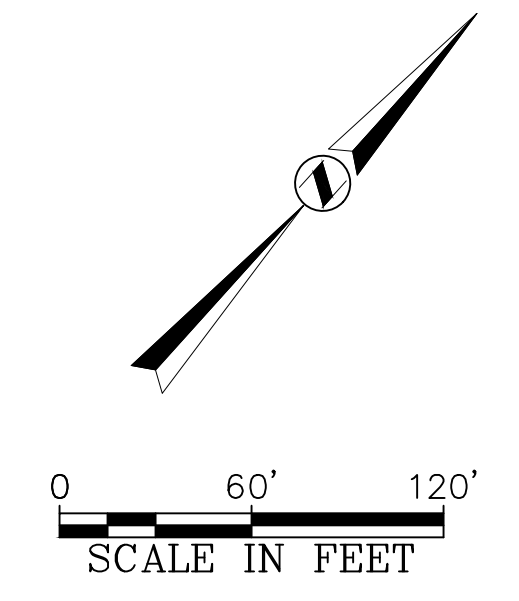
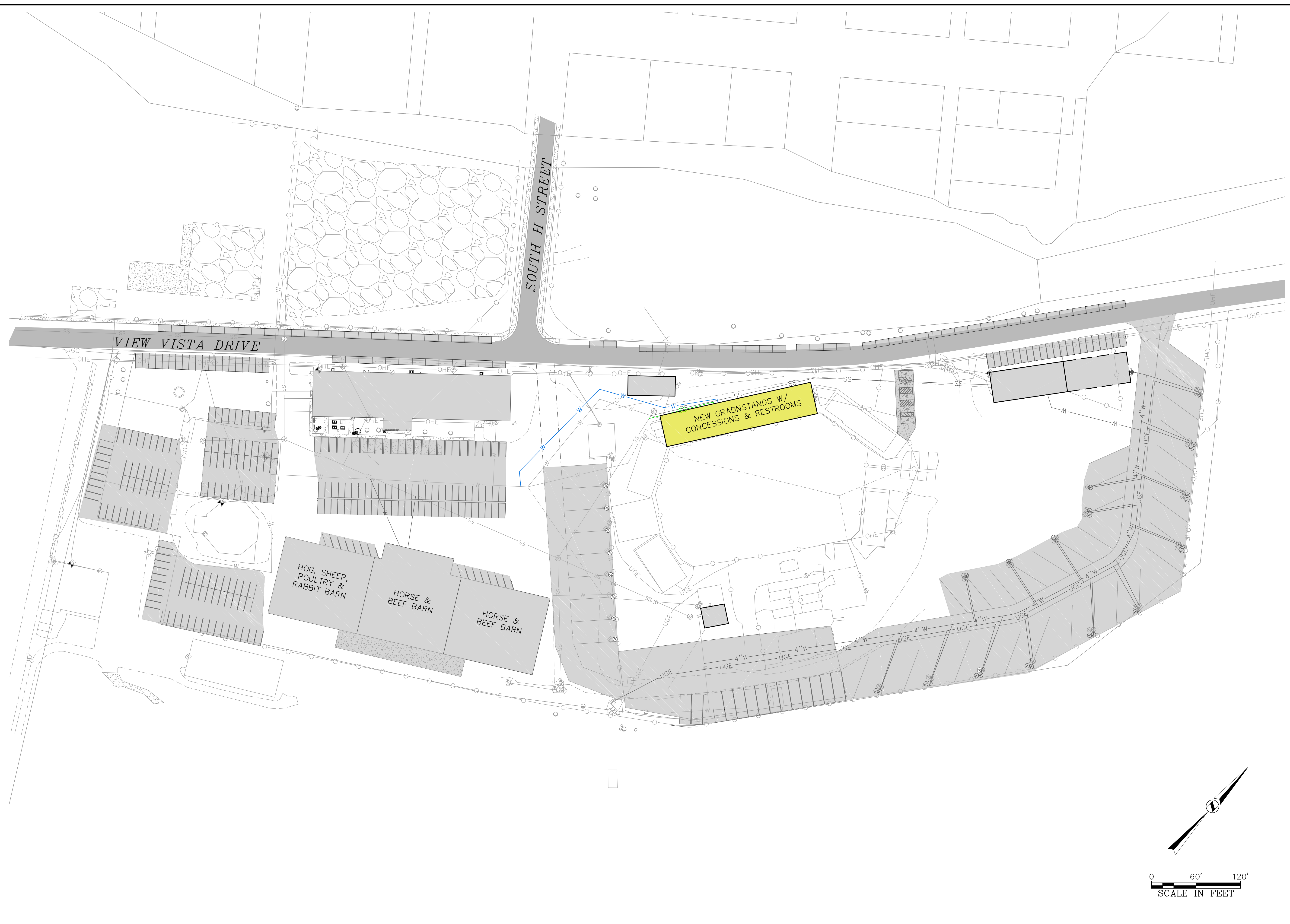
SITE
PLAN-PHASE 5

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

SHEET
PH5.1



L:\2693-Park County\01B19-Task Order 10 Fairgrounds Exhibit B\DWG\Plan_Sets\2693-01B19_PARKFAIR_PHASE-SP.dwg, PS-JUD, Plotset: Oct 31, 2019 - 4:31pm, Adlinson
 Stahly Engineering & Associates, Inc. 10/31/2019



**STAHLY
ENGINEERING
& ASSOCIATES**
 PROFESSIONAL
ENGINEERS &
SURVEYORS
 www.seaeng.com

2223 MONTANA AVE.
STE. 201
BILLINGS, MT 59101
Phone: (406)601-4055
Fax: (406)601-4062

3530 CENTENNIAL DR.
HELENA, MT 59601
Phone: (406)442-8594
Fax: (406)442-8557

851 BRIDGER DR. STE. 1
BOZEMAN, MT 59715
Phone: (406)522-8594
Fax: (406)522-9528

ISSUE/REVISION

| No. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

**PARK COUNTY
FAIRGROUNDS**

PARK COUNTY, MONTANA

**UTILITY PLAN-
PHASE 5**

DESIGNED: GB/ANA
 DRAWN: ANA
 DATE: OCT. 2019

SHEET
PH5.2