## FINAL BUDGET DOCUMENT



Fiscal Year ended June 30, 2021

Park County

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## EXECUTIVE SUMMARY



## BUDGET CERTIFICATION

THIS IS TO CERTIFY that the Annual Budget for Fiscal 2021, was prepared according to law and adopted by the Board of County Commissioners, on September 3, 2020; and that all financial date and other information set forth herein are complete and correct to the best of my knowledge and belief.


Date $\qquad$
Board Chairman


Date $9 / 3 / 2020$

# Final Budget Message 

September 3, 2020

Residents of Park County:

This document is the final budget for Park County, Montana for the fiscal year ending June 30, 2021. A brief summary of the budget follows with explanations of noteworthy changes in the coming fiscal year.

## Overview of Budgeted Resources

The following table depicts beginning fund balances, budgeted revenues, budgeted expenditures, and estimated ending fund balances for the coming year. This table reflects estimated revenues of $\$ 17,840,796$ and budgeted expenditures of $\$ 19,055,079$, resulting in a projected ending balance of $\$ 14,882,548$ for all funds. This ending fund balance represents a $3.8 \%$ increase over last year's projection. All Park County funds are included in this table, broken down between Governmental Funds and Proprietary Funds.

Projected Changes in Fund Balance/Cash Balance Final Budget - July 1, 2020 through June 30, 2021

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

While Park County recognizes that unforeseen events occur, Park County focuses on regular operating expenses and planned projects for the fiscal year 2021 budget. The conservative revenue approach practice recognizes that it is easier to acknowledge an excess of revenue than to deal with a shortfall. Because of the conservative approach to revenues, estimated ending fund balances are sometimes lower than beginning fund balances in several budgeted funds, but they may end up higher at the end of the year. Vacancy savings for unfilled positions can create year end expenditures that are less than budgeted. It's possible that there will be unforeseen and/or uncontrollable expenses, such as natural disasters or accidental losses, but those are excluded so that the data can be looked at as normal operations. Funding and expenditures for COVID-19 may be significant during fiscal year 2021, but since it is impossible to predict the outcome, it has been recommended by the Montana Association of Counties not to budget for COVID-19. There are a variety of funding tools to offset the impact of the expenditures, and Park County expects full cost coverage.

For Fiscal Year 2021, expenditures exceed revenues by $\$ 1,214,283$. The BN General Capital Improvement fund includes expenditure items with little or no corresponding revenues (see Notes).

## FY21 Major Fund Budget Net, Revenues and Expenditures



Notes:

1. Net General Fund is $\$ 245,612$ Expenditures in excess of Revenues. The final pay adjustments were made in FY21 to get employees on a more equitable basis using a consulting firm's analysis. There is recognition that wages are not always paid out at $100 \%$ of budget, and the beginning fund balance of $\$ 1,030,629$ can support the pay adjustment in FY21.
2. Net Sheriff's Office is $\$ 427,323$ Expenditures in excess of Revenues. In 2021, the Sheriff's Office took a $\$ 100,000$ reduction from PILT because the beginning fund balance is high at $\$ 708,873$. There is recognition that Sheriff's Office positions typically are not paid out at $100 \%$ of budget due to turnover, but the budget reflects $100 \%$ pay for all of the positions.
3. Net Road Fund is $\$ 2,570$ Expenditures in excess of Revenues.
4. Net Refuse is $\$ 22,290$ Expenditures in excess of Revenues - Due to a proposed fee schedule change the fund is improving.
5. Net PILT is $\$ 250,655$ Expenditures in excess of Revenues - In 2021 , PILT has additional expenditures in order to purchase vehicles and an increase in contributions for equity payroll increases and building improvements. There is an expectation that some funds won't transfer if the county continues to receive Local CARES funding for COVID19, but it has been left budgeted at 100\% due to coronavirus uncertainty.
6. Net BN Fund is $\$ 69,002$ Expenditures in excess of Revenues - Revenues received are a loan to the Cooke City Emergency Services and a loan to the Cooke City Water District. In 2021, most of the expenditures are for State Easement Access and loan to the Fairgrounds and Parks Department for salary coverage for the Fairgrounds and Parks Director. In addition, funds are budgeted to repay the loan for the Search \& Rescue building.

A five year analysis of payroll, including employment taxes and benefits, determined that Park County consistently pays less than $97 \%$ of budgeted amounts due to turnover. Budgeted 2021 payroll is $\$ 7,842,496$. Three percent amounts to $\$ 235,275$ that likely will not be paid out over the year. This factor increases the likelihood that for Park County revenues and expenditures will be more closely aligned in FY2021, excluding the one-time charges for the BN Fund. Additional funding for COVID-19 will improve the outlook as well.

## Highlights of the 2021 Budget

## Taxable values and mill levies

The county-wide total taxable value of property, $\$ 55,086,842$ uses the 2020 certified values from the Montana Department of Revenue. The Taxable Value less Incremental Taxable Value is $\$ 54,251,151$ producing $\$ 54,251$ for the value of a mill or $1 / 1000$ of the taxable value of property. The value of property in two Tax Increment Financing (TIF) Districts within the city of Livingston is $\$ 835,691$. The TIF Districts use gains in property taxes within the TIF District to finance improvements within those TIF Districts. The difference between the total taxable value and the TIF Districts are not available for use outside of the TIF Districts.


## PILT - Payment in Lieu of Taxes

Payment in Lieu of Taxes (PILT) funds are received annually from the federal government in lieu of taxes on federal property within Park County and are dependent upon congressional appropriations. Budgeted revenues and expenditures for 2021 are $\$ 1,490,400$ and $\$ 1,741,055$ respectively. The County is working to spend PILT money that is available at the beginning of the fiscal year because there is no guarantee that PILT funds will be authorized the following year. The county will be reducing the PILT reserve by $\$ 250,655$, however the beginning fund balance is higher than expected due to COVID19 and the county does not expect to transfer full funding to the Sheriff's Department and Dispatch due to additional 2021 funding from local CARES.

The majority of appropriations from PILT are transfers out to other funds in order to finance their operations. It is also used to pay for operating costs of certain services such as Public Safety programs, advisory services, motor pool

## 2021 Budget

maintenance, and debt for IT switches and building electric switchgears. In 2021, appropriations have increased by almost $16 \%$ to cover construction costs for the Clerk \& Recorder's floor, the Community Room acoustics for meetings, and electrical upgrades. The county vehicles are in poor shape and some funds need extra transfer to cover the equity pay increases. PILT appropriations increased from \$1,528,295 in fiscal year 2020 to \$1,741,055 in 2021.


## Forest Reserve Act Funding

The Forest Reserve Act, also known as the Secure Rural Schools and Community Self Determination Act (SRS), was designed to provide assistance to rural counties and school districts to compensate for lost revenues from declining timber harvests on federal lands. In 2018, Title I of SRS that is split between Park County Road fund and local schools was funded using the higher rate calculation that has been used in past years except for 2017 when the calculation reverted to a $25 \%$

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## 2021 Budget

formula. In 2017 the fund actually received $\$ 78,820$, a severe shortfall. In 2018, the dollars increased back to $\$ 293,106$, and the 2019 dollars were $\$ 284,684$, a smaller than expected decrease. Based on information provided that 2020 will be funded at a lesser rate, 2020 funding is budgeted at $\$ 280,000$. The reduction in funding in 2017 still impacts the Road department, and some projects and needed equipment have been cut to stay within budget.

Title II of SRS is designated for special projects on federal lands nominated by a local Resource Advisory Committee (RAC). There are two RAC projects approved for 2021. There is $\$ 32,176$ approved for the Sheriff's Department which was fully funded, and $\$ 25,000$ was approved out of $\$ 40,450$ requested for Jardine Road. Title III is used to support community wildfire planning and protection. Because the allowable uses for Title III funds are restricted and under a deadline, in recent years Park County elected to allocate $0 \%$ of its SRS payment to Title III. Currently, previous elections have been carried forward so there is no additional funding from Title III.

## BN General Capital Improvement Fund

The BN Capital Fund was created with a settlement award from a lawsuit between Park County and the BNSF Railway in relation to pollution issues at the Park County landfill. The original settlement of $\$ 8,727,098$ is defined as the principal amount of the fund. In 2012, Resolution \#1145 allowed the expenditure of interest accrued from the award on capital improvement projects and to repay the Search and Rescue building loan. In July of 2015, the Commission amended that resolution to allow for expenditure of the principal of the BN Capital funds on a limited basis.

In fiscal year 2021, \$189,002 was appropriated for continuing SAR building loan payments. The commission also approved an $\$ 80,000$ loan to help defray the salary of the new Fairgrounds \& Parks position depending on the status of the 2020 yearend Fairgrounds \& Parks fund balance. In addition, one loan has been made to the Cooke City Fire District within Park County which is being repaid at the prevailing prime rate at the time of the loan. An additional interfund loan has been set up for the Fairgrounds \& Parks with loan deferral repayment. It is anticipated that a Museum solar project interfund loan will be established in 2021.

## Permissive Medical Levy \& Permissive Sheriff Retirement System (SRS) Levy

Montana law allows local governments to permissively levy for the increase in employer contributions for group health insurance benefits. For fiscal year 2021, the Commissioners elected to continue fully supporting Park County's contribution to employees' health insurance premiums through the Permissive Medical Levy. Health rates per employee decreased in 2021 by $9 \%$ due to smaller claims. The MACo Health Trust adjusted their lookback period from three years to two years which helped Park County. This translates into a lower tax burden as well.

During the 2017 legislative session, the Montana legislature increased employer contributions for the Sheriff Retirement System by $3 \%$ and are allowing Counties to levy the increase as a permissive levy. The levy may continue until a future legislation adjusts or eliminates it.

## Debt

Park County has an allowable debt limit of $\$ 62$ million, per 7-7-2101 MCA, yet owes around $\$ 1$ million to outside financing sources. In fiscal 2014, Park County incurred an $\$ 880,000$ debt from the Montana Board of Investments in order to construct a new Search and Rescue facility on Park County land. The loan has a 2 step variable interest rate which for fiscal 2021 is $1.00 \%$ and $2.50 \%$, and a total outstanding loan balance of $\$ 512,659$. Park County has a 2012 airport loan with a 10 -year term and an outstanding balance of $\$ 7,750$ and will be paid off in 2021. In 2017, the Commission elected to fund electric switchgear equipment, the County's portion of the Dispatch remodel as part of a continuing city/county building remodel, a replacement grader and new IT network switches for a total of \$357,500 through the Montana Board of Investments Intercap loan program with a 7 year term and has a 2 step variable interest rate which for fiscal 2021 is $1.00 \%$ and $2.50 \%$. The outstanding loan balance is $\$ 191,538$ at the beginning of 2021. In 2020. Two new loans were set

COUNTY
up for Park County. The first loan is to pay for the Convict Grade Bridge and will be funded out of the BN Fund. The unexpected failure of the bridge would place to great a hardship on the Bridge fund as the outstanding balance is $\$ 536,400$. The second loan is for remodeling to finish out the HVAC replacement and for a new grader with an outstanding balance of $\$ 405,914$. Both of the loans have the 2 step variable interest rate which for fiscal 2021 is $1.00 \%$ and $2.50 \%$.

There is no enterprise fund debt. The only debt service fund of Park County is one created from the Junk Vehicle program reserves to fund future compensated absences for that department. There is a balance of $\$ 736$.

As mentioned before, the commission approved the ability for the Fairgrounds to borrow funds to defray the cost of the new Fairgrounds and Parks Director budgeted at a total of $\$ 80,000$.

## Capital Improvement Projects

Major capital projects budgeted in fiscal year 2021 include the following Federal Lands Access Programs (FLAP) and other projects totaling \$1,098,743:

- The local matches for the following FLAP projects have been paid. The Gardiner Gateway FLAP project is an $\$ 11.8$ million project aimed to reduce congestion, improve safety, and provide parking in the unincorporated town of Gardiner, which is the north entrance to Yellowstone National Park. The Mill Creek Road rehabilitation project is a $\$ 1.96$ million project that will utilize FLAP grant funds. The Tom Miner Bridger Replacement project is a $\$ 2.42$ million project that will utilize FLAP grant funds to replace the Tom Miner and Rock Creek Bridges. A Shields River Road FLAP is a $\$ 180,000$ project for road rehabilitation and improvement planning. The Old Yellowstone Trail South FLAP is for a $\$ 235,000$ corridor study.
- The 911 fund received a grant for $\$ 18,746$ to fund ESI Net communications equipment in Dispatch. This will provide call rollovers and communicate with Gallatin County's upgraded 911 system.
- Park County received a $100 \%$ FEMA Homeland Security grant to pay for tower communications in Wilsall which is budgeted at $\$ 198,824$.
- The Road and Bridge Department has budgeted $\$ 146,290$ for projects including completion of Elk Creek and Horse Creek Bridges. Most of the funding will come from the Gas Tax implemented in 2017.
- The Road department plans to purchase equipment for a total of $\$ 32,000$.
- The Sheriff's Office has budgeted $\$ 220,000$ for replacement vehicles and equipment for Law Enforcement. Search \& Rescue plans to purchase a side by side for $\$ 16,000$.
- The city/county building is scheduled to recarpet the Clerk \& Recorder vault, provide acoustic support to the Community Room and upgrade some electrical equipment. The county portion of the projects will be $\$ 57,800$.
- The county Information Technology will be replacing a storage and a backup appliance $\$ 62,500$.
- The Clerk \& Recorder will be replacing election equipment using the balance of 2020 HAVA grant funds for \$15,432.
- There is a truck and a truck snow blower attachment scheduled to be purchased for $\$ 32,000$ and $\$ 11,600$, respectively. The truck cost will be split between the General Fund and the Mosquito Fund.
- There are multiple vehicles budgeted to be replaced with funding from PILT, but all of the purchases will be evaluated on a case by case basis in light of COVID-19. The PILT budget for vehicles is $\$ 143,500$. One vehicle for IT/GIS is to be split with the GIS County Land Fund.
- Refuse has budgeted $\$ 43,000$ for a backhoe and other equipment.
- There is $\$ 20,000$ budgeted in Angel Line to cover the cost of a new vehicle for its bus service.
- PC Transit, or Windrider, received a grant for a new bus which was delivered in August 2021. Park County is responsible for $15 \%$, or 10,218 of the whole purchase price of $\$ 68,119$.

2021 Budget

## COVID-19

Fiscal Year 2020 and 2021 are significantly impacted by COVID-19.
In January and February 2020, the Health Department and Disaster and Emergency Services started having planning meetings to address Public Health concerns around COVID-19 in relation to protecting the elderly. In March 2020, the Park County Emergency Operations Center (EOC) was activated to lead the Public Health effort in Park County in conjunction with the Health Department. The DES Manager, Health Officer and Health Director increased time spent on all of these efforts and have worked long hours. COVID-19 has touched all departments, and staff have been involved in varying degrees and learned to work remotely as needed. Originally, the county hired personnel to perform specialized functions such as Public Information Officer, Liaison and Logistics. As the pandemic continues, the county has had existing staff take over most of the tasks. There is a specialized need for a Public Information Officer, and the Health Department hired additional testing nurses and contact tracers. Federal Emergency Management Agency (FEMA) funds or the local government CARES funding administered by the State of Montana will reimburse the county for these positions. Purchases and service costs for administering tests, improving social distancing, personal protective equipment (PPE) and operating the EOC are reimbursable. The local government CARES funding also reimburses those portions of payroll for the Sheriff's Office and Health Department that are not covered by existing federal grant funds. Matching funding from PILT for the Sheriff's Office was returned to PILT in 2020, and 2021 local CARES funding will reduce the amount of PILT going to the Sheriff's Office and the Dispatch services provided by the City of Livingston. This extra funding is available to allow the County Commission funding flexibility as the pandemic continues.

Park County elected not to budget for COVID-19 revenues and expenditures due to the uncertain nature of the pandemic and keep from overinflating the operating budget. Since costs will be reimbursed the net effect of COVID-19 should be minimal to the county. The county plans to run budget amendments at the end of the year to capture the changes. The funds are separated as projects under fund 2260 by source of funding.

At this writing, there are six COVID-19 projects including:

1. FEMA reimbursement for EOC and first responders,
2. Local government CARES reimbursement funding for local government costs
3. Health CARES funding for the Health Department
4. Health Foundation grant for a survey
5. Park County Community Foundation grant for personal protective equipment
6. Funding for PPE and software from the MT Board of Crime Control

There are also specific grants that are running through funds:

1. The Airport has received two grants that will run through the Airport fund to cover operating costs over 4 years on a reimbursement basis for Mission Field and the Gardiner Airport
2. The Public Health Emergency Program (PHEP) has added COVID-19 funding with deliverables to its recurring PHEP grant
3. PC Transit has received additional CARES funding to cover its operating costs as part of its recurring grant

The county will add additional projects through the year as funding becomes available.

## 2021 Budget

## Other details of note

COVID-19 has had a significant impact to county operations. Fortunately, the state and federal government have stepped in with multiple funding opportunities which Park County is maximizing to the fullest extent. Even though the county declared an emergency, it is not exercising its permission to mill the emergency 2 mills available to it thereby reducing the tax burden to property taxpayers. The emergency funding shortfall is being picked up by local governments CARES funding. Currently, there are a total of eight grants being utilized to help cover costs of COVID-19 in 2021. The uncertainty around COVID-19, as well as being funded from other sources, induced the county to focus the budget on normal operations. Budget direction was also provided by the Montana Association of Counties.

Park County continues to manage the resort tax funds for the residents of Cooke City.
The Consumer Price Index increase for 12 months ending in 2018 was $1.8 \%$ and the Employment Cost Index (wage inflation) for 12 months ending in March 2020 was $2.7 \%$. These indices are often used as a basis for salary adjustments. Counties are free to provide salary adjustments for elected officials based upon a recommendation from the Park County Compensation board. Park County's Compensation Board recommended that elected officials receive no COLA increase to their base salary for fiscal year 2021 due to the COVID-19 event. A 2019 compensation study was conducted to determine new wage classes for positions and evaluate existing positions within the new structure. The county needs to be able to attract and retain qualified staff, and the wage study is a comprehensive view of how the county compares to other counties and industry averages. Wages for non-elected Park County employees were increased by $\$ 0.25$ per hour to allow room to increase wages for employees that were determined to be paid below the study's target wage. Some of payroll is covered by grant funding, such as for DES, MRDTF, Victim Witness and numerous Health Grants. Total payroll, including taxes and benefits, was budgeted at $\$ 7,626,931$ in 2020 and increased to $\$ 7,842,496$ in 2021, going from 104.70 positions to 106.11 positions and including wage adjustments. This does not include personnel hired specifically for Emergency Operations Command, COVID-19 testing and contact tracing. Those positions are expected to be funded by FEMA and local CARES from Montana.

Respectfully,


Erica W. Strickland
Park County Finance Director

## Park County Organizational Mission

Park County, Montana responsibly provides quality public services and education for the health, safety, and prosperity of all community members, businesses, and guests while supporting our exceptional natural and historic assets.

## Park County Organizational Vision

Park County, Montana is a trusted and thriving team engaging and empowering citizens and guests to enjoy quality of life, success in business, and world-class recreational and cultural opportunities.

## Park County Organizational Core Values

- Teamwork: We are a team of teams supporting each other with open minds toward common goals.
- Quality Service: We deliver professional, quality services that respond to the changing needs of our diverse community in a dynamic environment.
- Integrity: We are honest, trustworthy, fair, and committed to doing the right thing.
- Courage: We have the strength to tackle difficult and controversial issues, be innovative in our approach, and embody the values of Park County.
- Work-Life Balance: We appreciate each employee's ability to provide outreach and excellent service while honoring their personal lives.


## Park County Organizational Goal Statements

- Safe and Healthy Community: Work with our communities to ensure public health and safety through outreach, education, service, and prevention, and provide safe opportunities for travel and recreation.
- Public Engagement: Invite public participation at all levels through transparent processes that provide accurate and timely information.
- Service Excellence Through Quality Workforce: Provide a positive work environment that attracts and sustains knowledgeable, valued, and inspired employees and volunteers who provide courteous and competent services.
- Financial Stewardship: Responsibly allocate resources through intentional decision making, partnerships, and innovation.


## GENERAL STATISTICAL INFORMATION

| Class of County | 2 |
| :--- | :---: |
| County Seat | Livingston |
| Year Organized | 1887 |
| Registered Voters | 12,668 |
| Area | $2,802 \mathrm{sq} . \mathrm{miles}$ |
| Courthouse Elevation | $4,491 \mathrm{ft}$. |
| Incorporated Cities | Livingston |
| Incorporated Towns | Clyde Park |
| Population of County (2019 Estimate) | 16,606 |
| Form of Government | Commission |
| Number of Employees (Elected) | 13 |
| Number of Employees (Non-Elected) | 93 |

## Local Government Budget Calendar

## Local Budget Act: Title 7, Chapter 6, Part 40 MCA

## 1) Department Requests -

Finance Officer/Clerk/Clerk \& Recorder requests estimates of expenditures and revenues from Department Heads (By June 1st for Counties)
2) Requests Received Estimates received by Finance Officer/Clerk/Clerk \& Recorder
(By June 10th for Counties)

## 3) Tabulation of estimates -

 Finance Officer/Clerk/Clerk \& Recorder tabulates estimates, prepares preliminary budget to be submitted to the governing body(7-6-4020)
4) Preliminary budget submitted Finance Officer/Clerk/Clerk \& Recorder submits preliminary budget to governing body for its consideration
5) Governing body consider budget Governing body makes revisions and determines levy for each fund requiring a levy
(7-6-4020)
6) Notice of Public Hearing Governing body publishes notice that preliminary budget is available for public inspectiondates to be set by governing body

$$
(7-6-4021)
$$

7) Hearings on Preliminary

Budget - Governing body holds public hearings for taxpayers Hearings may be continued from day to day prior to the final adoption of the budget
(7-6-4024)
8) Final Budget adopted by Resolution - Governing body concludes hearings and passes the budget resolution adopting the final budget (the later of the first Thursday after the first Tuesday in September or 30 days from the receipt of the certified taxable values) (7-6-4036)
10) Clerk \& Recorder to report the number of mills needed for each taxing jurisdiction in the County to the Department of Revenue by the second Monday in September or 30 calendar days after receiving certified taxable value (15-10-305)
11) Budget submitted to Dept of Administration - LGSB
Copy of the final budget and levies to be sent to the Department of Administration - Local Government Services by October 1 or within 60 days of receipt of certified taxable values (7-6-4003)


# PARK 

2021 Budget

## OFFICIALS SHEET

## OFFICE

Commissioner (chairman)
Commissioner
Commissioner
Attorney
Auditor
Clerk and Recorder
Clerk of District Court
Coroner
Justice of Peace
Public Administrator
School Superintendent
Sheriff
Treasurer
Finance Director
Administrative Assistant

Erica Strickland
Cheryl Jones

NAME OF COUNTY
OFFICIAL/OFFICERS
Steven Caldwell
Clint Tinsley
William Berg
Kendra Lassiter
12/31/2022
Martha Miller
12/31/2020
Maritza Reddington
12/31/2020
Molly Bradberry
12/31/2020
Albert Jenkins 12/31/2022
Linda Cantin 12/31/2022
Sue Martin 12/31/2022
Mollie Waldum 12/31/2020
Brad Bichler 12/31/2022
Kevin Larkin 12/31/2022
DATE TERM EXPIRES

12/31/2022
12/31/2020
12/31/2020

## SCHEDULE OF PERSONNEL LEVELS <br> OPERATING FUNDS <br> ELECTIVE AND NON-ELECTIVE EMPLOYEES

| FUND | FY 18 PERMANENT FULL-TIME EMPLOYEES | FY 19 PERMANENT FULL-TIME EMPLOYEES | FY 20 PERMANENT FULL-TIME EMPLOYEES | FY 21 PERMANENT FULL-TIME EMPLOYEES |
| :---: | :---: | :---: | :---: | :---: |
| General | 38.5 | 40.77 | 41.19 | 41.08 |
| Road | 7.25 | 7.25 | 7.25 | 7.25 |
| Bridge | 2.75 | 2.75 | 2.75 | 2.75 |
| Weed \& Junk Vehicle | 1 | 1 | 1 | 1 |
| Fairgrounds \& Parks | 1.75 | 2.5 | 2.25 | 2.4 |
| District Court | 4.25 | 4.25 | 4.25 | 4.25 |
| County Planning | 2 | 2 | 2 | 2 |
| County Health (Grants) | 2.6 | 2.2 | 2.62 | 3.63 |
| Museum | 2 | 2 | 2 | 2 |
| Solid Waste | 6.25 | 6.25 | 6.25 | 6.25 |
| Sheriff's Office | 27.7 | 26.5 | 27 | 27.5 |
| Angel Line | 1.75 | 2.33 | 2.25 | 2.05 |
| Disaster \& Emergency Svcs | 1 | 1 | 1 | 1 |
| Crime Control Grant (MRDTF) | 1 | 1 | 1 | 1 |
| Airport | 0.2 | 0.2 | 0.1 | 0.1 |
| Park County Transit Grant | 1.75 | 1.75 | 1.78 | 1.78 |
| Total County Employees | 101.75 | 103.75 | 104.69 | 106.04 |

Note: Does not include any employee who is not employed directly by the entity.

## Elected Officials



Clerk and Recorder


School Superintendent


County Commissioners


## COUNTY SUMMARIES



Revenues and expenditures are classified using the Montana Budgetary Accounting and Reporting System (BARS). The following list defines the contents of the summary reports.

| Source of Revenues |  |  |
| :---: | :---: | :---: |
| 310000 | Taxes/Assessments | Taxes and assessments levied for the support of the fund |
| 320000 | Licenses and Permits | Issuance of Licenses and Permits |
| 330000 | Intergovernmental Revenue | Revenues from other government agencies including federal and state |
| 340000 | Charges for Services | Fees collected for services, including enterprise revenues (Refuse) |
| 350000 | Fines and Forfeitures | Court and other fines |
| 360000 | Miscellaneous Revenues | Revenues not elsewhere classified |
| 370000 | Investments and Royalty | Revenue related to investments of a government fund and royalties |
| 380000 | Other/Transfers In | Transfers In from other goverment funds, proceeds from debt and sale of fixed assets |
| Object of Expenditure |  |  |
| 100 | Personnel Services | Payroll and benefits |
| 200-500, 700 | Operating Expenditures | Supplies,services, building materials,fixed charges,grants |
| 600 | Debt Service | Repayment of debt |
| 900 | Capital Outlay | Capital outlay for equipment, land \& building expenditures |
| 800 | Transfer Out | Transfers out to other government funds |
| Budget Funding Summary |  |  |
|  | Tax Revenues | Tax revenues and assessments (310000) |
|  | Non-Tax Revenues | Revenue expected during the year excluding tax revenues |
|  | Cash from Reserves | Cash from fund reserves needed to balance fund revenues and expenditures |

County Overview

## TOTAL COUNTY

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 6,775,222 | 6,953,321 | 7,806,648 | 7,769,652 | 7,887,698 | 44\% |
| Licenses and Permits |  | 51,837 | 60,001 | 47,500 | 53,012 | 47,500 | 0\% |
| Intergovernmental Revenue |  | 4,184,248 | 4,458,838 | 5,779,114 | 5,624,873 | 4,524,931 | 25\% |
| Charges for Services |  | 739,244 | 825,148 | 759,199 | 831,193 | 771,484 | 4\% |
| Fines and Forfeitures |  | 140,095 | 136,090 | 134,000 | 138,338 | 134,000 | 1\% |
| Miscellaneous Revenues |  | 1,513,169 | 1,466,978 | 1,522,109 | 1,649,118 | 1,668,547 | 9\% |
| Investments and Royalty |  | 197,288 | 274,316 | 155,500 | 263,256 | 180,510 | 1\% |
| Other/Transfers In |  | 3,099,628 | 2,904,052 | 4,215,844 | 4,226,292 | 2,626,124 | 15\% |
| Total Revenues | \$ | 16,700,731 | 17,078,744 | 20,419,914 | 20,555,734 | 17,840,794 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | 6,617,859 | 7,004,500 | 7,666,760 | 7,219,567 | 7,842,497 | 41\% |
| Operating Expenditures |  | 6,083,727 | 5,865,879 | 7,300,927 | 6,512,934 | 7,272,253 | 38\% |
| Debt Service |  | 112,538 | 149,309 | 222,284 | 171,033 | 204,437 | 1\% |
| Capital Outlay |  | 856,298 | 1,165,610 | 2,588,516 | 2,096,326 | 1,098,743 | 6\% |
| Intergovernmental Transfers |  | 2,934,991 | 2,871,122 | 3,324,944 | 3,220,426 | 2,637,149 | 14\% |
| Total Expenditures | \$ | 16,605,413 | 17,056,420 | 21,103,431 | 19,220,286 | 19,055,079 | 100\% |
| Budget By Fund Group |  |  |  |  |  |  |  |
| General Fund |  | 3,761,600 | 3,754,218 | 3,858,145 | 3,725,816 | 4,049,694 | 21\% |
| Special Revenue Funds |  | 10,621,757 | 10,690,992 | 13,663,688 | 12,187,055 | 13,014,246 | 68\% |
| Capital Project Funds |  | 774,084 | 1,181,433 | 1,986,846 | 1,750,255 | 449,267 | 2\% |
| Enterprise Funds |  | 1,447,972 | 1,429,777 | 1,594,753 | 1,557,160 | 1,541,871 | 8\% |
| Total Expenditures | \$ | 16,605,413 | 17,056,420 | 21,103,432 | 19,220,286 | 19,055,078 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 6,775,222 | 6,953,321 | 7,806,648 | 7,769,652 | 7,887,698 | 41\% |
| Non-Tax Revenues |  | 9,925,509 | 10,125,423 | 12,613,266 | 12,786,082 | 9,953,096 | 52\% |
| Cash from Reserves - * |  | - | - | 683,517 | - | 1,214,285 | 6\% |
| Total Funding | \$ | 16,700,731 | 17,078,744 | 21,103,431 | 20,555,734 | 19,055,079 | 100\% |

## Total County



FY21 Park County Budget Expenditures


- Personnel Services
- Operating Expenditures
- Debt Service
- Capital Outlay
- Intergovernmental Transfers

Revenues vs Expenditures


## PARK

Revenues by Source of Funds


Expenditures by Function


## TOTAL GENERAL FUND

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 1,996,601 | 2,040,404 | 2,081,892 | 2,158,831 | 2,126,291 | 56\% |
| Licenses and Permits |  | 30,575 | 35,050 | 26,000 | 34,310 | 28,000 | 1\% |
| Intergovernmental Revenue |  | 536,829 | 504,224 | 517,975 | 538,339 | 540,671 | 14\% |
| Charges for Services |  | 401,241 | 435,114 | 428,649 | 498,013 | 472,977 | 12\% |
| Fines and Forfeitures |  | 120,295 | 115,765 | 115,000 | 120,434 | 115,000 | 3\% |
| Miscellaneous Revenues |  | 65,393 | 68,340 | 53,710 | 48,388 | 51,710 | 1\% |
| Investments and Royalty |  | 22,851 | 45,861 | 15,000 | 23,842 | 15,000 | 0\% |
| Other/Transfers In |  | 644,362 | 469,327 | 522,864 | 534,231 | 454,434 | 12\% |
| Total Revenues | \$ | 3,818,147 | 3,714,085 | 3,761,090 | 3,956,388 | 3,804,083 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 2,527,757 | 2,692,438 | 2,848,469 | 2,689,933 | 2,880,285 | 71\% |
| Operating Expenditures |  | 1,031,736 | 1,002,420 | 953,176 | 986,062 | 1,005,410 | 25\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | 139,087 | 6,289 | 16,500 | 5,189 | 107,999 | 3\% |
| Intergovernmental Transfers |  | 63,020 | 53,071 | 40,000 | 44,632 | 56,000 | 1\% |
| Total Expenditures | \$ | 3,761,600 | 3,754,218 | 3,858,145 | 3,725,816 | 4,049,694 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 1,996,601 | 2,040,404 | 2,081,892 | 2,158,831 | 2,126,291 | 53\% |
| Non-Tax Revenues |  | 1,821,546 | 1,673,681 | 1,679,198 | 1,797,557 | 1,677,792 | 41\% |
| Cash from Reserves |  | - | 40,133 | 97,055 | - | 245,611 | 6\% |
| Total Funding | \$ | 3,818,147 | 3,754,218 | 3,858,145 | 3,956,388 | 4,049,694 | 100\% |



## PARK <br> COUNTY

2021 Budget


General Fund Categories

## County Attorney

Public \& Environmental Health
Elections, Clerk \& Recorder
Commissioners
Information Tech, GIS
Treasurer
Accounting, Auditing
Building, PW Admin
Justice Court
MSU Extension
Other
Coroner
Human Resources
Grand Total
$\$ \quad 508,916$ 389,882 406,733 377,065 434,691 349,335 350,948 361,991 269,428 217,332 189,511
129,031 64,831
$\$ 4,049,694$

Fiscal Year 2021

| Fund | PARK <br> COUNTY <br> Fund Name |  | Beginning <br> Balances <br> 7-1-2020 | Estimated <br> Revenues <br> FY-2021 | Estimated Expenditures FY-2021 | Projected Ending <br> Balances <br> 6/30/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County Overview |  |  |  |  |  |  |
| 1000 | GENERAL | \$ | 1,030,629 | 3,804,082 | 4,049,694 | 785,017 |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |  |
| 2100 | Cooke City Resort Tax | \$ | 226,073 | 215,000 | 340,000 | 101,073 |
| 2110 | Road |  | 119,875 | 1,598,359 | 1,595,789 | 122,445 |
| 2130 | Bridge Fund |  | 81,327 | 337,981 | 374,620 | 44,688 |
| 2140 | Weed Control |  | 54,595 | 112,466 | 135,634 | 31,427 |
| 2153 | Predator - Sheep |  | 290 | 1,200 | 1,200 | 290 |
| 2155 | Predator - Cattle |  | 1,080 | 16,000 | 16,000 | 1,080 |
| 2160 | Fairgrounds \& Parks |  | $(143,468)$ | 319,897 | 351,051 | $(174,622)$ |
| 2170 | Airport |  | 21,333 | 218,614 | 206,818 | 33,129 |
| 2180 | District Court |  | 76,617 | 276,430 | 281,932 | 71,115 |
| 2181 | Treatment Court |  | 7,376 | - | - | 7,376 |
| 2190 | Comp Insurance |  | 47 | 485,690 | 485,729 | 8 |
| 2200 | Mosquito Control |  | 2,140 | 14,855 | 14,642 | 2,353 |
| 2210 | Park Fund |  | 84,178 | - | - | 84,178 |
| 2220 | Library |  | 1,050 | 464,153 | 464,153 | 1,050 |
| 2230 | Ambulance-Cnty only mill |  | 1 | 754,964 | 754,964 | 1 |
| 2250 | Planning-Cnty only mill |  | 72,634 | 181,921 | 215,668 | 38,887 |
| 2260 | Emergency Disaster |  | 42,135 | - | - | 42,135 |
| 2280 | Senior Citizens |  | 10 | 6,540 | 6,500 | 50 |
| 2281 | Angel Line |  | 42,282 | 144,059 | 146,227 | 40,114 |
| 2285 | Park County Transit |  | 67,437 | 188,932 | 180,193 | 76,176 |
| 2300 | Law Enforcement |  | 708,873 | 2,467,585 | 2,894,908 | 281,550 |
| 2340 | Fire Control/Council |  | 13,178 | 3,000 | 3,000 | 13,178 |
| 2360 | Museum |  | 630 | 170,875 | 171,502 | 3 |
| 2370 | SRS Permissive Levy |  | 4,170 | 42,560 | 42,560 | 4,170 |
| 2372 | Permissive Medical Levy |  | 1 | 754,182 | 754,179 | 4 |
| 2382 | Search \& Rescue |  | 30,843 | 180,008 | 204,683 | 6,168 |
| 2384 | Jail Commissary |  | 30,466 | 6,500 | 6,500 | 30,466 |
| 2386 | Connect Program |  | 32,095 | 39,000 | 45,032 | 26,063 |
| 2392 | MRDTF |  | 20,389 | 93,406 | 91,496 | 22,299 |
| 2393 | Records Preservation |  | 115,470 | 30,000 | 9,360 | 136,110 |
| 2399 | YRRE |  | 53,763 | - | - | 53,763 |
| 2410 | Green Acres \#1 |  | 191 | 876 | 876 | 191 |
| 2415 | Green Acres \#2 |  | 197 | 3,023 | 3,023 | 197 |
| 2430 | Gardiner Lights |  | 1,194 | 13,077 | 12,000 | 2,271 |
| 2511 | Chicory RID |  | 33,602 | 11,900 | 44,000 | 1,502 |
| 2800 | Alcohol Rehab |  | - | 40,000 | 40,000 | - |
| 2821 | Gas Tax - Special Allocation |  | 34,521 | 116,851 | 151,290 | 82 |
| 2830 | Junk Vehicle |  | 150 | 37,946 | 37,946 | 150 |
| 2840 | Weed Grant |  | 1,149 | 7,500 | 8,619 | 102 |
| 2841 | Noxious Weed TF Grant |  | - | 52,550 | 52,550 | - |
| 2850 | 911 Emergency |  | 105,349 | 139,246 | 115,246 | 129,349 |
| 2852 | Gardiner 911 |  | 47,358 | 9,000 | 9,000 | 47,358 |
| 2859 | County Land Info |  | 44,518 | 6,000 | 23,500 | 27,018 |

Fiscal Year 2021

|  |  | Beginning <br> Balances <br> 7-1-2020 | Estimated <br> Revenues <br> FY - 2021 | $\begin{gathered} \text { Estimated } \\ \text { Expenditures } \\ \text { FY-2021 } \end{gathered}$ | Projected Ending <br> Balances <br> 6/30/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| County Overview |  |  |  |  |  |
| 2870 Victim/Witness |  | 21 | 73,786 | 73,724 | 83 |
| 2895 Hardrock Mining Trust |  | 937,568 | 110,000 | - | 1,047,568 |
| 2896 Metal Mines Tax |  | - | 240,000 | 240,000 | - |
| 2900 P.I.L.T. |  | 1,389,489 | 1,490,400 | 1,741,055 | 1,138,834 |
| 2902 Forest Title III |  | - | - | - | - |
| 2903 Forest Reserve Title II |  | 12,191 | - | - | 12,191 |
| 2917 Crime Victims Assist. |  | 16,920 | 19,000 | 27,940 | 7,980 |
| 2927 Homeland Security |  | 2 | 202,612 | 202,612 | 2 |
| 2940 Comm Devt Block Grant |  | (175) | 21,000 | 20,825 | - |
| 2950 DUI Task Force |  | 8,908 | 20,000 | 20,000 | 8,908 |
| 2956 CTEP |  | - | - | - | - |
| 2958 DES Grant |  | 15 | 87,747 | 85,784 | 1,978 |
| 2965 Communicable Disease |  | 627 | - | - | 627 |
| 2973 Public Health Home Visiting |  | 33,867 | 25,907 | 23,101 | 36,673 |
| 2975 Public Health Preparedness |  | 71,992 | 100,919 | 114,365 | 58,546 |
| 2976 Immunization |  | 5,465 | 8,866 | 11,262 | 3,069 |
| 2977 Asthma Grant |  | 31,080 | 29,942 | 26,225 | 34,797 |
| 2978 Tobacco Grant |  | 30,968 | 36,000 | 37,454 | 29,514 |
| 2979 WIC |  | 2,164 | 54,922 | 56,957 | 129 |
| 2980 Aging Services |  | - | 40,553 | 40,553 | - |
| TOTAL SPECIAL REVENUE FUNDS | \$ | 4,576,221 | 12,123,800 | 13,014,247 | 3,685,846 |
| CAPITAL PROJECT FUNDS |  |  |  |  |  |
| 4010 Road \& Bridge CIP | \$ | 14 | 65,000 | 65,000 | 14 |
| 4011 Road \& Bridge Equip |  | - | 32,000 | 32,000 | - |
| 4020 Junk Vehicle CIP |  | 46,902 | 4,213 | - | 51,115 |
| 4025 Mosquito Equipment |  | 7,570 | 18,900 | 26,465 | 5 |
| 4030 Fair CIP |  | 4,329 | - | - | 4,329 |
| 4040 Law Enforcement CIP |  | 22,901 | - | - | 22,901 |
| 4050 Angelline CIP |  | 10,588 | 20,010 | 20,000 | 10,598 |
| 4060 Facility Impr CIP |  | 4,905 | 57,800 | 57,800 | 2,365 |
| 4070 Weed CIP |  | 71,296 | - | - | 71,296 |
| 4200 Refuse CIP |  | 2 | 43,000 | 43,000 | 2 |
| 4320 Gardiner FLAP |  | - | - | - | - |
| 4500 BN -Capital Restricted |  | 8,701,467 | 120,000 | 189,002 | 8,632,465 |
| 4620 SAR CIP |  | 9 | 16,000 | 16,000 | 9 |
| 4670 Airport CIP |  | 50,290 | 65,000 | - | 115,290 |
| TOTAL CAPITAL PROJECT FUNDS | \$ | 8,920,273 | 441,923 | 449,267 | 8,910,389 |
| ENTERPRISE FUNDS |  |  |  |  |  |
| 5400 Landfill | \$ | 1,465,119 | 20,000 | 68,590 | 1,416,529 |
| 5410 Refuse |  | 107,057 | 1,450,991 | 1,473,281 | 84,767 |
| TOTAL ENTERPRISE FUNDS | \$ | 1,572,176 | 1,470,991 | 1,541,871 | 1,501,296 |
| TOTAL ALL FUNDS | \$ | 16,099,299 | 17,840,796 | 19,055,079 | 14,882,548 |


|  |  | 2021 Budget |
| :---: | :---: | :---: |
| Fund Description | Fund Number | Major Group |
| 911 EMERGENCY | 2850 | Public Safety |
| 911 GARDINER | 2852 | Public Safety |
| ACCOUNTING/FINANCE | 1000-083 | General Government |
| AGING SERVICES | 2980 | Public Health |
| AIRPORT | 2170 | Public Works |
| AIRPORT CIP | 4670 | Public Works |
| ALCOHOL REHABILITATION | 2800 | Public Health |
| AMBULANCE | 2230 | Public Safety |
| ANGEL LINE | 2281 | Soc,Econ,Culture \& Other |
| ANGEL LINE CAPITAL EQUIP | 4050 | Soc,Econ, Culture \& Other |
| ASTHMA GRANT | 2977 | Public Health |
| AUDITOR | 1000-004 | General Government |
| BN GENERAL CAPITAL IMPROVEMENT | 4500 | Other Admin \& Transfers |
| BRIDGE | 2130 | Public Works |
| BUILDING | 1000-012 | General Government |
| CHICORY RID | 2511 | Public Works |
| CLERK \& RECORDER - RECORDS | 1000-003 | General Government |
| CLERK \& RECORDER - ELECTIONS | 1000-010 | General Government |
| COMMISSIONERS | 1000-001 | General Government |
| COMMUNICABLE DISEASE | 2965 | Public Health |
| COMMUNICATIONS CIP | 4600 | Public Safety |
| COMPREHENSIVE INSURANCE | 2190 | Other Admin \& Transfers |
| CONNECT PROG GRANT | 2386 | Public Health |
| COOKE CITY RESORT TAX | 2100 | Other Admin \& Transfers |
| COPIER/MAIL | 1000-016 | General Government |
| CORONER | 1000-021 | Public Safety |
| COMM DEVT BLOCK GRANT | 2940 | Soc,Econ,Culture \& Other |
| COUNTY ATTORNEY | 1000-011 | General Government |
| COUNTY LAND INFORMATION | 2859 | General Government |
| CRIME VICTIMS ASSISTANCE | 2917 | Other Admin \& Transfers |
| DISTRICT COURT | 2180 | General Government |
| DUI TASK FORCE | 2950 | Public Safety |
| EMERGENCY/DISASTER | 2260 | Other Admin \& Transfers |
| EMERGENCY MANAGEMENT | 2958 | Public Safety |
| ENVIRONMENTAL HEALTH | 1000-022 | Public Health |
| FACILITY IMPROVEMENTS | 4060 | General Government |
| FAIRGROUNDS \& PARKS | 2160 | Soc,Econ,Culture \& Other |
| FAIR BUILDING \& EQUIPMENT | 4030 | Soc,Econ,Culture \& Other |
| FIRE CONTROL / COUNCIL | 2340 | Public Safety |
| FOREST RESERVE TITLE II | 2903 | Public Works |
| FOREST TITLE III | 2902 | Public Safety |
| GARDINER \#1 LIGHTING | 2430 | Public Works |
| GARDINER FLAP | 4320 | Public Works |
| GARDINER RESORT TAX | 2103 | Other Admin \& Transfers |
| GAS TAX-LOCAL GOVERNMENT ROAD | 2821 | Other Admin \& Transfers |
| GRANTS ADMINISTRATION | 1000-085 | General Government |
| GREEN ACRES LIGHTING | 2410 | Public Works |
| GREEN ACRES LTS \#2A | 2415 | Public Works |
| HARD ROCK MINE TRUST | 2895 | Other Admin \& Transfers |
| HISTORICAL RESEARCH | 1000-058 | Soc,Econ,Culture \& Other |
| HOMELAND SECURITY | 2927 | Public Safety |
| HUMAN RESOURCES | 1000-096 | General Government |
| IMMUNIZATION | 2976 | Public Health |
| INFORMATION TECHNOLOGY | 1000-097 | General Government |
| GEOGRAPHIC INFORMATION SYSTEMS | 1000-142 | General Government |


|  |  | 2021 Budget |
| :---: | :---: | :---: |
| Fund Description | Fund Number | Major Group |
| JAIL COMMISSARY | 2384 | Public Safety |
| JUNK VEHICLE | 2830 | Public Works |
| JUNK VEHICLES CIP | 4020 | Public Works |
| JUSTICE COURT | 1000-002 | General Government |
| JUVENILE DETENTION | 1000-019 | Public Safety |
| LANDFILL | 5400 | Public Works |
| LAW ENFORCEMENT CIP | 4040 | Public Safety |
| LIBRARY | 2220 | Soc,Econ,Culture \& Other |
| MATERNAL \& CHILD HEALTH | 2973 | Public Health |
| MENTAL TREATMENT | 1000-026 | Public Health |
| METAL MINES TAX | 2896 | Other Admin \& Transfers |
| MISSOURI RIVER DRUG TASK FORCE | 2392 | Public Safety |
| MOSQUITO | 2200 | Public Health |
| MOSQUITO EQUIPMENT CIP | 4025 | Public Health |
| MSU EXTENSION | 1000-028 | Soc,Econ,Culture \& Other |
| MUSEUM | 2360 | Soc,Econ,Culture \& Other |
| NOXIOUS WEED TRUST FUND GRANT | 2841 | Public Works |
| PARK COUNTY TRANSIT | 2285 | Soc,Econ,Culture \& Other |
| PARKS (GENERAL FUND) | 1000-046 | General Government |
| PARKS | 2210 | Soc,Econ,Culture \& Other |
| PERMISSIVE MEDICAL LEVY | 2372 | Other Admin \& Transfers |
| PERMISSIVE SHERIFF RETIREMENT LEVY | 2370 | Other Admin \& Transfers |
| PILT | 2900 | Other Admin \& Transfers |
| PLANNING | 2250 | General Government |
| PRED ANIMAL - CATTLE | 2155 | Public Health |
| PRED ANIMAL - SHEEP | 2153 | Public Health |
| PUBLIC ADMINISTRATOR | 1000-013 | General Government |
| PUBLIC HEALTH (Excluding Grants) | 1000-023 | Public Health |
| PUBLIC HEALTH PREPAREDNESS | 2975 | Public Health |
| PUBLIC WORKS ADMIN | 1000-030 | General Government |
| RECORD PRESERVATION | 2393 | General Government |
| REFUSE CIP | 4200 | Public Works |
| REFUSE FACILITY | 5410 | Public Works |
| RID ADMIN | 2510 | Public Works |
| ROAD | 2110 | Public Works |
| ROAD \& BRIDGE CIP | 4010 | Public Works |
| ROAD \& BRIDGE EQUIPMENT | 4011 | Public Works |
| SCHOOL SUPERINTENDENT | 1000-014 | General Government |
| SEARCH \& RESCUE | 2382 | Public Safety |
| SEARCH \& RESCUE CIP | 4620 | Public Safety |
| SENIOR CITIZENS | 2280 | Soc,Econ, Culture \& Other |
| SHERIFF'S OFFICE (LAW EN/DET) | 2300 | Public Safety |
| TOBACCO GRANT | 2978 | Public Health |
| TREASURER | 1000-005 | General Government |
| TREATMENT COURT | 2181 | General Government |
| VETERAN BURIAL | 1000-027 | Soc,Econ,Culture \& Other |
| VICTIM WITNESS PROGRAM | 2870 | General Government |
| WEED | 2140 | Public Works |
| WEED CIP | 4070 | Public Works |
| WEED GRANT | 2840 | Public Works |
| WIC | 2979 | Public Health |
| YRRE - PARKS \& RECREATION | 2399 | Other Admin \& Transfers |

NOTE: Funds beginning with "1000" are part of the General Fund. An overall Total General Fund report appears in the budget document. Department expenditures are displayed in defined major fund groupings.

PARK
COUNTY
2021 Budget
Taxable Value/Mill Levy
Ten-Year History and Analysis
NOTE: The analysis below includes only entity-wide levies subject to the limitations of Section 15-10-420, MCA
If applicable, a separate analysis is provided for levies subject to the limitations of Section 15-10-420, MCA that are authorized and actually imposed using a different taxable valuation.

Analyses contained in this report do not include voted or permissive levies. Voted and/or permissive mills levied in the current year are listed below.

## Park County Wide Levies

| FISCAL YEAR | ENTITY-WIDE TAXABLE VAULATION | \%INCREASE <br> (DECREASE) FROM PREVIOUS YEAR | TOTAL CURRENT YEAR AUTHORIZED MILL LEVY (Includes Prior Year Carry Forward Mills) | CURRENT YEAR ACTUAL MILL LEVY | CARRY FORWARD MILLS <br> AVAILABLE (May be levied in a subsequent year) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2010-2011 | 38,156,565 | 1.51\% | 83.09 | 81.58 |  |
| 2011-2012 | 38,751,116 | 1.56\% | 83.79 | 83.30 |  |
| 2012-2013 | 39,780,450 | 2.66\% | 84.11 | 84.11 |  |
| 2013-2014 | 40,001,441 | 0.56\% | 84.53 | 84.53 |  |
| 2014-2015 | 39,312,486 | -1.72\% | 88.05 | 88.05 |  |
| 2015-2016 | 40,095,241 | 1.99\% | 89.03 | 89.03 |  |
| 2016-2017 | 44,079,512 | 9.94\% | 83.69 | 83.69 |  |
| 2017-2018 | 45,162,088 | 2.46\% | 85.17 | 85.17 |  |
| 2018-2019 | 52,855,369 | 17.03\% | 76.24 | 76.24 | 0.00 |
| 2019-2020 | 54,251,151 | 2.64\% | 77.39 | 77.39 | 0.00 |

Voted/Permissive mills levied in the current fiscal year:

| Permissive Medical Levy | Number of Mills levied |
| :---: | :---: |
| Permissive Sheriff's Retirement System | 13.90 |
| Library Voted 2.5 Mills \& Voted 3.0 Mills | 0.78 |
| Angel Line - Voted Floating 1.38 Mills \& Voted \$45,504 | 5.50 |
| Ambulance - Voted Floating 2.0, Voted \$185,891 \& Voted 8.86 | 2.22 |
| Search \& Rescue - Voted Floating 1.38 Mills | 14.29 |

## County Road Fund

| FISCAL YEAR | TAXABLE VAULATION | \%INCREASE <br> (DECREASE) FROM PREVIOUS YEAR | TOTAL CURRENT YEAR AUTHORIZED MILL LEVY (Includes Prior Year Carry Forward Mills) | CURRENT YEAR ACTUAL MILL LEVY | CARRY FORWARD MILLS AVAILABLE (May be levied in a subsequent year) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2010-2011 | 27,212,837 | 1.78\% | 14.45 | 14.45 |  |
| 2011-2012 | 27,675,133 | 1.70\% | 14.55 | 14.55 |  |
| 2012-2013 | 28,380,332 | 2.55\% | 14.61 | 14.61 |  |
| 2013-2014 | 28,663,312 | 1.00\% | 14.76 | 14.76 |  |
| 2014-2015 | 28,428,246 | -0.82\% | 15.24 | 15.24 |  |
| 2015-2016 | 28,896,418 | 1.65\% | 15.48 | 15.48 |  |
| 2016-2017 | 31,849,375 | 10.22\% | 14.54 | 14.54 |  |
| 2017-2018 | 32,431,653 | 1.83\% | 14.83 | 14.83 |  |
| 2018-2019 | 38,079,469 | 17.41\% | 13.31 | 13.31 | 0.00 |
| 2019-2020 | 39,184,554 | 2.90\% | 13.53 | 13.53 | 0.00 |

## GENERAL GOVERNMENT



PARK
COUNTY

## Overview of General Government

## Summary of General Government

For 2021, revenues are budgeted at $\$ 3,752,959$ and expenditures are budgeted at $\$ 4,035,368$. The General Fund portion of the General Government budget is $80 \%$, and the departments are headed up by a mix of elected officials and department heads. These offices are charged with handling the core of administrative functions in the government, including commissioner governance, tax receipts, motor vehicle licensing, accounting services, accounts payable, land recordings and information, elections, court and legal services, internal auditing, payroll, human resources, city and county technology services, city and county building management and other services supporting the county.

Park County's General Government consists primarily of departments within the General Fund:

| Fund \# | Department/Function |
| :---: | :---: |
| 1000-001 | Commissioners |
| 1000-002 | Justice Court |
| 1000-003 | Clerk \& Recorder |
| 1000-004 | Auditor |
| 1000-005 | Treasurer |
| 1000-010 | Elections |
| 1000-011 | County Attorney |
| 1000-012 | Building |
| 1000-014 | School Superintendent |
| 1000-016 | Copier/Mail |
| 1000-046 | Parks |
| 1000-083 | Accounting |
| 1000-085 | Grants Administration |
| 1000-096 | Human Resources |
| 1000-097 | Information Technology |
| 1000-142 | Geographic Information Systems |

General Government Activities includes District Court and Planning.

|  |  | Beginning <br> Balances <br> 7-1-2020 | Estimated <br> Revenues <br> FY-2021 | Estimated Expenditures FY - 2021 | Projected Ending Balances 6/30/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Government Activities |  |  |  |  |  |
| 1000 GENERAL | \$ | 839,416 | 2,888,948 | 3,134,560 | 593,804 |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |
| 2180 District Court |  | 76,617 | 276,430 | 281,932 | 71,115 |
| 2181 Treatment Court |  | 7,376 | - | - | 7,376 |
| 2250 Planning |  | 72,634 | 181,921 | 215,668 | 38,887 |
| 2393 Records Preservation |  | 115,470 | 30,000 | 9,360 | 136,110 |
| 2859 County Land Info |  | 44,518 | 6,000 | 23,500 | 27,018 |
| 2870 Victim/Witness |  | 21 | 73,786 | 73,724 | 83 |
| 2900 P.I.L.T. |  | - | 248,073 | 248,073 | - |
| TOTAL SPECIAL REVENUE FUNDS | \$ | 316,636 | 816,210 | 852,257 | 280,589 |
|  |  |  |  |  |  |
| CAPITAL PROJECT FUNDS |  |  |  |  |  |
| 4060 Facility Impr CIP |  | 4,905 | 57,800 | 57,800 | 4,905 |
| TOTAL CAPITAL PROJECT FUNDS | \$ | 4,905 | 57,800 | 57,800 | 4,905 |
|  |  |  |  |  |  |
| TOTAL ALL FUNDS | \$ | 1,160,957 | 3,762,958 | 4,044,617 | 879,298 |


| PERSONNEL SUMMARY |  |  |
| :---: | :---: | ---: |
|  | General Government |  |
| Title | Status |  |
|  |  | FTE 2021 |
| Elected Officials | FT/PT | 9.50 |
| Department Heads | Full Time | 3.40 |
| Professional \& Support Staff | FT/PT | 26.55 |
| Total Activity |  | 38.65 |

2021 Budget

Overview
41-000-GENERAL GOVERNMENT ACTIVITIES

## GENERAL GOVERNMENT ACTIVITIES

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{aligned} & \text { Yr to Date } \\ & \text { FY20 } \end{aligned}$ | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 1,570,548 | 1,640,406 | 1,683,802 | 1,852,073 | 1,699,935 | 45\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 686,856 | 638,440 | 688,347 | 690,799 | 835,565 | 22\% |
| Charges for Services |  | 398,506 | 402,756 | 405,672 | 482,841 | 450,000 | 12\% |
| Fines and Forfeitures |  | 120,295 | 115,765 | 115,000 | 120,434 | 115,000 | 3\% |
| Miscellaneous Revenues |  | 121,202 | 66,090 | 52,710 | 46,307 | 50,710 | 1\% |
| Investments and Royalty |  | 22,841 | 45,816 | 15,000 | 23,843 | 15,000 | 0\% |
| Other/Transfers In |  | 700,282 | 543,559 | 632,932 | 653,908 | 586,749 | 16\% |
| Total Revenues | \$ | 3,620,530 | 3,452,832 | 3,593,463 | 3,870,205 | 3,752,959 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | 2,468,351 | 2,579,190 | 2,759,840 | 2,672,671 | 2,824,056 | 70\% |
| Operating Expenditures |  | 812,311 | 758,265 | 786,656 | 746,783 | 802,020 | 20\% |
| Debt Service |  | 8,686 | 29,492 | 33,477 | 29,710 | 30,493 | 1\% |
| Capital Outlay |  | 149,621 | 21,533 | 73,000 | 68,664 | 309,299 | 8\% |
| Intergovernmental Transfers |  | 117,888 | 57,571 | 54,983 | 44,632 | 69,500 | 2\% |
| Total Expenditures | \$ | 3,556,857 | 3,446,051 | 3,707,956 | 3,562,460 | 4,035,368 | 100\% |
| Budget By Fund Group |  |  |  |  |  |  |  |
| General Fund |  | 2,878,207 | 2,838,722 | 2,960,422 | 2,904,150 | 3,134,560 | 78\% |
| Special Revenue Funds |  | 668,116 | 599,181 | 701,734 | 627,774 | 843,008 | 21\% |
| Capital Project Funds |  | 10,534 | 8,148 | 45,800 | 30,536 | 57,800 | 1\% |
| Enterprise Funds |  | - | - | - | - | - | 0\% |
| Total Expenditures \$ |  | 3,556,857 | 3,446,051 | 3,707,956 | 3,562,460 | 4,035,368 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 1,570,548 | 1,640,406 | 1,683,802 | 1,852,073 | 1,699,935 | 42\% |
| Non-Tax Revenues |  | 2,049,982 | 1,812,426 | 1,909,661 | 2,018,132 | 2,053,024 | 51\% |
| Cash from Reserves |  | - | - | 114,493 | - | 282,409 | 7\% |
| Total Funding | \$ | 3,620,530 | 3,452,832 | 3,707,956 | 3,870,205 | 4,035,368 | 100\% |

## General Government Activities



Revenues vs Expenditures


## Department Overview

Park County has a commissioner form of government. The three county commissioners file from one of three districts in the county, but are elected at large and each represents the entire county. The terms for elected officials in Park County are for four (4) years and are non-partisan. One Commissioner runs in the non-presidential election year, and the other two run in a presidential year. All legislative, executive and administrative powers and duties belong to the commissioners unless specifically designated to other officials. The commissioners appoint other department heads and employees, except those appointed by other elected officials.

Powers are limited by state law, but commissioners may exercise broad authority in these and other areas including: build and maintain county roads and bridges, control and care for county property, appoint numerous advisory and decisionmaking boards such as the tax appeal board, planning board, fair board, weed board, airport authority, etc., prepare, review and decide on the annual county budget and capital improvement plan, adopt and administer personnel policies and negotiate union contracts, provide for law enforcement and correctional facilities in the county, plan and provide for parks, playgrounds, and other recreational facilities, and provide for solid waste collection and disposal services. Commissioners also serve in a valuable liaison role among county government, city government, non-governmental organizations, and citizen groups to advance mutual goals and interests.

## Last Year in Review

- Followed county strategic plan, including mission and vision statements and goal setting, for decision making.
- Attended meetings across the county to hear community concerns.
- Attended board meetings for more than 13 county boards and more than 20 other community boards.
- Held twice weekly commission meetings open to the public to hear public comments, consider and approve county board recommendations, discuss and approve commission resolutions and other action items, award and review contractor and other third party agreements and hear department updates and project updates. Held virtual weekly meetings with the advent of stay at home orders and continuing COVID-19 activity.
- Declared an emergency in response to COVID-19, and participated in EOC meetings and community support.
- Implemented Phase One of the a pay study recommendations for county staff.


## Future Goals

- Continue to perform community engagement efforts in the community and serve on boards.
- Regularly review projects and conduct in-depth reviews of Public Works operations.
- Review and approve staff recommendations for operations and communications.
- Use strategic plan as a guide for county decision making.
- Continue COVID-19 support and activities.
- Implement Phase Two of the pay study recommendations for county staff.


## Justice Court

## Department Overview

Justice Court is the judicial branch of County government. Park County Justice Court is a court of record and responsible for all misdemeanor offenses that occur in Park County. Misdemeanors include traffic citations criminal offenses and animal control violations. The Sheriff Department, Montana Highway Patrol, Fish Wildlife and Parks, Department of Livestock, Motor Carrier Services and other applicable agencies issue citations.

Nearly all felony cases are first seen in Justice Court for an initial appearance. The Judge sets bond and release conditions, and then those cases are transferred into District Court by the County Attorney's office. Justice Court also provides initial appearances for warrants served in Park County for jurisdictions outside of the County or District Court

Civil complaints are also filed in Justice Court. Effective July 1, 2011 justice courts jurisdictional limits are not to exceed $\$ 12,000.00$ and small claims complaints are not to exceed $\$ 7,000.00$. Justice Court issues orders of protection and search warrants.

## Last Year in Review

## Handled the following types of cases:

- Felony Drug Distribution
- Felony Drug Possession
- Misdemeanor Marijuana
- Felony Assaults
- Misdemeanor Assaults
- Fish, Wildlife, Parks Citations
- Felony Theft
- Misdemeanor Theft
- Traffic Citations
- DUI's with average BAC of . 186
- Speed Citations
- Other


## Future Goals

Continue to carry out all of the Justice of the Peace duties effectively.

## Department Overview

The office of the Clerk \& Recorder in Park County is an elected, non-partisan position serving a four year term. There are four full-time deputies who work in the office. The Clerk and Recorder's office records and files any document that is authorized or required by statute or court order. This includes documents pertinent to county lands and transfers. Documents presented for recording must meet the requirements of Montana statute and must be accompanied by the appropriate fee. County commission minutes, contracts, resolutions and ordinances are some of the other types of documents kept on record in the Clerk \& Recorder's office. The Clerk must keep an index of documents labeled by Grantor, Grantee, Date, Location, and Document \# that is available to the public. In Park County, the office of County Surveyor is consolidated with the Clerk \& Recorder's office, and when needed, a qualified surveyor is hired to perform the duties of the County Surveyor. County Plats, Subdivisions, and Certificates of Survey are filed in the Clerk \& Recorder's office along with the supporting documents. In addition, the Clerk is formally appointed as the County Registrar by the Department of Public Health and Human Services. The Clerk \& Recorder's office keeps an index of county birth and death records from 1907 to current. Certified and non-certified birth and death certificates are issued from this office.

## Last Year in Review

- Filed and Recorded Documents: 6,369
- Scanned Images: 29,992
- eRecorded Documents: 2,159
- Recorded Deeds: 1,291
- Recorded Easements: 19
- Recorded Mortgages: 1,174
- Filed County Resolutions: 33
- Filed Subdivisions and Certificates of Survey: 38
- Recorded Park County Births: 119
- Recorded Park County Deaths: 149


## Future Goals

- Vault Digitizing Project: Filed Miscellaneous Documents, Liens, Survey Attachments, etc.
- Digitize Road Index pages and supporting documents
(Portion of General Government)

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditures | \$ | 1000-001-Commissioners |  |  |  |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ |
|  |  |  |  |  |  |  |
| Personnel Services |  | 281,273 | 270,135 | 293,435 | 277,247 | 283,815 |
| Operating Expenditures |  | 98,588 | 98,063 | 97,166 | 90,987 | 93,250 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | 25,257 | 3,784 | - | 300 | - |
| Total Expenditures | \$ | 405,118 | 371,982 | 390,601 | 368,534 | 377,065 |
| \% of Total General Fund Expenditures |  | 11\% | 10\% | 10\% | 10\% | $9 \%$ |
|  |  |  |  |  |  |  |
| 1000-002-Justice Court |  |  |  |  |  |  |
| Object of Expenditures | \$ | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final <br> FY21 |
|  |  |  |  |  |  |  |
| Personnel Services |  | 200,267 | 207,476 | 213,995 | 211,328 | 212,528 |
| Operating Expenditures |  | 10,629 | 17,560 | 16,662 | 8,261 | 14,900 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | 2,000 | - | 2,000 |
| Transfer Out |  | 37,837 | 41,139 | 40,000 | 44,332 | 40,000 |
| Total Expenditures | \$ | 248,733 | 266,175 | 272,657 | 263,921 | 269,428 |
| \% of Total General Fund Expenditures |  | 7\% | 7\% | 7\% | 7\% | 7\% |
|  |  |  |  |  |  |  |
| 1000-003-Clerk \& Recorder - Records |  |  |  |  |  |  |
|  | \$ | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ |
| Object of Expenditures |  |  |  |  |  |  |
| Personnel Services |  | 155,759 | 165,731 | 173,976 | 175,137 | 174,844 |
| Operating Expenditures |  | 18,293 | 19,093 | 19,082 | 20,709 | 19,385 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 174,052 | 184,824 | 193,058 | 195,846 | 194,229 |
| \% of Total General Fund Expenditures |  | 5\% | 5\% | 5\% | 5\% | 5\% |

## Department Overview

The Park Country Auditor's Office independently serves the citizens of Park County by promoting accountability, fiscal integrity and transparency in county government. The Auditor's office promotes the proper use of public resources by working with local government and is citizens.

The Country Auditor is an elected position serving a four-year term as allowed by State law. The statutory authorization for the County Auditor is located in Title 7 Chapter 6 Part 24 of the Montana Code Annotated. In general, the Auditor's responsibilities include, but are not limited to the following:

- Review all claims against the county for compliance with county policies, state law and generally accepted accounting principles.
- Recommend to the County Commissioners to approve or deny payment of each claim presented.
- Examine the books and accounts of County officers on a quarterly basis.
- Other related duties as assigned by the County Commissioners.

In addition to the duties noted above the Auditor's office also handles:

- Management of Angel Line transportation program.
- Editing bi-weekly payroll for accuracy.
- Oversight of county mail.
- Maintaining insurance lists for equipment and vehicles.
- Maintaining inventory of PPE supplies for the County's Covid-19 response.


## Accomplishments

- Developed a reconcilement system for taxes receivable and taxes paid in protest.
- Developed a reconcilement system for tax billing and payment adjustments.
- Worked with the Treasurer to develop a monthly balancing procedure.
- Instrumental in resolving several significant independent audit findings.
- Semi-annual reviews on all trust accounts held by County Offices, including the County Attorney, Detention Center, Justice Court, Clerk of District Court, Sheriff's Office, and Treasurer's Office.


## Future Goals

- Continue to implement a program for reporting unclaimed property to the State.
- Streamline the accounts payable process.


## Department Overview

The office of the Treasurer receives and disburses all monies, as dictated by state law, and records these transactions. The Treasurer, an elected official, reports to the Montana State Department of Revenue on administrative matters while the County Commissioners have budgetary authority.

The office is divided into two groups. One deals with motor vehicle matters, including registrations, title transfers and applications, and the issuance of temporary stickers and permits. The other serves as the general office for activities including receipts from taxes, fees and intergovernmental transfers. It also processes disbursements, invests funds, maintains bank accounts, seizes tax delinquent property, handles tax protests, and issues moving permits for mobile homes. The office works interdepartmentally with the Clerk \& Recorders, Finance, Auditor and Human Resources, and it also has the most contact with the public in Park County government.

## Last Year in Review

- 5 employees - 82 Years: County combined work experience. 131 Years Total combined experience in Title and Financial sector. The employees serve the public well using their experience.
- Worked with the following agencies: Department of Revenue, Department of Justice, Cooke City Resort Taxes, and Gardiner Resort Taxes.
- Managed Financial Reports for: 8 school districts, City of Livingston, Town of Clyde Park, Park Soil Conservation, Mill Creek Water Users, DOR, DOJ, Cooke City Water, 5 Rural Fire departments. Oversee investments with two Brokers and 7 STIP funds.
- Fiscal Year Totals
- Motor Vehicle Department:
- Renewed 13,668 vehicles
- Registered 6,384 vehicles
- Performed 26,234 total transactions for a total of $\$ 3,964,940$.
- Taxes and Receipts:
- Taxes Collected: \$29,541,530.02
- Other Revenues Receipted: \$14,606,705.27
- Processed around 80 Tax Liens and Assignments
- Created Tax Bills.
- Redeemed Warrants for County, Agencies \& Schools.


## Future Goals

- Continue to provide accurate taxpayer billing and efficient motor vehicle services.
- Other projects as needed for efficiency and determined by law.


## Clerk \& Recorder - Elections

## Department Overview

The Election Administrator is the Clerk and Recorder or an individual designated by the county. They are responsible for all election administration duties stated in Title 13 of the MCA. Elections administered include: Federal Primary and General Elections, Municipal, Special District, and nonscheduled Special Elections. School elections are conducted by the school clerks. The Election Administrator and staff maintain all of the voter registration files and data in the statewide Montana Votes software. Candidate filing information, fees and deadlines are distributed from and available at the election office. The Election Administrator attends Election Certification conducted by the MT Secretary of State, and is responsible for training and certifying qualified election judges every two years before the federal election. The Election Administrator conducts the county canvass of results before the Board of County Commissioners. All election totals are presented and reviewed by the board before the results are certified.

## Last Year in Review

- The Clerk \& Recorders office held an all mail in ballot in the spring of 2020 in response to COVID-19.
- Utilized Help America Vote Act (HAVA) grant funds to keep current with election security
- Successfully conducted elections for:
- 2019 Municipal General Election - City of Livingston and the Town of Clyde Park
- Trustee Elections - May 2020 - Park County all Mail-In ballot
- Federal Primary Election - Park County all Mail-In ballot


## Future Goals

- Conduct Fall 2020 Federal, State and Local elections using all Mail-In ballots. There will be four remote polling places open along with the City/County complex on election day.
- Maximize use of federal Help America Vote Act (HAVA) grant funds to keep the Park County election process secure and technologically current.

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditures | \$ | 1000-004-Auditor |  |  |  |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ |
|  |  |  |  |  |  |  |
| Personnel Services |  | 75,564 | 77,600 | 80,798 | 80,785 | 80,449 |
| Operating Expenditures |  | 477 | 242 | 520 | 106 | 510 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 76,041 | 77,842 | 81,318 | 80,891 | 80,959 |
| \% of Total General Fund Expenditures |  | 2\% | 2\% | 2\% | 2\% | 2\% |
|  |  |  |  |  |  |  |
| 1000-005-Treasurer |  |  |  |  |  |  |
| Object of Expenditures | \$ | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 |
|  |  |  |  |  |  |  |
| Personnel Services |  | 276,897 | 290,346 | 299,304 | 299,260 | 299,485 |
| Operating Expenditures |  | 42,837 | 43,875 | 46,569 | 47,480 | 49,850 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | (74) | - | - | - | - |
| Total Expenditures | \$ | 319,660 | 334,221 | 345,873 | 346,740 | 349,335 |
| \% of Total General Fund Expenditures |  | 8\% | 9\% | 9\% | 9\% | 9\% |
|  |  |  |  |  |  |  |
| 1000-010-Clerk \& Recorder - Elections |  |  |  |  |  |  |
| Object of Expenditures |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{aligned} & \text { Yr to Date } \\ & \text { FY20 } \end{aligned}$ | Final <br> FY21 |
|  |  |  |  |  |  |  |
| Personnel Services |  | 101,265 | 106,561 | 115,966 | 98,043 | 112,301 |
| Operating Expenditures |  | 63,471 | 66,009 | 81,143 | 98,922 | 68,304 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | 53,325 | - | - | - | 31,899 |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 218,061 | 172,570 | 197,109 | 196,965 | 212,504 |
| \% of Total General Fund Expenditures |  | 6\% | 5\% | 5\% | 5\% | 5\% |

## Attorney's Office

## Department Overview

The Park County Attorney is an elected position for a four-year term. The Park County Attorney's Office serves as legal advisor to the Board of County Commissioners, all elected officials of Park County and all other county departments. They are responsible for defending or prosecuting all civil claims for or against their county including land use, employment issues, property tax, election issues and contracts. Additionally, the office enforces zoning and building code violations. The office prosecutes all criminal offenses committed in the County with the exception of municipal ordinance violations. Full-time County Attorneys are prohibited from private practice, cannot represent private clients, and cannot give legal advice to private citizens. County Attorneys are also required to represent agencies of the State of Montana when required by law or when directed to do so by the Attorney General.

## Last Year in Review

- Continued providing services using the Victim Witness and Violence Against Women Act grant from the MT Board of Crime Control.
- Participated in Treatment Court strategic planning.
- Provided guidance to the county by giving legal opinions and attending public meetings to ensure that processes are followed.
- Wrote and approved all county resolutions.
- Worked on Juvenile Youth Court cases and youth detention hearings.


## Future Goals

- Maintain county legal services.
- Continue work with Treatment Court implementation.
- Continue to provide effective support and legal opinions to county staff for civil purposes.
- Work effectively with all of the law agencies in Park County including the Sheriff's Office, City of Livingston Police, Adult Probation and Youth Probation.


## Department Overview

The Public Administrator is a 4 year elected position in Park County government. The Public Administrator collects no salary from Park County, but serves on an "as needed" basis. The position may expend funds for incidental purposes such as public notices, etc. The primary duties and responsibilities of this elected office are specified at Montana Code Annotated at Title 72, Chapter 15. The Public Administrator is required to take charge of estates of persons dying within Park County for which no administrators are appointed and that, due to a lack of administration, are being wasted, uncared for, or lost; estates of decedents who have no known heirs; estates ordered into the administrator's hands by the court; and estates upon which letters of administration have been issued to the administrator by the court. The Public Administrator may also be appointed by the Court under MCA sec. 72-5-415 to serve as a conservator whenever a professional person has reason to believe that any person is in need of the appointment of a conservator for the effective management of the person's property or affairs and that the person has no relative, friend, or other appropriate person who is able and willing to serve as a conservator for the person. Only in those limited circumstances where a decedent's estate or an incapacitated person has funds will the Public Administrator receive compensation for the services provided. In those few instances, the Public Administrator may collect a statutory fee, which is accompanied with an accounting to the District Court and Court Order authorizing such fee.

## Last Year in Review

- The position has had many peaks and valleys in work load and number of cases. Some cases carried over from year to year and others are/were short lived. The work takes understanding, skill and much physical work. Efforts of discovery have proven to be very successful and bring much reward to a job that has no pay or no immediate end to it. Guardianships also brings much rewards for doing for others what they cannot do for themselves or have not been able to do because of their not living in Montana or other situations. The courts have found need on occasion to use the Public Administrator as no other appropriate person was available.


## Future Goals

- Going forward is hard to plan ahead. Some work loads are relatively easy and some are extensive and may involve other states or research that are not immediately known. The number of cases can vary from one to many. The plan is to continue to do the best job and preserve the assets entrusted to the position. Also to help all who need it for whatever time is necessary to achieve the best outcomes that are possible. Take the chores entrusted by law, court order or by request by families, legal resources, or others who need a willing, aggressive, honorable and experienced neutral person to get the job done.
- Be available for preservation of assets, guardianship, conservatorships, and other situations which may be either by law or personal requirements where no one else is available or legally able to achieve the necessary outcomes in many legal situations as in personal representatives, guardianships and many other situations.


Budget

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## Overview

The County Superintendent of Schools provides administrative support, information and organization for the county schools and communities of Park County. The office meets the requirements of federal, state and local codes while providing quality service to the children, families, schools, and taxpayers of the County.

The superintendent provides administrative services to Cooke City School. This includes teacher mentoring and evaluations. For the nine school districts in the county, this office conducts legal hearings of disputes, calculates and correlates County financial information, approves school district transportation routes, reviews and approves district budgets, does territory transfers between districts, and acts as record keeper and communicator of school information. Home schools notify the Superintendent of Schools of their intent to homeschool. This office keeps home school records.

## Last Year in Review \& Goals

- Operate efficiently within the budget
- Set accurate millage for transportation and retirement for Park County schools and distributes payments
- Maintain close relationship with administrators, clerks and boards
- Continue to build trust with the home school community
- Organize and increase the attendance of the County Spelling Bee for public, private and home school students
- Organize and co-sponsor a Homeschool Health Fair with vision and hearing screening
- Collect school numbers of public, private and homeschools in grades K-12
- Sit on the board of the Park County Special Education Cooperative
- Attend monthly school board meetings for the rural school I oversee and one a year of the other schools in the county
- Apply and report on federal and local grant opportunities for the rural schools
- Do Office of Public Instruction and Federal reporting for Cooke City School
- Chair the Park County Transportation Committee to approves bus routes and individual contracts
- Maintain a substitute list for Pine Creek and Arrowhead
- Provide background checks for school personnel, volunteers and chaperones (For Pine Creek, Arrowhead and Cooke City Schools) as specified by the No Child Left Behind Act
- Hold contested hearings on unresolved student conflicts and property transfers
(Portion of General Government)

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditures | \$ | 1000-014-School Superintendent |  |  |  |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ |
|  |  |  |  |  |  |  |
| Personnel Services |  | 34,697 | 31,180 | 30,697 | 31,755 | 33,196 |
| Operating Expenditures |  | 4,355 | 3,876 | 4,810 | 3,493 | 4,820 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 39,052 | 35,056 | 35,507 | 35,248 | 38,016 |
| \% of Total General Fund Expenditures |  | 1\% | 1\% | 1\% | 1\% | 1\% |
|  |  |  |  |  |  |  |
| 1000-016-Copier/Mail |  |  |  |  |  |  |
| Object of Expenditures | \$ | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final <br> FY21 |
|  |  |  |  |  |  |  |
| Personnel Services |  | 9,845 | 10,376 | 10,636 | 10,246 | 10,503 |
| Operating Expenditures |  | 13,495 | 9,323 | 10,650 | 15,161 | 10,900 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 23,340 | 19,699 | 21,286 | 25,407 | 21,403 |
| \% of Total General Fund Expenditures |  | 1\% | 1\% | 1\% | 1\% | 1\% |
|  |  |  |  |  |  |  |
| 1000-046-Parks |  |  |  |  |  |  |
| Object of ExpendituresPersonnel ServicesOperating ExpendituresDebt ServiceCapital OutlayTransfer Out | \$ | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 |
|  |  |  |  |  |  |  |
|  |  | - | - | - | - | - |
|  |  | 24,312 | 31,339 | 24,500 | 22,007 | 19,000 |
|  |  | - | - | - | - | - |
|  |  | - | - | - | - | - |
|  |  | - | - | - | - | - |
| Total Expenditures | \$ | 24,312 | 31,339 | 24,500 | 22,007 | 19,000 |
| \% of Total General Fund Expenditures |  | 1\% | 1\% | 1\% | 1\% | 0\% |

## Department Overview

The Park County Accounting Office provides accurate and timely financial support services to public officials and departments in order to ensure efficient and effective use of county resources. The Accounting Office processes bi-weekly payroll and accounts payable. The general ledger is reviewed for accuracy and the department works with the county external auditors to ensure information is classified properly. Transfers are made between operating funds and capital improvements funds as well as budgeted health insurance transfers to departments. The department meets with all of the elected officials and department heads to create the Park County budget which is approved by the County Commissioners after working sessions and intensive review. Accounting supports the Public Works department by creating and distributing the refuse tags annually. The department works with the Treasurer's Office and the Department of Revenue on mill levy issues. Accounting supports all of the departments and external agency funds by distributing detailed monthly reports, answering fund questions and handling payroll related questions. The department also handles account reconciliations and grant financial administration. Accounting produces and files the annual budgets and annual financial reports with the state of Montana. The department reports to the Commission and provides reports as requested to assist in decision making. The City of Livingston and Park County work together on shared expenditures for the City County Complex and IT services.

## Last Year in Review

- Produced county payroll bi-weekly for 156 personnel covering about 125 positions during the year, including full time, part time, temporary and seasonal positions
- Processed 4,720 invoices, consisting of 7,435 lines of detail. Paid invoices by check and ACH direct deposit.
- Assisted department heads and elected officials with budgets and other financial and payroll questions
- Generated the budget with a budget message, financials broken out by major function, text document sections covering department information, tax information and payroll information. The document is user friendly and informative for the general public
- Provided support for 2019 flooding grant reimbursement from FEMA with Public Works
- Participated in the COVID-19 Emergency Operations Command
- Submitted local government CARES funding and set up new accounts to handle six different COVID-19 grants reporting throughout county funds. Created a structure to allow for additional grants as they become available
- Assisted with Human Resource functions for six weeks until a replacement was hired
- Submitted Intercap Ioan documents for Convict Grade Bridge and a grader


## Future Goals

- Assist with COVID-19 reporting documents for reimbursement
- Increase the level of document scanning for accounts payable document storage and links to claims
- Continue to provide high quality support for internal and external customers
- Create the yearend state financial report using a new software product


## Park County Transit - Grants \& Special Projects

## Department Overview

The Grants and Special Projects Department was created in January 2019 when previous contracted grant writing and administration services was brought in-house. Prior to creation of the Department, the County incurred approximately $\$ 75,000$ per year in contracted grant writing and administration services costs. The current budget for the .75FTE Director of Grants \& Special Projects is just under $\$ 60,000$. In the last ten years of grant writing services provided to the County, the Director has secured over $\$ 24,250,000$ in grant funds for important community projects and programs. These funds have helped with various department and county needs including public safety, bridges, roads, parks and trails, facility security, cyber security, 911 and emergency services communication equipment, public health and public transit.

## Last Year in Review

- During FY19/20, $\$ 569,355$ in grant funding was awarded for use in the following projects/program operation budgets:
- MT Department of Transportation - Transit Capital Assistance - New Windrider 13-Passenger Bus - \$53,600
- MT Department of Commerce - CDBG Planning Grant - Gardiner Food Pantry Preliminary Architectural Report - \$21,000
- MT Board of Crime Control - Victim Right's Program - \$45,846
- MT Department of Transportation - Transit Operating Assistance Program - \$68,768
- MT Department of Transportation - TransADE for Windrider Transit Program - \$7,211
- MT Department of Administration - 9-1-1 Grant Program - Legacy Phone Line Replacement Program \$18,746
- US Department of Justice - COPS Community Policing Program - Park County Sheriff's Office School Resource Officer Salary/FB - \$125,000
- US Department of Agriculture - Secure Rural Schools Title II Program - Jardine Road Improvement Project \$25,000


## Future Goals - Next Five Years

- Research grant prospects and advise County Commissioners and departments on beneficial opportunities.
- Work with Park County staff to interpret guidelines and gather material and information necessary for preparation of proposals and applications.
- Prepare and submit grant proposals in accordance with deadlines.
- Attend meetings necessary to accomplish the required work for grants and special projects.
- Coordinate special projects and programs, including Windrider Transit services.
- Prepare and submit monthly/quarterly/final funder reports and/or reimbursement requests.
- Serve as a liaison between the County Commission and other entities, department heads and community members for special projects and programs that are beneficial to Park County and its communities.


## Department Overview

Human Resources works with Department Heads and Elected Officials on a wide variety of employment related issues, which include recruitment and selection, performance appraisals, job descriptions, employee orientations, compliance with state and federal employment laws, labor/employee relations and collective bargaining, compensation and benefit administration, creating and maintaining employee records, and job duty analysis. This office also assists with the development, revision and administration of personnel polices and procedures adopted by the Board of Commissioners. Human Resources works closely with our local agent providing a variety of services for the County including the Safety team and Montana State Fund Workers' Compensation along with Liability Insurance claims. There is an open door policy for all staff and Elected Officials with questions on employment policies and procedures.

## Last Year in Review

- Transitioned to a new department structure whereby a Human Resources consulting firm is on retainer to provide direct support and training to Department Heads in conjunction with the HR Analyst position.
- Implemented a new online system with MACo Health Care Trust. Provided information to MACo HCT and assured that all employees signed up during open enrollment.
- Used new online Park County Human Resource website for job postings and application acceptance.
- Reviewed and implemented new pay grades and pay structure based on feedback from a payroll consulting service. Phase One was adopted in FY20.
- Trained on the new PFMLA leave requirements for COVID-19 leave determined by set criteria.


## Future Goals

- Work with the Commission, the Attorney's Office and the external Human Resources consultant to create a job description to cover the HR Analyst position combined with legal assistant duties. The combined position will report to the Attorney's Office.
- Continue to provide service for job fulfillment, job descriptions and an additional edit of biweekly payroll.
- Update all job descriptions with new CMS study pay grades and pay scales as jobs become available.
- Provide support for Phase Two implementation of the new pay grades and pay structure.
- Work with MT State Fund for Workers' Compensation in FY21. The county moved out the the MACo Workers' Compensation fund at the end of FY20.
- Provide COVID-19 assistance as needed for job fulfillment. Assist staff in understanding COVID-19 PFMLA leave rules.
(Portion of General Government)



## Department Overview

Park County IT Department is committed to providing technology support, training, consultation and analysis, and solutions for its employees as well as the City of Livingston's employees. The work is mainly in the CityCounty Complex office, but there is also support for the City and County's outer lying offices. The department plans, implements, and supports technology that allows County and City departments to function efficiently while providing security and integrity of the County and City's systems and data. Requests for service include computer equipment moves or setups; computer/network account issues; e-mail assistance; various software installation or support; new printer or scanner setups; printer toner/cartridge replacements; laptop support; wireless or network access; telephone or voice mail issues; report virus, malware, and spyware issues.

## Last Year in Review

- IT continues to implement new Networking equipment into the City/County environment as well as VOIP solutions for the outlying offices.
- Installed a new Exchange Environment for the City of Livingston to the server/application situation.
- Supported and maintained 911 and Law Enforcement hardware/software operations.
- Maintained Network, Phone, Email and Server systems for City, County and Rural Fire employees.
- Installed new phone system for Dispatch Center.
- Installed new voice recorder system for Dispatch Center.


## Future Goals

- Review new and innovative technologies to support the City and County network environment.
- Maintain a private network ring to incorporate the outlying city and county offices in order to utilize updated phone, internet and back up services.
- Include the City/County Library in the private network ring to provide upgraded services to citizens.
- Install a new back-up solution and hardware replacement for Park County, City of Livingston and Rural Fire.
- Upgrade to a new storage solution to serve the growing needs of the City and County.
- Work with Dispatch and Century Link to upgrade to the ESINET 911 network from Legacy.
- Implement new Advanced Threat Protection software and 2 Factor Authentication.


## Geographic Information Systems (GIS)

## Department Overview

The Geographic Information Systems Department is responsible for rural addressing and spatial data management for the Park County and City of Livingston, along with coordinating with state and federal agencies. Some examples of spatial solutions include static maps, web applications, analysis, and much more. Addressing is used to assist emergency personnel in locating residents that call 9-1-1. Rural addressing only applies to areas outside of the City of Livingston.

## Last Year in Review

- Assigned 171 rural addresses.
- Worked in support of the Health Department during the COVID-19 crisis to develop an informational website and data collection tools.
- Worked with the Public Works Director to map all bridges and culverts in the County.
- Assisted the Energy Corp volunteer with data collection regarding street lights and refuse collection.
- Worked with the Planning Department to create a new Census Block Group to help understand population changes in Park County.
- Continued development and improvement of online maps to support various departments, such as the Clerk and Recorder and School Districts.
- Supported 911, Utility, Public Works, Planning and Health operations for the City of Livingston and Park County.
- Worked with the Montana State Library to correct the Cadastral digital parcel line fabric in Park County.
- Provided mapping support to MSU Extension delineating a new Weed Management Unit.
- Assisted the Park County Fairground's intern with GPS data collection and mapping of the Fairground's utility infrastructure.
- Provided mapping support for Search and Rescue missions, as well as performed GPS training for Search and Rescue Volunteers.
- Assisted Gallatin County with structure location information for the Bridger Foothills Fire.


## Future Goals

- Continue to support the current operations within the Law Enforcement community as well as all City and County analysis, mapping and reference material.
- Continue redeveloping the GIS database to streamline data organization and provide improved GIS mapping for all departments in both Livingston and Park County.
- Complete and publish a 2021 Rural Addressing Book using input from both Livingston Fire and Park County Rural Fire.
- Continue preparing GIS data for the Next Generation 911 NENA Standards.
- Complete migrating departments that use GIS to the online GIS when applicable.
- Continue updating existing data to be topologically accurate.
- Provide updated fire district maps to both City of Livingston and Park County Rural Fire.
- Develop a consistent GPS mapping protocol for Search and Rescue Volunteers.

| Object of Expenditures | \$ | 1000-097-Information Technology |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | Final FY21 |
|  |  |  |  |  |  |  |
| Personnel Services |  | 109,868 | 124,647 | 132,960 | 134,148 | 140,005 |
| Operating Expenditures |  | 92,901 | 88,751 | 68,060 | 53,931 | 87,560 |
| Debt Service |  | - | - |  |  |  |
| Capital Outlay |  | 85,762 | 6,289 | 14,500 | 5,189 | 62,500 |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 288,531 | 219,687 | 215,520 | 193,268 | 290,065 |
| \% of Total General Fund Expenditures |  | 8\% | 6\% | 6\% | 5\% | 7\% |
| 1000-142-Geographic Information Systems |  |  |  |  |  |  |
|  | \$ | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 |
| Object of Expenditures |  |  |  |  |  |  |
| Personnel Services |  | 108,757 | 117,521 | 121,970 | 123,782 | 130,476 |
| Operating Expenditures |  | 55,838 | 45,970 | 32,820 | 38,012 | 14,150 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 164,595 | 163,491 | 154,790 | 161,794 | 144,626 |
| \% of Total General Fund Expenditures |  | 4\% | 4\% | 4\% | 4\% | 4\% |

Budget

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## Department Overview

The Clerk of District Court is the official keeper of all District Court records for Park County. These records include Adoption, Civil, Criminal, Dependent Neglect, Domestic Relations, Guardianship, Juvenile, Paternity, Probate and Involuntary Commitment cases. It is the Clerk of Court's responsibility to ensure accurate and up-to-date records. The Clerk also issues, files and records all Park County marriage license applications and licenses.

The majority of all Clerk of Court records are open to the public. Records are searched daily by title companies, credit agencies, investigative agencies and the general public. Searches, copies and certified copies are provided upon request. Search, copy, and certification charges are set by State statute.

The Clerk of District Court also serves as Jury Commissioner for Park County. As required by statute, each year the Secretary of State provides a combined list of registered voters, licensed drivers and holders of Montana ID cards to the Clerk of District Court. This list is stored and maintained electronically and it is from this list that jurors are pulled for the City, Justice and District Court Judges. It is the Clerk's duty to maintain an accurate listing of all selected jurors and to pull individual jury panels for the District Court Judge upon request.

## Last Year in Review

- 227 Civil Cases
- 150 Marriage Licenses
- 58 Dissolutions Of Marriage
- 137 Criminal
- 151 Statutory Liens
- 64 Search Warrants
- 24 Adoptions
- 7 Involuntary Commitment
- 28 Dependent And Neglected
- 7 Investigative Subpoenas
- 9 Juvenile


## Future Goals

It is the ultimate goal and responsibility of the Clerk of District Court to serve the public and assist District Court Judges by providing optimum and efficient case management of all District Court records. The $6^{\text {th }}$ Judicial District Court of Park County is a growing jurisdiction. The office is implementing changes, including but not limited to more utilization of electronic document delivery, to help accommodate growth and remain efficient. These changes will work to balance the needs of serving the public with the vital task of preserving the Court record.

## DISTRICT COURT

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 155,762 | 166,499 | 196,621 | 194,515 | 187,166 | 68\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 46,558 | 40,466 | 43,241 | 35,396 | 44,114 | 16\% |
| Charges for Services |  | 10,463 | 10,320 | 12,000 | 10,934 | 12,000 | 4\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 34,447 | 35,698 | 37,759 | 37,414 | 33,151 | 12\% |
| Total Revenues | \$ | 247,230 | 252,983 | 289,621 | 278,259 | 276,431 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 226,290 | 235,217 | 239,607 | 224,097 | 236,332 | 84\% |
| Operating Expenditures |  | 31,574 | 22,802 | 34,554 | 14,571 | 45,600 | 16\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 257,864 | 258,019 | 274,161 | 238,668 | 281,932 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 155,762 | 166,499 | 196,621 | 194,515 | 187,166 | 66\% |
| Non-Tax Revenues |  | 91,468 | 86,484 | 93,000 | 83,744 | 89,265 | 32\% |
| Cash from Reserves |  | 10,634 | 5,036 | - | - | 5,501 | 2\% |
| Total Funding | \$ | 257,864 | 258,019 | 289,621 | 278,259 | 281,932 | 100\% |



## Planning

## Department Overview

The Planning Department is responsible for land use planning activities in Park County. The Planning Department serves the public through developing and administering land use regulations such as: subdivisions, citizen-initiated zoning, floodplains, rural improvement districts, and building for lease or rent. The Planning Department also serves the public through the development of long range plans such as the Growth Policy and the Active Transportation Plan as well as the administration of land use projects like the Gardiner Gateway Project and the Silver Gate Park Strategic Plan.

## Last Year in Review

- Subdivision Review and Administration
- Exemption Review and Administration
- Floodplain Review Administration
- Buildings for Lease or Rent Review and Administration
- Long Range Planning
- Community Development
- General Estate Planning Assistance
- Growth Policy Administration and Implementation
- Commission Project Administration
- Community Assistance
- Hazard Mitigation Planning
- Land Use Planning
- Code Enforcement
- Land Use Regulation Update and Compliance with State Statutes
- Active Transportation Planning
- Outreach and Education on a variety of Land Use issues and Planning Tools
- City/County Land Use Planning
- Creation of the US HWY 89 - East River Road - Old Yellowstone Trail Zoning District
- Participated and assisted in the Gardiner Sustainable Community Planning Initiative


## Future Goals

- Continue performing tasks listed
- Update Park Country Subdivision Regulations
- Host the Montana Association of Planners Conference
- Participate and help facilitate the City of Livingston Growth Policy Update, which will include a neighborhood planning project for the area surrounding the City
- Assist with new commission and community projects as projects are defined


## PLANNING

|  |  | Actual FY18 | $\begin{gathered} \text { Actual } \\ \text { FY19 } \end{gathered}$ | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 62,406 | 66,090 | 46,076 | 46,344 | 48,198 | 26\% |
| Licenses and Permits |  | 1,800 | 5,400 | 2,500 | 1,500 | 2,500 | 1\% |
| Intergovernmental Revenue |  | 7,316 | 7,431 | 7,647 | 10,692 | 7,848 | 4\% |
| Charges for Services |  | 11,725 | 17,234 | 7,500 | 6,528 | 7,500 | 4\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 784 | 1,040 | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 100,918 | 114,256 | 106,379 | 132,937 | 115,875 | 64\% |
| Total Revenues | \$ | 184,949 | 211,451 | 170,102 | 198,001 | 181,921 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 153,607 | 159,148 | 178,844 | 183,352 | 206,068 | 96\% |
| Operating Expenditures |  | 14,402 | 10,260 | 12,250 | 7,693 | 9,600 | 4\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 168,009 | 169,408 | 191,094 | 191,045 | 215,668 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 62,406 | 66,090 | 46,076 | 46,344 | 48,198 | 22\% |
| Non-Tax Revenues |  | 122,543 | 145,361 | 124,026 | 151,657 | 133,723 | 62\% |
| Cash from Reserves |  | - | - | 20,992 | - | 33,747 | 16\% |
| Total Funding | \$ | 184,949 | 211,451 | 191,094 | 198,001 | 215,668 | 100\% |



## Overview

The Park County Victim/Witness Coordinator position is grant funded by the State and by Park County using victim/witness fees collected from City Court, Justice Court and the Montana Sixth Judicial District Court. The program is a prosecutorbased victim assistance program. The programs primary responsibility is to provide information, support and advocacy services to victims and secondary victims of violent and sexual crimes. The coordinator works with prosecutors and law enforcement and acts as a liaison between all involved.

## Last Year in Review

- Attended trainings presented by the Montana Coalition Against Domestic and Sexual Violence.
- Worked interdepartmentally between County Attorney’s Office, Law Enforcement, District Court, Justice Court, and City Court.
- Supported clients of domestic violence and sexual assault through the criminal justice system, including providing support during court proceedings.
- Provided direct services to victims and witnesses in misdemeanor, youth, and felony cases.
- Provided victims with case management, including referrals to community programs and victim compensation.


## Future Goals

- To continue to provide personal criminal justice support and advocacy.
- To enhance the involvement and safety of crime victims in the criminal justice system by providing direct services that lessen the impact of the crime, ensuring that all victims are treated respectfully and fairly, while supporting victim's important role through every step in the criminal justice system.
- To provide training opportunities for members of the criminal justice and law enforcement communities regarding victim's rights and how to effectively communicate with victims of violent crimes.


## VICTIM WITNESS PROGRAM

|  |  | $\begin{gathered} \text { Actual } \\ \text { FY18 } \end{gathered}$ | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 55,497 | 43,859 | 45,776 | 45,776 | 45,846 | 62\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 21,319 | 19,850 | 27,240 | 25,900 | 27,940 | 38\% |
| Total Revenues | \$ | 76,816 | 63,709 | 73,016 | 71,676 | 73,786 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 46,664 | 48,243 | 62,128 | 61,036 | 61,716 | 84\% |
| Operating Expenditures |  | 29,009 | 16,600 | 10,824 | 10,627 | 12,008 | 16\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 75,673 | 64,843 | 72,952 | 71,663 | 73,724 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 76,816 | 63,709 | 73,016 | 71,676 | 73,786 | 100\% |
| Cash from Reserves |  | - | 1,134 | - | - | - | 0\% |
| Total Funding | \$ | 76,816 | 64,843 | 73,016 | 71,676 | 73,786 | 100\% |



## COUNTY LAND INFORMATION

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | 7,187 | 7,043 | 6,000 | 8,399 | 6,000 | 100\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 7,187 | 7,043 | 6,000 | 8,399 | 6,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 25 | 1,717 | 10,000 | 2,012 | 10,000 | 43\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | 1,543 | 4,500 | 4,500 | - | 13,500 | 57\% |
| Total Expenditures | \$ | 1,568 | 6,217 | 14,500 | 2,012 | 23,500 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 7,187 | 7,043 | 6,000 | 8,399 | 6,000 | 26\% |
| Cash from Reserves |  | - | - | 8,500 | - | 17,500 | 74\% |
| Total Funding | \$ | 7,187 | 7,043 | 14,500 | 8,399 | 23,500 | 100\% |



## RECORD PRESERVATION

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | 29,615 | 33,039 | 30,000 | 41,523 | 30,000 | 100\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 29,615 | 33,039 | 30,000 | 41,523 | 30,000 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 3,880 | 3,738 | 9,360 | 6,253 | 9,360 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | 7,096 | - | 5,938 | - | 0\% |
| Intergovernmental Transfers |  | 53,325 | - | 10,483 | - | - | 0\% |
| Total Expenditures | \$ | 57,205 | 10,834 | 19,843 | 12,191 | 9,360 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 29,615 | 33,039 | 30,000 | 41,523 | 30,000 | 100\% |
| Cash from Reserves |  | 27,590 | - | - | - | - | 0\% |
| Total Funding | \$ | 57,205 | 33,039 | 30,000 | 41,523 | 30,000 | 100\% |



## FACILITY IMPROVEMENTS CIP (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 10,534 | - | - | - | - | 0\% |
| Investments and Royalty |  | (10) | (44) | - | 1 | - | 0\% |
| Other/Transfers In |  | 2,593 | 8,148 | 45,800 | 30,536 | 57,800 | 100\% |
| Total Revenues | \$ | 13,117 | 8,104 | 45,800 | 30,537 | 57,800 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | - | - | 14,300 | - | - | 0\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | 10,534 | 8,148 | 31,500 | 30,536 | 57,800 | 100\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 10,534 | 8,148 | 45,800 | 30,536 | 57,800 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 13,117 | 8,104 | 45,800 | 30,537 | 57,800 | 100\% |
| Cash from Reserves |  | - | 44 | - | - | - | 0\% |
| Total Funding | \$ | 13,117 | 8,148 | 45,800 | 30,537 | 57,800 | 100\% |



## PUBLIC SAFETY



COUNTY

## Overview of Public Safety

## Summary of Public Safety

Public Safety activity includes the Sheriff's Department consisting of Law Enforcement, Detention, Search \& Rescue and the Missouri River Drug Task Force. Other funds include Ambulance, Fire Council, Dispatch (paid from PILT), 911 Emergency and Gardiner 911, Homeland Security, DUI Task Force and Disaster \& Emergency Services. Ambulance funds are collected as taxes by the county and distributed to the City of Livingston and other Fire agencies in the County for emergency medical and ambulance services (EMS). 911 Emergency and Gardiner 911 funds are received from the state and pay for approved services related to emergency communication services. The County pays the City of Livingston $50 \%$ of the City's operations budget for Dispatch services. The Disaster and Emergency Services fund is 50\% grant funded and 50\% County funded.

The Park County Sheriff's Office budget, composed of multiple funds, is the largest component of Public Safety at 64\% with 2021 budgeted expenditures of $\$ 3,213,586$. Total expenditures for Public Safety are $\$ 5,022,659$.



|  |  | Beginning Balances 7-1-2020 | Estimated <br> Revenues <br> FY - 2021 | Estimated Expenditures FY-2021 | Projected <br> Ending Balances <br> 6/30/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Activities |  |  |  |  |  |
| 1000 GENERAL | \$ | - | 157,286 | 157,286 | - |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |
|  |  |  |  |  |  |
| 2230 Ambulance |  | 1 | 754,964 | 754,964 | 1 |
| 2300 Law Enforcement |  | 708,873 | 2,467,585 | 2,894,908 | 281,550 |
| 2340 Fire Control/Council |  | 13,178 | 3,000 | 3,000 | 13,178 |
| 2382 Search \& Rescue |  | 30,843 | 180,008 | 204,683 | 6,168 |
| 2384 Jail Commissary |  | 30,466 | 6,500 | 6,500 | 30,466 |
| 2392 MRDTF |  | 20,389 | 93,406 | 91,496 | 22,299 |
| 2850 911 Emergency |  | 105,349 | 139,246 | 115,246 | 129,349 |
| 2852 Gardiner 911 |  | 47,358 | 9,000 | 9,000 | 47,358 |
| 2900 P.I.L.T. |  | - | 457,682 | 457,682 | - |
| 2927 Homeland Security |  | 2 | 202,612 | 202,612 | 2 |
| 2950 DUI Task Force |  | 8,908 | 20,000 | 20,000 | 8,908 |
| 2958 DES Grant |  | 15 | 87,747 | 85,784 | 1,978 |
| TOTAL SPECIAL REVENUE FUNDS | \$ | 965,382 | 4,421,750 | 4,845,875 | 541,257 |
| CAPITAL PROJECT FUNDS |  |  |  |  |  |
|  |  |  |  |  |  |
| 4040 Law Enforcement CIP |  | 22,901 | - | - | 22,901 |
| 4620 SAR CIP |  | 9 | 16,000 | 16,000 | 9 |
| TOTAL CAPITAL PROJECT FUNDS | \$ | 22,910 | 16,000 | 16,000 | 22,910 |
| TOTAL ALL FUNDS | \$ | 988,292 | 4,595,036 | 5,019,161 | 564,167 |
|  |  |  |  |  |  |
|  | PERSONNEL SUMMARY |  |  |  |  |
|  | Public Safety |  |  |  |  |
|  |  | Title | Status | FTE 2021 |  |
|  |  | Elected Officials | FT/PT | 2.00 |  |
|  |  | Department Heads | Full Time | 3.00 |  |
|  |  | Law Enforcement | Full Time | 16.00 |  |
|  |  | Detention | FT/PT | 8.00 |  |
|  |  | Deputy Coroners | Part Time | 0.25 |  |
|  |  | Support Staff | Full Time | 1.5 |  |
|  |  |  |  | 30.75 |  |

Overview
42-000-PUBLIC SAFETY ACTIVITIES

## PUBLIC SAFETY ACTIVITIES

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 1,881,950 | 1,847,705 | 2,429,155 | 2,419,662 | 2,515,578 | 55\% |
| Licenses and Permits |  | 3,466 | 6,632 | 4,000 | 7,211 | 4,500 | 0\% |
| Intergovernmental Revenue |  | 756,836 | 903,428 | 1,252,925 | 1,139,495 | 1,103,449 | 24\% |
| Charges for Services |  | 137,757 | 155,526 | 111,000 | 108,214 | 114,000 | 2\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 16,644 | 5,297 | 6,000 | 16,655 | 6,000 | 0\% |
| Investments and Royalty |  | 1,406 | 2,532 | 500 | 2,049 | 500 | 0\% |
| Other/Transfers In |  | 1,117,954 | 1,027,337 | 959,524 | 946,245 | 854,509 | 19\% |
| Total Revenues | \$ | 3,916,013 | 3,948,457 | 4,763,104 | 4,639,531 | 4,598,536 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | 2,038,516 | 2,042,792 | 2,393,534 | 2,212,298 | 2,430,811 | 48\% |
| Operating Expenditures |  | 1,316,251 | 1,344,363 | 1,860,193 | 1,776,895 | 2,002,609 | 40\% |
| Debt Service |  | 77,028 | 80,151 | 80,072 | 80,072 | 70,469 | 1\% |
| Capital Outlay |  | 222,013 | 193,176 | 830,746 | 700,358 | 453,570 | 9\% |
| Intergovernmental Transfers |  | 68,793 | 55,850 | 61,200 | 64,050 | 65,200 | 1\% |
| Total Expenditures | \$ | 3,722,601 | 3,716,332 | 5,225,745 | 4,833,673 | 5,022,659 | 100\% |
| Budget By Fund Group |  |  |  |  |  |  |  |
| General Fund |  | 206,062 | 132,605 | 140,560 | 167,911 | 157,286 | 3\% |
| Special Revenue Funds |  | 3,500,942 | 3,579,077 | 5,072,185 | 4,652,920 | 4,849,373 | 97\% |
| Capital Project Funds |  | 15,597 | 4,650 | 13,000 | 12,843 | 16,000 | 0\% |
| Enterprise Funds |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 3,722,601 | 3,716,332 | 5,225,745 | 4,833,673 | 5,022,659 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 1,881,950 | 1,847,705 | 2,429,155 | 2,419,662 | 2,515,578 | 50\% |
| Non-Tax Revenues |  | 2,034,063 | 2,100,752 | 2,333,949 | 2,219,869 | 2,082,958 | 41\% |
| Cash from Reserves |  | - | - | 462,641 | 194,142 | 424,123 | 8\% |
| Total Funding | \$ | 3,916,013 | 3,948,457 | 5,225,745 | 4,833,673 | 5,022,659 | 100\% |

## PARK <br> cOUNTY <br> 2021 Budget

## Public Safety Activities

## FY21 Park County Budget Revenues



- Taxes/Assessments
- Licenses and Permits
- Intergovernmental Revenue
- Charges for Services
- Fines and Forfeitures
- Miscellaneous Revenues
- Investments and Royalty
- Other/Transfers In


Revenues vs Expenditures


## PARK COUNTY SHERIFF'S OFFICE (PCSO)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | $\begin{aligned} & \hline \text { \% of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 1,416,322 | 1,452,441 | 1,555,237 | 1,537,434 | 1,620,052 | 59\% |
| Licenses and Permits |  | 490 | 3,605 | 1,500 | 4,025 | 1,500 | 0\% |
| Intergovernmental Revenue |  | 205,666 | 246,596 | 234,747 | 250,990 | 217,726 | 8\% |
| Charges for Services |  | 137,757 | 155,526 | 111,000 | 108,214 | 114,000 | 4\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 16,294 | 4,419 | 6,000 | 15,185 | 6,000 | 0\% |
| Investments and Royalty |  | 291 | 433 | - | 321 | - | 0\% |
| Other/Transfers In |  | 1,046,214 | 981,401 | 914,585 | 900,656 | 804,221 | 29\% |
| Total Revenues | \$ | 2,823,033 | 2,844,421 | 2,823,069 | 2,816,826 | 2,763,499 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | 1,897,025 | 1,898,319 | 2,245,724 | 2,057,318 | 2,260,087 | 70\% |
| Operating Expenditures |  | 446,394 | 546,869 | 511,088 | 501,971 | 581,830 | 18\% |
| Debt Service |  | 77,028 | 80,151 | 80,072 | 80,072 | 70,469 | 2\% |
| Capital Outlay |  | 113,932 | 68,127 | 366,480 | 340,352 | 236,000 | 7\% |
| Intergovernmental Transfers |  | 50,653 | 55,850 | 61,200 | 64,050 | 65,200 | 2\% |
| Total Expenditures | \$ | 2,585,032 | 2,649,315 | 3,264,564 | 3,043,762 | 3,213,586 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 1,416,322 | 1,452,441 | 1,555,237 | 1,537,434 | 1,620,052 | 50\% |
| Non-Tax Revenues |  | 1,406,712 | 1,391,980 | 1,267,832 | 1,279,392 | 1,143,447 | 36\% |
| Cash from Reserves |  | - | - | 441,495 | 226,936 | 450,087 | 14\% |
| Total Funding | \$ | 2,823,033 | 2,844,421 | 3,264,564 | 3,043,762 | 3,213,586 | 100\% |

SPECIAL REVENUE FUNDS

LAW ENFORCEMENT \& DETENTION
SEARCH \& RESCUE
JAIL COMMISSARY
DRUG FORFEITURE
MO RIVER DRUG TASK FORCE

CAPITAL PROJECT FUNDS
4040
4620

AW ENFORCEMENT BDG/EQ SEARCH \& RESCUE CIP

## PARK COUNTY SHERIFF'S OFFICE (PCSO)



Revenues vs Expenditures


## Department Overview

The purpose and mission of this office is to serve and protect the persons and property in Park County and to enforce the laws of the United States. The authority to meet this purpose and mission is established in Title 7, Chapter 32, and Part 21 of the Montana Code Annotated.

General Law Enforcement includes activities associated with patrol, investigations, supervision and administrative areas of the department. These activities are conducted county-wide including within the City of Livingston. In all cases, the deputies are responsible to adhere to the Sheriff's policies and procedures. The Sheriff is responsible for supporting the positions with supervision, evaluations and other administrative tasks.

The Adult Detention Activity of the Park Country Sheriff's Office is responsible for the care and custody of individuals accused of a crime, convicted individuals awaiting sentencing, sentenced inmates awaiting transport and prisoners sentenced to the Park County Detention Center. Adult Detention is housed in the basement of the City / County Complex and can house 21 inmates.

## Last Year in Review

- Major incidents included multiple back country SAR's, staff shortages and global COVID-19 pandemic.
- In the midst of a global pandemic, PCSO still responded to 10,124 calls for service this year.
- Worked with partners during a global pandemic, which proved to be challenging with current amount of staff. Showing the need to increase staffing levels.
- Working to implement a countywide SRO for county schools.
- Implemented drug treatment court.
- Implemented new K-9 handler and K-9
- Implemented mandatory monthly case review on all open investigations
- Worked with local business to assist during a very difficult summer season.
- Continued to improve the Jail Diversion Policy for Mental Health and Medical.
- Continued Operation Clean Streets resulting in multiple arrests, indictments and convictions for drug trafficking.
- Revised Inmate Medicine Program.


## Future Goals

- Continue to seek grant opportunities to assist with funding.
- Grow our current staff to offer better service to the citizens and visitors of Park County.
- Strive to increase professionalism, efficiency and effectiveness through training and professional development.
- Improve recruitment process to ensure we continue to hire and retain the most qualified law enforcement professionals.


## LAW ENFORCEMENT/DETENTION \& CIP (subset of PCSO)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 1,371,785 | 1,407,376 | 1,483,354 | 1,466,747 | 1,545,186 | 63\% |
| Licenses and Permits |  | 490 | 3,605 | 1,500 | 4,025 | 1,500 | 0\% |
| Intergovernmental Revenue |  | 166,132 | 208,603 | 197,166 | 213,538 | 179,991 | 7\% |
| Charges for Services |  | 124,756 | 108,895 | 92,000 | 88,903 | 95,000 | 4\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 14,544 | 4,288 | 6,000 | 15,185 | 6,000 | 0\% |
| Investments and Royalty |  | 286 | 467 | - | 321 | - | 0\% |
| Other/Transfers In |  | 872,353 | 845,401 | 763,312 | 756,234 | 639,909 | 26\% |
| Total Revenues | \$ | 2,550,346 | 2,578,635 | 2,543,332 | 2,544,953 | 2,467,586 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 1,759,605 | 1,806,992 | 2,141,705 | 1,968,816 | 2,127,328 | 73\% |
| Operating Expenditures |  | 405,839 | 457,189 | 427,638 | 409,936 | 498,380 | 17\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | 107,043 | 68,127 | 356,480 | 327,509 | 220,000 | 8\% |
| Intergovernmental Transfers |  | 49,153 | 51,200 | 51,200 | 51,200 | 49,200 | 2\% |
| Total Expenditures | \$ | 2,321,640 | 2,383,508 | 2,977,023 | 2,757,461 | 2,894,908 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 1,371,785 | 1,407,376 | 1,483,354 | 1,466,747 | 1,545,186 | 53\% |
| Non-Tax Revenues |  | 1,178,561 | 1,171,259 | 1,059,978 | 1,078,206 | 922,400 | 32\% |
| Cash from Reserves |  | - | - | 433,691 | 212,508 | 427,322 | 15\% |
| Total Funding | \$ | 2,550,346 | 2,578,635 | 2,977,023 | 2,757,461 | 2,894,908 | 100\% |



2021 Budget


Budget

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COUNTY

## Missouri River Drug Task Force

## Overview

The Missouri River Drug Task Force was formed in 1990 as a multi-agency task force to address drug-related crimes. Agencies participating in the project recognize that combating drugs is of paramount importance to communities. Participating agencies include: City of Bozeman, City of Helena, City of Belgrade, City of Livingston, City of West Yellowstone, Broadwater County, Gallatin County, Lewis \& Clark County, Madison County, Park County, Sweet Grass County and Meagher County.

## Last Year in Review

- MRDTF is on track to investigating approximately 40 felony drug cases within Park County, with methamphetamine the primary drug being abused.
- Abuse and illegal distribution of other drugs such as marijuana and prescription drugs continue to be areas of concentration for the Task Force, to include mail order drugs.
- The use and distribution of Heroin and Cocaine are also seeing a rise in the Task Force Area.
- Assisted on 3 ATF Federal Firearms cases.


## Future Goals

- All efforts will be expended to most efficiently utilize the limited funding available for equipment and manpower to maximize the efforts put forth into criminal drug enforcement.


## MISSOURI RIVER DRUG TASK FORCE (subset of PCSO)

|  |  | $\begin{gathered} \text { Actual } \\ \text { FY18 } \end{gathered}$ | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 33,913 | 32,284 | 31,706 | 31,577 | 31,706 | 34\% |
| Charges for Services |  | 6,250 | 15,625 | 12,500 | 12,500 | 12,500 | 13\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 49,153 | 51,200 | 51,200 | 51,200 | 49,200 | 53\% |
| Total Revenues | \$ | 89,316 | 99,109 | 95,406 | 95,277 | 93,406 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 89,312 | 87,274 | 93,048 | 86,727 | 91,496 | 100\% |
| Operating Expenditures |  | - | - | - | - | - | 0\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 89,312 | 87,274 | 93,048 | 86,727 | 91,496 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 89,316 | 99,109 | 95,406 | 95,277 | 93,406 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 89,316 | 99,109 | 95,406 | 95,277 | 93,406 | 100\% |



## Search \& Rescue

## Department Overview

The Sheriff is responsible for all Search \& Rescue missions in Park County. Trained deputies act as incident commanders in support of highly skilled unpaid professionals. Deputies also fill slots in ground teams for searches and rescue operations. Park County Sheriff's SAR has three sub-districts; Livingston, Gardiner and Cooke City. Volunteers that make up Search \& Rescue in Park County come from all walks of life. Each individual possesses unique skills helpful to the successful completion of missions.

## Last Year in Review

- Since January 1 of 2020, the Park County Sheriff's Office has responded to 37 calls of service related to search and rescues. Of those 37, PCSAR responded to multiple backcountry incidents, as well as multiple river incidents. These incidents all required a very high level of skill from rescue crews as well as extensive air resources.
- This year we began utilizing a core group of volunteers that have specialized skills and experience to help lead and organize trainings and promote member involvement. The group has been given the title of SARCOR. These volunteers have been instrumental and pushing our volunteers and organization forward.
- PCSAR put on multiple trainings throughout the year to provide the members with knowledge and skills to respond to various missions. Training included:
- Snow avalanche training
- Wheeled litter and patient packaging
- Boat operator training
- Swiftwater training
- UTV operator training


## Future Goals

- Train and build a core membership that is highly skilled, competent and confident to respond to the various SAR missions that will arise.
- Provide training and support members in personal enhancement of SAR skills.
- Research the purchasing of high quality equipment.
- Continually analyze equipment and attempt to provide up to date properly functioning equipment to members as technology and resources change.

SEARCH \& RESCUE \& CIP (subset of PCSO)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 44,536 | 45,065 | 71,883 | 70,686 | 74,866 | 38\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 5,621 | 5,709 | 5,875 | 5,875 | 6,029 | 3\% |
| Charges for Services |  | - | 25,903 | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 1,750 | 130 | - | - | - | 0\% |
| Investments and Royalty |  | 5 | (34) | - | - | - | 0\% |
| Other/Transfers In |  | 124,708 | 84,801 | 100,072 | 93,222 | 115,113 | 59\% |
| Total Revenues | \$ | 176,620 | 161,574 | 177,830 | 169,783 | 196,008 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 48,109 | 4,053 | 10,970 | 1,774 | 41,264 | 19\% |
| Operating Expenditures |  | 35,702 | 87,839 | 75,650 | 81,970 | 76,950 | 35\% |
| Debt Service |  | 77,028 | 80,151 | 80,072 | 80,072 | 70,469 | 32\% |
| Capital Outlay |  | 6,889 | - | 13,000 | 12,843 | 16,000 | 7\% |
| Intergovernmental Transfers |  | 1,500 | 4,650 | 10,000 | 12,850 | 16,000 | 7\% |
| Total Expenditures | \$ | 169,228 | 176,693 | 189,692 | 189,509 | 220,683 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 44,536 | 45,065 | 71,883 | 70,686 | 74,866 | 34\% |
| Non-Tax Revenues |  | 132,084 | 116,509 | 105,947 | 99,097 | 121,142 | 55\% |
| Cash from Reserves |  | - | 15,119 | 11,862 | 19,726 | 24,675 | 11\% |
| Total Funding | \$ | 176,620 | 176,693 | 189,692 | 189,509 | 220,683 | 100\% |



## JAIL COMMISSARY (subset of PCSO)

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | 6,751 | 5,102 | 6,500 | 6,811 | 6,500 | 100\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 6,751 | 5,102 | 6,500 | 6,811 | 6,500 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 4,853 | 1,841 | 16,500 | 10,065 | 6,500 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 4,853 | 1,841 | 16,500 | 10,065 | 6,500 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ |  |  |  |  |  | 0\% |
| Non-Tax Revenues |  | 6,751 | 5,102 | 6,500 | 6,811 | 6,500 | 100\% |
| Cash from Reserves |  | - | - | 10,000 | 3,254 | - | 0\% |
| Total Funding | \$ | 6,751 | 5,102 | 16,500 | 10,065 | 6,500 | 100\% |



Budget

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## Department Overview

The Coroner is an elected public official. The Coroner must determine the cause, manner, mechanism, identity, time and location of death. The Coroner inquiries into any death within twenty-four hours of admission to a hospital, during surgery or administration of anesthesia, all sudden infant deaths, deaths due to public health threats or when death was caused by other than natural causes (accident, homicide, suicide), or when no licensed physician will sign the death certificate. Montana law requires that the Coroner be notified immediately of a death. The Coroner will then determine if an inquiry/investigation will be necessary. No individual may move a deceased person without authorization from the Coroner. The Coroner must be notified of all hospice deaths and the Coroner has to agree to all cremations as well as transport from the county.

## Last Year in Review

Coroner responded to all cases within Park County.

## Future Goals

This office is derived from the people, to demand the answers in a suitable manner for appropriate use by those that have need of the information and, whenever possible, to work to prevent needless human deaths and suffering.
(Portion of Public Safety)

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditures | \$ | 1000-019-Juvenile Detention |  |  |  |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ |
|  |  |  |  |  |  |  |
| Personnel Services |  | 220 | 311 | 305 | 221 | 305 |
| Operating Expenditures |  | 84,903 | 11,360 | 17,950 | 25,545 | 17,950 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 85,123 | 11,671 | 18,255 | 25,766 | 18,255 |
| \% of Total General Fund Expenditures |  | 2\% | 0\% | 0\% | 1\% | 0\% |
|  |  |  |  |  |  |  |
|  |  |  | 100 | 021-Coro | ner |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ |
| Object of Expenditures |  |  |  |  |  |  |
| Personnel Services | \$ | 71,380 | 73,262 | 72,459 | 79,732 | 89,185 |
| Operating Expenditures |  | 38,925 | 37,950 | 39,846 | 43,500 | 39,846 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 110,305 | 111,212 | 112,305 | 123,232 | 129,031 |
| \% of Total General Fund Expenditures |  | 3\% | 3\% | 3\% | 3\% | 3\% |

## Office of Emergency Management

## Department Overview

The Park County Office of Emergency Management (OEM) is responsible for building and maintaining our local emergency management program; supporting the volunteer fire service; and providing leadership for the county safety program. The emergency management program goals are to build, sustain, and improve our ability to prepare for, protect against, respond to, recover from, and mitigate emergencies and disasters in Park County. OEM is the lead agency coordinating with a broad-based coalition of local, state and federal agencies and organizations involved in emergency preparedness and response. Park County OEM is responsible for the county emergency plans which are coordinated with our partners and the public through the Local Emergency Planning Committee (LEPC). These plans are tested though real-world events and planned exercises and then updated through an After Action Review (AAR) process as part of a continuous cycle of improvement. OEM supports the volunteer fire service through the Fire Warden and coordination of the Park County Fire Council. OEM provides grant assistance, training, planning and operational support to the local fire departments. The Park County Safety Coordinator also works under the OEM and provides leadership for the county safety program which is responsible for safety planning, promotion, training, exercises and inspections. The goal of these efforts is to support safe and resilient communities prepared for emergencies and disasters.

## Last Year in Review

Critical Incident Stress Management Team supports first responders involved in difficult calls • Point of Distribution (POD) exercise with Health Department at Gardiner School to prepare for mass vaccinations • Tabletop exercise with Montana Rail Link and first responders - train derailment • Put new satellite communications trailer into service - Homeland Security Grant 2019 • Brought Park County onto the State’s new Juvare healthcare preparedness and response software platform • COVID-19 emergency declaration - set up local incident command team in support of Health Department pandemic operations • Provided leadership on the Southern Region Healthcare Coalition including participating in the National Convention.


## Future Goals

Provide leadership and support for the Park County COVID-19 Response Team. The team works with Park County citizens, businesses, and visitors to minimize the spread of COVID-19 and provide for the health and safety of all. Vaccinate the population when a COVID vaccine becomes available.

## EMERGENCY MANAGEMENT

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | Final FY21 | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 45,103 | 44,275 | 34,232 | 34,732 | 37,459 | 43\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 41,862 | 42,151 | 44,940 | 44,853 | 50,287 | 57\% |
| Total Revenues | \$ | 86,965 | 86,426 | 79,172 | 79,585 | 87,746 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 69,891 | 70,900 | 75,046 | 75,028 | 81,234 | 95\% |
| Operating Expenditures |  | 19,208 | 15,362 | 6,990 | 6,929 | 4,550 | 5\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 89,099 | 86,262 | 82,036 | 81,957 | 85,784 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 86,965 | 86,426 | 79,172 | 79,585 | 87,746 | 100\% |
| Cash from Reserves |  | 2,134 | - | 2,864 | 2,372 | - | 0\% |
| Total Funding | \$ | 89,099 | 86,426 | 82,036 | 81,957 | 87,746 | 100\% |



## 911 Emergency Dispatch - Livingston

## Overview

The 911 Emergency Dispatch operations services in Livingston and Park County are managed by the City of Livingston. Park County pays $50 \%$ of the dispatch center payroll and operations costs which it funds out of PILT. The Park County Treasurer's Office also collects state revenue from 911 taxes to support dispatch and communications towers' utilities and office equipment and software. The communications department functions as the central emergency services and 911center for Park County; receiving all calls for service and dispatching for the Livingston Police Department, Park County Sherriff's Office, Livingston Fire and Rescue, several Park County rural fire departments and many other local, state, and federal entities as needed. The communications department also maintains law enforcement and court related records and routinely retrieves NCIC/CJIN data for local law enforcement purposes.

## Last Year in Review

- Handled 20,819 calls for Livingston Police Department, Park County Sherriff's Office, Livingston Fire and Rescue, several Park County rural fire departments and many other local, state, and federal entities as needed.
- Operated dispatch calls in a professional, efficient manner.
- Applied for and awarded one grant from 911state grant fund:
- Upgrade 911 Phone Lines to ESiNet


## Future Goals

- Continue to operate efficiently and professionally.
- Increase staff.
- Implement one state grant award.
- Purchase and Install 2 station Viper Phone System at backup location.


## 911 EMERGENCY

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 122,574 | 120,361 | 398,515 | 395,212 | 138,746 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 350 | 809 | - | - | - | 0\% |
| Investments and Royalty |  | 613 | 1,237 | 500 | 1,099 | 500 | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 123,537 | 122,407 | 399,015 | 396,311 | 139,246 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 81,316 | 91,777 | 96,500 | 94,511 | 96,500 | 84\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | 296,983 | 265,433 | 18,746 | 16\% |
| Intergovernmental Transfers |  | 14,973 | - | - | - | - | 0\% |
| Total Expenditures | \$ | 96,289 | 91,777 | 393,483 | 359,944 | 115,246 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 123,537 | 122,407 | 399,015 | 396,311 | 139,246 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 123,537 | 122,407 | 399,015 | 396,311 | 139,246 | 100\% |



COUNTY

## Overview

The City of Livingston manages Ambulance operations services in Livingston and Park County. Park County transfers county only taxes and voted county wide taxes to the City of Livingston quarterly. Ambulance services are a joint operation with Livingston Fire \& Rescue and is staffed with firefighter/paramedics providing the only all Critical Care Paramedic service within Montana.

## Last Year in Review

- Number of emergency medical calls in FY 20: 1944.
- Number of those calls in the county: 793 or $41 \%$ of total call volume.
- Number of helicopter transports from scene: 17.
- All full time members achieved Critical Care Paramedic endorsement.
- Initiated country wide training for all EMS providers.
- Assisted Search and Rescue with back-country and river rescues.


## Future Goals

- Expand county wide training.
- Implement "Central Stores" equipment supply so that every EMS agency has access to necessary supplies and that all agencies are using similar supplies. Livingston Fire Rescue will supply the needed equipment at no cost to Park County EMS providers.
- Replace cardiac monitors and AEDs for all EMS agencies in Park County with the most current technology.
- Upgrade older ambulances in the City and County as possible.

AMBULANCE

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 269,598 | 268,438 | 741,595 | 724,197 | 745,787 | 99\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 8,555 | 8,689 | 8,942 | 8,942 | 9,177 | 1\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 278,153 | 277,127 | 750,537 | 733,139 | 754,964 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - |  | - | - | - | 0\% |
| Operating Expenditures |  | 353,731 | 277,127 | 750,537 | 738,138 | 754,963 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 353,731 | 277,127 | 750,537 | 738,138 | 754,963 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 269,598 | 268,438 | 741,595 | 724,197 | 745,787 | 99\% |
| Non-Tax Revenues |  | 8,555 | 8,689 | 8,942 | 8,942 | 9,177 | 1\% |
| Cash from Reserves |  | 75,578 | - | - | 4,999 | - | 0\% |
| Total Funding | \$ | 353,731 | 277,127 | 750,537 | 738,138 | 754,964 | 100\% |



## DHS/FEMA Emergency Preparedness Grants

## Overview

The Homeland Security fund is set up for allocation of federal grants from the Federal Emergency Management Agency (FEMA) generally passed through at a state level to the Montana Department of Disaster \& Emergency Services (MTDES). These grants are typically $75 \%$ to $100 \%$ funded by the federal government with the understanding that local match and overages will be compensated by the County. The grants are designed to assist first responders and local government with preparedness, hazard mitigation, flood mitigation, disaster mitigation, communications equipment replacement and other response and recovery projects for emergency support designed to increase local capacity and resiliency. Grants are submitted and administered by the Park County Director of Grants \& Special Projects.

## Last Year in Review

- Through grant award funding, completed the portable repeater project to boost emergency services communications in remote areas. This project serves to address several communication facility and transmission inadequacies as well as resolve repetitive all-hazard problems which includes poor or lack of communications in Park County and parts of Interstate 90.
- Through grant award funding, completed the repeater equipment project at Sheep Mountain for emergency services communications. Development of this radio site is critical to providing public safety communications along a 17-mile stretch of Interstate 90 from Livingston to the Sweet Grass County line. This area is currently in a radio shadow from our other three radio sites due to terrain blockage and distance. Radio communications in this area beyond car to car are supplemented with cell phone and MDT messaging.
- Through grant award funding, purchased a self-contained, high-speed, multi-purpose communications trailer that can be quickly deployed to any location and set up in minutes to support a command post or EOC with a half-mile wireless connection point for high-speed internet and phone traffic.
- Applied for and received full funding to upgrade the Shields Valley Communication Facility area. Improving the Shields repeater site and replacing the old radio is a high priority because of the convergence of counties with critical infrastructure and environmentally sensitive systems: Park, Gallatin and Meagher counties; the Shields River; Custer Gallatin National Forest; and, U.S. Highway 89 North. A disaster in any of these systems or counties could have a national level impact and given their close proximity to each other, an incident has the potential to impact multiple systems. The ability of our first responders to communicate effectively by radio is essential to preparing for, responding to and recovering from emergencies or disasters in this sensitive area.


## Future Goals

- Application for funding for projects that could provide benefit to the County in the areas of flood mitigation, hazard mitigation, pre-disaster mitigation or communications equipment replacement.
- Completion of the Shields Valley Communication Facility upgrade project.


## HOMELAND SECURITY

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 95,649 | 130,254 | 170,863 | 89,566 | 202,612 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 29,878 | 3,784 | - | 735 | - | 0\% |
| Total Revenues | \$ | 125,527 | 134,038 | 170,863 | 90,301 | 202,612 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 14,280 | 8,988 | 6,580 | 611 | 3,788 | 2\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | 108,081 | 125,049 | 164,283 | 89,688 | 198,824 | 98\% |
| Intergovernmental Transfers |  | 3,167 | - | - | - | - | 0\% |
| Total Expenditures | \$ | 125,528 | 134,037 | 170,863 | 90,299 | 202,612 | 100\% |


| Budget Funding Summary | \$ | - |  |  |  | - | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues |  |  |  |  |  |  |  |
| Non-Tax Revenues |  | 125,527 | 134,038 | 170,863 | 90,301 | 202,612 | 100\% |
| Cash from Reserves |  | 1 | - | - | - | - | 0\% |
| Total Funding | \$ | 125,528 | 134,038 | 170,863 | 90,301 | 202,612 | 100\% |



## 911 GARDINER

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{aligned} & \text { Yr to Date } \\ & \text { FY20 } \end{aligned}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 9,581 | 8,685 | 9,000 | 9,030 | 9,000 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | 502 | 862 | - | 630 | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 10,083 | 9,547 | 9,000 | 9,660 | 9,000 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 6,144 | 8,000 | 9,000 | - | 9,000 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 6,144 | 8,000 | 9,000 | - | 9,000 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 10,083 | 9,547 | 9,000 | 9,660 | 9,000 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 10,083 | 9,547 | 9,000 | 9,660 | 9,000 | 100\% |



## DUI TASK FORCE (subset of PH Dept)

|  |  | Actual FY18 | $\begin{gathered} \text { Actual } \\ \text { FY19 } \end{gathered}$ | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 7,451 | 7,950 | 20,000 | 6,200 | 20,000 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 7,451 | 7,950 | 20,000 | 6,200 | 20,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 7,451 | 3,008 | 20,000 | 2,234 | 20,000 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 7,451 | 3,008 | 20,000 | 2,234 | 20,000 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 7,451 | 7,950 | 20,000 | 6,200 | 20,000 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 7,451 | 7,950 | 20,000 | 6,200 | 20,000 | 100\% |



FIRE CONTROL / COUNCIL

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | 2,976 | 3,027 | 2,500 | 3,186 | 3,000 | 100\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 2,976 | 3,027 | 2,500 | 3,186 | 3,000 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 1,041 | 922 | 2,500 | 900 | 3,000 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 1,041 | 922 | 2,500 | 900 | 3,000 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 2,976 | 3,027 | 2,500 | 3,186 | 3,000 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 2,976 | 3,027 | 2,500 | 3,186 | 3,000 | 100\% |



## PUBLIC WORKS



## Overview of Public Works

## Summary of Public Works

Public Works activity includes the Public Works Department consisting of Road, Bridge, Weed, Mosquito, Junk Vehicle, Landfill and Refuse. The Public Works Department is also responsible for three lighting districts and the Chicory RID. Other funds included in the overall Public Works activities include the Airport, the Floodplain portion of Planning, Noxious Weed Grants administered by the MSU Extension office, and the BN fund activity for Federal Lands Access Program (FLAP).

The Road fund operating budget is the largest component of the total Public Works activities at $36 \%$ with budgeted expenditures of $\$ 1,595,789$. The second largest component budget is Refuse and Refuse CIP with budgeted expenditures of $\$ 1,516,281$, or $34 \%$. Total expenditures for overall Public Works are $\$ 4,425,770$.

## Public Works Department

The Public Works Department portion of activities maintains Park County infrastructure through various departments: Road, Bridge, Refuse, Weed Control, Junk Vehicle Program, Mosquito Control (included in the Public Health activity section), Trails \& Park, Building \& Facility Maintenance and Capital Improvement Projects. Proportionate transfers to the General fund for the Public Works Director position come from the Road, Bridge, Weed and Refuse Funds.

Road: The Commission decreased expenditures by about $2 \%$ for the Road fund from $\$ 1,621,889$ in fiscal year 2020 to $\$ 1,595,790$ in fiscal year 2021. Budgeted revenues decreased $2.6 \%$ from $\$ 1,640,406$ in 2020 to $\$ 1,598,359$ in 2021.

Refuse: The refuse assessment for 2021 will be $\$ 199.00$ based on a Commission Resolution, an increase of $11.2 \%$ from the 2020 assessment of $\$ 179.00$, increasing the assessment to cover increased tipping fees, inflationary increases and setting aside funds for capital expenditures. The fiscal year 2021 tax bills will reflect the adjustment.



Concurrent with use of the City of Livingston's transfer station, operations at Park County landfill were greatly reduced. In 2017, Park County finalized the full closure of the landfill with the Montana Department of Environmental Quality. There will be ongoing monitoring expenditures.

Fiscal Year 2021

|  |  | Beginning Balances 7-1-2020 | Estimated <br> Revenues <br> FY-2021 | Estimated Expenditures FY-2021 | Projected Ending Balances 6/30/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Works Activities |  |  |  |  |  |
| 1000 GENERAL | \$ | - | 118,884 | 118,884 | - |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |
| 2110 Road |  | 119,875 | 1,598,359 | 1,595,789 | 122,445 |
| 2130 Bridge Fund |  | 81,327 | 337,981 | 374,620 | 44,688 |
| 2140 Weed Control |  | 54,595 | 112,466 | 135,634 | 31,427 |
| 2170 Airport |  | 21,333 | 218,614 | 206,818 | 33,129 |
| 2430 Gardiner Lights |  | 1,194 | 13,077 | 12,000 | 2,271 |
| 2511 Chicory RID |  | 33,602 | 11,900 | 44,000 | 1,502 |
| 2821 Gas Tax - Special Allocation |  | 34,521 | 116,851 | 151,290 | 82 |
| 2830 Junk Vehicle |  | 150 | 37,946 | 37,946 | 150 |
| 2840 Weed Grant |  | 1,149 | 7,500 | 8,619 | 30 |
| 2841 Noxious Weed TF Grant |  | - | 52,550 | 52,550 | - |
| 2900 P.I.L.T. |  | - | 100 | 100 | - |
| 2903 Forest Reserve Title II |  | 12,191 | - | - | 12,191 |
| TOTAL SPECIAL REVENUE FUNDS | \$ | 359,937 | 2,507,343 | 2,619,366 | 247,914 |
|  |  |  |  |  |  |
| CAPITAL PROJECT FUNDS |  |  |  |  |  |
| 4010 Road \& Bridge CIP |  | 14 | 65,000 | 65,000 | 14 |
| 4011 Road \& Bridge Equip |  | - | 32,000 | 32,000 | - |
| 4020 Junk Vehicle CIP |  | 46,902 | 4,213 | - | 51,115 |
| 4070 Weed CIP |  | 71,296 | - | - | 71,296 |
| 4200 Refuse CIP |  | 2 | 43,000 | 43,000 | 2 |
| 4320 Gardiner FLAP |  | - | - | - | - |
| 4670 Airport CIP |  | 50,290 | 65,000 | - | 115,290 |
| TOTAL CAPITAL PROJECT FUNDS | \$ | 168,504 | 209,213 | 140,000 | 237,717 |
|  |  |  |  |  |  |
| ENTERPRISE FUNDS |  |  |  |  |  |
| 5400 Landfill |  | 1,465,119 | 20,000 | 68,590 | 1,416,529 |
| 5410 Refuse |  | 107,057 | 1,450,991 | 1,473,281 | 84,767 |
| TOTAL ENTERPRISE FUNDS | \$ | 1,572,176 | 1,470,991 | 1,541,871 | 1,501,296 |
|  |  |  |  |  |  |
| TOTAL ALL FUNDS | \$ | 2,100,617 | 4,306,431 | 4,420,121 | 1,986,927 |
|  |  |  |  |  |  |
| PERSONNEL SUMMARY |  | Public Works |  |  |  |
|  |  | Title | Status | FTE 2021 |  |
|  |  | Public Works Director | Full Time | 1.00 |  |
|  |  | Supervisors | Full Time | 2.00 |  |
|  |  | Manager | FT/PT | 1.75 |  |
|  |  | Road \& Bridge | FT/PT | 10.00 |  |
|  |  | Refuse | FT/PT | 5.25 |  |
|  |  | Airport | Part Time | 0.20 |  |
|  |  |  |  | 20.20 |  |

Overview
43-000-PUBLIC WORKS ACTIVITIES

## PUBLIC WORKS ACTIVITIES

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 817,632 | 856,935 | 903,213 | 895,569 | 930,620 | 22\% |
| Licenses and Permits |  | 17,796 | 18,319 | 17,500 | 11,491 | 15,000 | 0\% |
| Intergovernmental Revenue |  | 721,364 | 894,075 | 1,406,636 | 1,284,657 | 871,669 | 21\% |
| Charges for Services |  | 98,517 | 116,167 | 129,300 | 126,482 | 71,050 | 2\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 1,212,783 | 1,269,349 | 1,253,772 | 1,374,094 | 1,461,267 | 35\% |
| Investments and Royalty |  | 159,190 | 45,795 | 31,510 | 91,187 | 20,000 | 0\% |
| Other/Transfers In |  | 1,061,743 | 1,027,178 | 2,208,521 | 2,246,024 | 826,375 | 20\% |
| Total Revenues | \$ | 4,089,025 | 4,227,818 | 5,950,452 | 6,029,505 | 4,195,981 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | 1,278,071 | 1,421,322 | 1,449,940 | 1,391,726 | 1,451,396 | 33\% |
| Operating Expenditures |  | 2,152,454 | 1,933,871 | 2,396,812 | 2,124,534 | 2,346,820 | 53\% |
| Debt Service |  | 26,418 | 38,948 | 108,490 | 60,970 | 103,474 | 2\% |
| Capital Outlay |  | 369,776 | 943,700 | 1,536,170 | 1,234,517 | 221,290 | 5\% |
| Intergovernmental Transfers |  | 470,327 | 328,462 | 304,210 | 766,855 | 302,790 | 7\% |
| Total Expenditures | \$ | 4,297,046 | 4,666,303 | 5,795,622 | 5,578,602 | 4,425,770 | 100\% |


| Budget By Fund Group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  | 99,482 | 113,232 | 124,050 | 123,785 | 118,884 | 3\% |
| Special Revenue Funds |  | 2,125,572 | 2,129,210 | 2,501,439 | 2,407,599 | 2,625,015 | 59\% |
| Capital Project Funds |  | 624,020 | 994,084 | 1,575,380 | 1,490,058 | 140,000 | 3\% |
| Enterprise Funds |  | 1,447,972 | 1,429,777 | 1,594,753 | 1,557,160 | 1,541,871 | 35\% |
| Total Expenditures | \$ | 4,297,046 | 4,666,303 | 5,795,622 | 5,578,602 | 4,425,770 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 817,632 | 856,935 | 903,213 | 895,569 | 930,620 | 21\% |
| Non-Tax Revenues |  | 3,271,393 | 3,370,883 | 5,047,239 | 5,133,935 | 3,265,361 | 74\% |
| Cash from Reserves |  | 208,021 | 438,485 | - | - | 229,789 | 5\% |
| Total Funding | \$ | 4,297,046 | 4,666,303 | 5,950,452 | 6,029,505 | 4,425,770 | 100\% |

## Public Works Activities

FY21 Park County Budget Revenues


- Taxes/Assessments
- Licenses and Permits
- Intergovernmental Revenue
- Charges for Services
- Fines and Forfeitures
- Miscellaneous Revenues
- Investments and Royalty
- Other/Transfers In

FY21 Park County Budget Expenditures

Revenues vs Expenditures


## PUBLIC WORKS DEPARTMENT

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | $\begin{aligned} & \hline \text { \% of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 992,439 | 1,007,644 | - | - | - | 0\% |
| Licenses and Permits |  | 15,996 | 12,919 | 15,000 | 9,991 | 12,500 | 0\% |
| Intergovernmental Revenue |  | 694,884 | 812,986 | 789,139 | 776,546 | 682,217 | 23\% |
| Charges for Services |  | 53,375 | 82,463 | 62,700 | 88,022 | 32,500 | 1\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 1,199,580 | 1,248,234 | 1,172,987 | 1,297,232 | 1,430,891 | 48\% |
| Investments and Royalty |  | 20,208 | 17,827 | 15,000 | 27,043 | 20,000 | 1\% |
| Other/Transfers In |  | 1,068,186 | 1,032,460 | 2,223,822 | 2,225,516 | 833,274 | 28\% |
| Total Revenues | \$ | 4,044,667 | 4,214,533 | 4,278,647 | 4,424,350 | 3,011,382 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | 1,316,517 | 1,467,901 | 1,499,633 | 1,441,718 | 1,502,473 | 35\% |
| Operating Expenditures |  | 1,996,835 | 1,963,180 | 2,120,436 | 2,048,448 | 2,258,751 | 53\% |
| Debt Service |  | 18,164 | 30,820 | 100,488 | 52,968 | 95,599 | 2\% |
| Capital Outlay |  | 16,179 | 939,815 | 1,031,170 | 729,581 | 143,065 | 3\% |
| Intergovernmental Transfers |  | 474,177 | 336,579 | 278,511 | 716,855 | 256,690 | 6\% |
| Total Expenditures | \$ | 3,821,873 | 4,738,295 | 5,030,238 | 4,989,570 | 4,256,577 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 992,439 | 1,007,644 | - | - | - | 0\% |
| Non-Tax Revenues |  | 3,052,229 | 3,206,889 | 4,278,647 | 4,424,350 | 3,011,382 | 71\% |
| Cash from Reserves |  | - | 523,762 | 751,591 | 565,220 | 1,245,195 | 29\% |
| Total Funding | \$ | 4,044,667 | 4,738,295 | 5,030,238 | 4,989,570 | 4,256,577 | 100\% |


| GENERAL GOVERNMENT FUNDS |  |
| :--- | :--- |
| $1000-012$ | BUILDING (in GenI Govt) |
| $1000-030$ | PUBLIC WORKS ADMIN |
| $1000-046$ |  |
| SPECIAL REVENUE FUNDS |  |
| 2130 | BRIDGE (in Genl Govt) |
| 2830 | JUNK VEHICLE |
| 2200 | MOSQUITO (in Public Health) |
| 2110 | ROAD |
| 2140 | WEED |
| 2821 | GAS TAX - ROAD |
| 2840 | WEED GRANT |

*FY17 Budget-Incl Landfill Closure Costs from Reserves

CAPITAL PROJECT FUNDS

| 4060 | FACILITY IMPROVEMENTS (in Genl Govt) |
| :--- | :--- |
| 4320 | GARDINER FLAP |
| 4020 | JUNK VEHICLES CIP |
| 4025 | MOSQUITO EQUIP CIP (in Public Health) |
| 4200 | REFUSE - CIP |
| 4011 | ROAD \& BRIDGE CAPITAL EQUIPMENT |
| 4010 | ROAD \& BRIDGE CIP |
| 4070 | WEED CIP |
| ENTERPRISE FUNDS |  |
| 5400 | LANDFILL |
| 5410 | REFUSE FACILITY |

PUBLIC WORKS DEPARTMENT


FY21 Park County Budget Expenditures


Revenues vs Expenditures


PARK
cOUNTY
2021 Budget

General Fund Expenditures by Department
(Portion of Public Works)

|  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

COUNTY

## Road \& Bridge

## Department Overview

The Road \& Bridge department is responsible for maintaining 873 miles of County roads and 66 bridges within the County. Road and bridge maintenance includes, but is not limited to: road repair, bridge repair, snow removal, right-of-way maintenance, paving, project updates, graveling, grading, and dust abatement. Roads are classified and maintained using an annual schedule. Bridges are evaluated and prioritized for service and safety.

## Last Year in Review

- Magnesium Chloride application on approx. 18 miles of road surface
- Worked on gravel hauling projects on O'Rea Creek, Old Yellowstone Trail, Porcupine Road
- Asphalt road pothole repairs
- Maintained summer blading routes and winter plow routes
- Culvert installed on Swingley Road.
- Finished Mission Creek Bridge/Cattle Guard Project.
- Culvert replacement project on Shields River East [Lower Shields Canal].


## Future Goals

- Finish gravel project on Upper Willow Creek Road.
- Gravel crushing project at Mission Pit.
- Fleshman Creek Road - reshaping road surface, culvert installs, gravel.
- Adair Creek Road - reshaping road surface, culvert installs, gravel.
- Gravel on Horse Creek/Horse Creek North and South.
- Elk Creek Bridge deck replacement
- Prepare Scour plan for Springdale Bridge over the Yellowstone River
- Horse Creek Bridge Deck replacement
- Repair bridge on 6 mile road
- Develop a Mag Chloride policy
- Perform Jardine road improvements including guardrails
- Pave section of Billman Lane
- Repair Carbella Bridge abutment
- Fix soft spots on Trail Creek Road
- Install culvert on Chico Road


## ROAD (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 469,807 | 479,208 | 507,831 | 503,238 | 531,173 | 33\% |
| Licenses and Permits |  | 15,996 | 12,919 | 15,000 | 9,991 | 12,500 | 1\% |
| Intergovernmental Revenue |  | 589,889 | 700,955 | 585,243 | 587,555 | 594,500 | 37\% |
| Charges for Services |  | 188 | 176 | - | 76 | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 991 | 3,701 | - | 851 | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 490,686 | 521,801 | 532,331 | 554,366 | 460,186 | 29\% |
| Total Revenues | \$ | 1,567,557 | 1,718,760 | 1,640,405 | 1,656,077 | 1,598,359 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 512,670 | 568,128 | 632,128 | 566,158 | 625,544 | 39\% |
| Operating Expenditures |  | 873,572 | 777,033 | 818,240 | 724,398 | 855,640 | 54\% |
| Debt Service |  | 17,639 | 30,820 | 100,488 | 29,403 | 57,066 | 4\% |
| Capital Outlay |  | - | - | 10,000 | - | - | 0\% |
| Intergovernmental Transfers |  | 78,387 | 148,758 | 92,133 | 332,987 | 57,540 | 4\% |
| Total Expenditures | \$ | 1,482,268 | 1,524,739 | 1,652,989 | 1,652,946 | 1,595,790 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 469,807 | 479,208 | 507,831 | 503,238 | 531,173 | 33\% |
| Non-Tax Revenues |  | 1,097,750 | 1,239,552 | 1,132,574 | 1,152,839 | 1,067,186 | 67\% |
| Cash from Reserves |  | - | - | 12,584 | - | - | 0\% |
| Total Funding | \$ | 1,567,557 | 1,718,760 | 1,652,989 | 1,656,077 | 1,598,359 | 100\% |



## BRIDGE (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 245,731 | 261,057 | 258,990 | 257,328 | 260,405 | 77\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 15,151 | 15,389 | 30,593 | 15,837 | 16,252 | 5\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 24,870 | 39,299 | 25,959 | 49,452 | 61,324 | 18\% |
| Total Revenues | \$ | 285,752 | 315,745 | 315,542 | 322,617 | 337,981 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 184,273 | 205,108 | 209,837 | 204,890 | 213,113 | 57\% |
| Operating Expenditures |  | 50,940 | 33,687 | 84,175 | 34,178 | 45,175 | 12\% |
| Debt Service |  | - | - | - | 23,565 | 38,533 | 10\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | 91,871 | 25,744 | 33,922 | 27,945 | 77,799 | 21\% |
| Total Expenditures | \$ | 327,084 | 264,539 | 327,934 | 290,578 | 374,620 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 245,731 | 261,057 | 258,990 | 257,328 | 260,405 | 70\% |
| Non-Tax Revenues |  | 40,021 | 54,688 | 56,552 | 65,289 | 77,576 | 21\% |
| Cash from Reserves |  | 41,332 | - | 12,392 | - | 36,639 | 10\% |
| Total Funding | \$ | 327,084 | 315,745 | 327,934 | 322,617 | 374,620 | 100\% |



## ROAD \& BRIDGE CIP (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | 30,000 | 120,457 | 120,457 | 17,500 | 27\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | 1,500 | - | 0\% |
| Investments and Royalty |  | 94 | 39 | - | - | - | 0\% |
| Other/Transfers In |  | 6,853 | 270,000 | 910,112 | 863,820 | 47,500 | 73\% |
| Total Revenues | \$ | 6,947 | 300,039 | 1,030,569 | 985,777 | 65,000 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 7,124 | 14,449 | 32,700 | 53,858 | 35,000 | 54\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | 879,812 | 437,820 | 350,915 | 30,000 | 46\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 7,124 | 894,261 | 470,520 | 404,773 | 65,000 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 6,947 | 300,039 | 1,030,569 | 985,777 | 65,000 | 100\% |
| Cash from Reserves |  | 177 | 594,222 | - | - | - | 0\% |
| Total Funding | \$ | 7,124 | 894,261 | 1,030,569 | 985,777 | 65,000 | 100\% |



## ROAD \& BRIDGE CAP EQUIP (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 298,679 | 59,912 | 438,000 | 378,666 | 32,000 | 100\% |
| Total Revenues | \$ | 298,679 | 59,912 | 438,000 | 378,666 | 32,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | - | - | - | - | - | 0\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | 16,179 | 60,003 | 438,000 | 378,666 | 32,000 | 100\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 16,179 | 60,003 | 438,000 | 378,666 | 32,000 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 298,679 | 59,912 | 438,000 | 378,666 | 32,000 | 100\% |
| Cash from Reserves |  | - | 91 | - | - | - | 0\% |
| Total Funding | \$ | 298,679 | 60,003 | 438,000 | 378,666 | 32,000 | 100\% |



## GAS TAX-LOCAL GOVERNMENT ROAD




Budget

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## Department Overview

Enacted in 1973, the Montana Motor Vehicle Recycling and Disposal Act, commonly known as the Junk Vehicle Law, addresses junk vehicles on private property. The definition of a junk vehicle, including component parts is as follows:

- A vehicle that is discarded, ruined, wrecked, or dismantled;
- A vehicle that remains inoperative or incapable of being driven.
- A vehicle that is not lawfully and validly licensed. If a vehicle is permanently registered, but meets the criteria for a junk vehicle, the vehicle is a junk vehicle.
A vehicle must meet all of the above to qualify as a junk vehicle. Paid for through Montana vehicle licensing fees, the Junk Vehicle Program provides the public with free removal of junk vehicles yearlong, access withholding. The Junk Vehicle Program's jurisdiction on private property is the removal of vehicles that are surrendered only by the owner of the vehicle.


## Last Year in Review

- Retrieved junk vehicles throughout Park County.
- Inspected the two salvage yards in Park County.
- Maintained junk vehicle equipment.


## Future Goals

- Continue to retrieve junk vehicles throughout Park County in a timely manner.
- Conduct an annual inspection of two salvage yards.
- Maintain junk vehicle equipment.
- Set aside funds for future building, vehicle and equipment replacement and additions.


## JUNK VEHICLE GRANT \& CIP (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \hline \text { Yr to Date } \\ \text { FY20 } \\ \hline \end{gathered}$ | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 34,210 | 35,713 | 35,264 | 35,115 | 37,946 | 90\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 150 | - | - | - | - | 0\% |
| Investments and Royalty |  | 219 | 513 | - | 531 | - | 0\% |
| Other/Transfers In |  | 6,920 | 12,301 | 2,100 | 9,450 | 4,213 | 10\% |
| Total Revenues | \$ | 41,499 | 48,527 | 37,364 | 45,096 | 42,159 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 18,483 | 18,279 | 18,842 | 17,374 | 22,643 | 60\% |
| Operating Expenditures |  | 4,808 | 5,133 | 14,290 | 8,291 | 11,090 | 29\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | 10,920 | 12,301 | 2,100 | 9,450 | 4,213 | 11\% |
| Total Expenditures | \$ | 34,211 | 35,713 | 35,232 | 35,115 | 37,946 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 41,499 | 48,527 | 37,364 | 45,096 | 42,159 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 41,499 | 48,527 | 37,364 | 45,096 | 42,159 | 100\% |



## Weed

## Department Overview

The Park County Weed District is responsible for controlling noxious weeds on County rights-of-way. The Park County Weed District aids other state agencies with noxious weed management on their properties through annual contracts. The District abides by the Montana State Noxious Weed Law, the Montana Noxious Weed Plan, and the Park County Noxious Weed Plan. The weed district operates in accordance with the EPA label requirements of herbicides used for operation. The Park County Weed District acts as one of the primary educational resources for noxious weed identification and management. The weed district conduct property site visits and develop noxious weed management plans for property owners. The Park County Weed District is responsible for the enforcement of noxious weed management on all property within Park County. The Weed District participates in annual noxious weed conferences for industry development, innovation updates, public education development, professional development, and noxious weed updates. The Weed District actively participates with our local Cooperative Weed Management Area.

## Last Year in Review

- All Park County rights-of-way were sprayed in addition to providing spray services to the Montana Department of Transportation, Montana Fish, Wildlife and Parks, and the Bureau of Land Management.
- Educational programs conducted for the public during the Weed Fair in Livingston and Dailey Lake Day.
- Landowner assistance with noxious weed identification, management, and enforcement issues.
- Tordon 22 K sold to landowners through a cost-share program.
- Noxious Weed Seed Free Forage for the State of Montana inspected.
- Worked with noncompliant landowners.
- Aided other state agencies with noxious weed education and advice, including site visits.
- Gravel pits in Park County inspected for noxious weeds.
- Spray equipment rentals provided to those in need.
- Maintained all weed equipment.
- Actively participated with the local CWMA.


## Future Goals

- Continue noxious weed awareness programs for the public in Park County.
- Continue herbicide cost-share program.
- Spray all Park County right-of-ways.
- Run the Noxious Weed Seed Free Forage program.
- Inspect all gravel pits in Park County for noxious weeds.
- Maintain all weed equipment.
- Set aside funds for weed equipment and building upgrades, replacements, and additions.
- Attend continuing education training for noxious weeds and professional development.
- Incorporate the use of GIS into program operations.
- Develop a self-sustaining rental program.
- Develop 'weed management tips' for education.
- Continue active participation with the local CWMA.


## WEED \& CIP (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 71,259 | 72,107 | 84,568 | 83,674 | 86,802 | 77\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 6,859 | 8,753 | 8,955 | 8,955 | 7,363 | 7\% |
| Charges for Services |  | 39,851 | 54,683 | 39,700 | 58,290 | 12,500 | 11\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 1,093 | 173 | - | - | - | 0\% |
| Investments and Royalty |  | 403 | 785 | - | 691 | - | 0\% |
| Other/Transfers In |  | 11,728 | 16,247 | 6,608 | 30,547 | 5,801 | 5\% |
| Total Revenues | \$ | 131,193 | 152,748 | 139,831 | 182,157 | 112,466 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 70,938 | 84,359 | 74,217 | 66,033 | 72,897 | 54\% |
| Operating Expenditures |  | 45,503 | 54,435 | 55,100 | 58,603 | 55,710 | 41\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | 6,700 | 11,000 | 21,000 | 25,000 | 7,027 | 5\% |
| Total Expenditures | \$ | 123,141 | 149,794 | 150,317 | 149,636 | 135,634 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 71,259 | 72,107 | 84,568 | 83,674 | 86,802 | 64\% |
| Non-Tax Revenues |  | 59,934 | 80,641 | 55,263 | 98,483 | 25,664 | 19\% |
| Cash from Reserves |  | - | - | 10,486 | - | 23,168 | 17\% |
| Total Funding | \$ | 131,193 | 152,748 | 150,317 | 182,157 | 135,634 | 100\% |



WEED GRANT (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 4,260 | 6,139 | 12,204 | 11,055 | 8,619 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 4,260 | 6,139 | 12,204 | 11,055 | 8,619 | 100\% |




## LANDFILL (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | 18 | - | - | 20 | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 653 | 77 | - | 584 | - | 0\% |
| Investments and Royalty |  | 19,488 | 16,393 | 15,000 | 25,740 | 20,000 | 100\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 20,159 | 16,470 | 15,000 | 26,344 | 20,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 22,270 | 23,144 | 125,289 | 27,534 | 68,590 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | 128,074 | 7,065 | - | 2,837 | - | 0\% |
| Total Expenditures | \$ | 150,344 | 30,209 | 125,289 | 30,371 | 68,590 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 20,159 | 16,470 | 15,000 | 26,344 | 20,000 | 29\% |
| Cash from Reserves |  | 130,185 | 13,739 | 110,289 | 4,027 | 48,590 | 71\% |
| Total Funding | \$ | 150,344 | 30,209 | 125,289 | 30,371 | 68,590 | 100\% |



## Refuse

## Department Overview

Refuse District members can dispose bagged household garbage at Green Box drop off sites throughout Park County. County trucks collect refuse from Green Boxes sites and deliver it to the City of Livingston's Transfer Station for disposal at the High Plains Landfill in Great Falls. There are 16 drop off sites, including the Gardiner Compactor site, the Cooke City Transfer Station and the Park County Transfer Station. The Park County Transfer Station also serves as the fleet maintenance location. At select locations, recycling containers are available for cardboard, aluminum, plastic (\#1 \& \#2), paper, and metal. Park County also works in collaboration with the City of Livingston to accept glass, brush, yard waste, batteries, and oil at the Livingston Transfer Station. The Park County Landfill closed on December 1, 2014 and Park County completed full closure and capping of the Landfill in the Fall of 2016. The Landfill is currently in a 30-year post-closure monitoring and remediation phase with the Department of Environmental Quality (DEQ).

## Last Year in Review

- Over 8,000 tons of refuse collected
- Collection sites maintained for safety and cleanliness
- Collection Sites monitored for bears and other wildlife
- Provided timely hauling from collection sites
- Expansion and new fencing for Forest Service Site


## Future Goals

- Update 2014 Fee Policy and Schedule
- Trade in track loader for backhoe to be used at Chico Collection Site
- Complete Solid Waste Preliminary Engineering Report with Great West Engineering
- Install Automatic Gates at Wilsall and Clyde Park Collection Sites
- Hire additional Refuse Driver
- Extend personnel coverage to weekends during busy season
- Apply Mag Chloride on access roads and disposal areas


## REFUSE FACILITY \& CIP (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | Final <br> FY21 | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 4,427 | 5,632 | - | - | - | 0\% |
| Charges for Services |  | 13,319 | 27,605 | 23,000 | 29,636 | 20,000 | 1\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 1,186,159 | 1,244,084 | 1,172,987 | 1,294,297 | 1,430,891 | 96\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 118,650 | 1,030 | 152,000 | 201,568 | 43,100 | 3\% |
| Total Revenues | \$ | 1,322,555 | 1,278,351 | 1,347,987 | 1,525,501 | 1,493,991 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 389,692 | 438,855 | 405,381 | 426,355 | 413,074 | 27\% |
| Operating Expenditures |  | 776,210 | 844,316 | 938,528 | 919,256 | 968,995 | 64\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | 145,350 | - | 43,000 | 3\% |
| Intergovernmental Transfers |  | 154,376 | 116,396 | 125,555 | 318,636 | 91,212 | 6\% |
| Total Expenditures | \$ | 1,320,278 | 1,399,567 | 1,614,814 | 1,664,247 | 1,516,281 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 1,322,555 | 1,278,351 | 1,347,987 | 1,525,501 | 1,493,991 | 99\% |
| Cash from Reserves |  | - | 121,216 | 266,827 | 138,746 | 22,290 | 1\% |
| Total Funding | \$ | 1,322,555 | 1,399,567 | 1,614,814 | 1,664,247 | 1,516,281 | 100\% |



## Airport

## Department Overview

The City/County Joint Airport Board in Livingston, Park County, Montana was first organized in 1960 as a municipal airport available for private pilots and small planes. A Joint Resolution between the City Commission of Livingston and the Park County Commissioners established a 5 -member Board to operate and control the airports at Mission Field (located Southeast of Livingston), Wilsall, and Gardiner, Montana. All airports are publicly supported in many different ways. Today, Mission Field is home to several small- to intermediate-sized aircraft whose owners rent hangars from the Airport Board. There is also a ground lease rental program upon which individuals may construct their own hangars to fit their needs. Ground leases are also available at the Gardiner airport. The Wilsall airport is used primarily for farm/ranch industries. Wilsall is also home of the largest model airplane fly-in in Montana.

## Last Year in Review

- Updated and prioritized Airport Master Plan with consultant
- Completed an expanded turnaround project funded by FAA grant and AMB Foundation
- Reviewed and prioritized opportunities to enhance airport services
- Addressed airport operations, maintenance and safety issues


## Future Goals

- Update the Airport Master Plan design with consultant
- Proactively address airport issues
- Pursue funding opportunities to maintain and/or enhance airports


## AIRPORT \& CIP




## CHICORY RID

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 17,426 | 12,074 | 11,900 | 11,102 | 11,900 | 100\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 17,426 | 12,074 | 11,900 | 11,102 | 11,900 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 7,000 | - | 32,000 | - | 44,000 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 7,000 | - | 32,000 | - | 44,000 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 17,426 | 12,074 | 11,900 | 11,102 | 11,900 | 27\% |
| Cash from Reserves |  | - | - | 20,100 | - | 32,100 | 73\% |
| Total Funding | \$ | 17,426 | 12,074 | 32,000 | 11,102 | 44,000 | 100\% |



## GARDINER \#1 LIGHTING

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 2,265 | 2,401 | 11,493 | 11,275 | 13,077 | 100\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 2,265 | 2,401 | 11,493 | 11,275 | 13,077 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 7,623 | 7,478 | 11,230 | 7,851 | 12,000 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 7,623 | 7,478 | 11,230 | 7,851 | 12,000 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 2,265 | 2,401 | 11,493 | 11,275 | 13,077 | 100\% |
| Cash from Reserves |  | 5,358 | 5,077 | - | - | - | 0\% |
| Total Funding | \$ | 7,623 | 7,478 | 11,493 | 11,275 | 13,077 | 100\% |



## NOXIOUS WEED TRUST FUND GRANT

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 19,130 | 21,932 | 69,066 | 29,925 | 45,000 | 86\% |
| Charges for Services |  | 7,188 | 7,244 | 32,600 | 7,748 | 7,550 | 14\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | 1,271 | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 26,318 | 30,447 | 101,666 | 37,673 | 52,550 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 21,440 | 30,900 | 101,666 | 43,160 | 52,550 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 21,440 | 30,900 | 101,666 | 43,160 | 52,550 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 26,318 | 30,447 | 101,666 | 37,673 | 52,550 | 100\% |
| Cash from Reserves |  | - | 453 | - | 5,487 | - | 0\% |
| Total Funding | \$ | 26,318 | 30,900 | 101,666 | 43,160 | 52,550 | 100\% |



PUBLIC HEALTH


## Overview of Public Health

Summary of Public Health



Public Health activities include the Public \& Environmental Health Department, Mosquito Control (managed by the Public Works Department), and some pass through funds for Predator Control and Alcohol Rehabilitation. Park County Public Health promotes the health of individuals and families through disease surveillance, program development, and education. Environmental Health provides public health protection, offers education and training opportunities, supplies beneficial information and enforces health protection standards as outlined by the State of Montana or Federal government guidelines.

The General Fund supports $\$ 406,132$ or $46 \%$ of the total activities expenditures of $\$ 891,887$ for health nurses, school nurses and the environmental health department which conducts health inspections for septic systems and public eating establishments among other duties.

The following health funds and programs are grant funded: Connect Program, Communicable Disease, Public Health Home Visiting, Public Health Preparedness, Immunization, Asthma, Tobacco and Women Infant and Children (WIC).

Fiscal year 2020 and 2021 have seen significant disruption due to COVID-19 and the emergency health response. There are additional personnel assisting with the response with funds from the state and federal government expected to cover the costs. These additional costs are not included in the operating budget because of the uncertainty of total costs and the use of outside funding sources.

Fiscal Year 2021

|  | Beginning <br> Balances <br> 7-1-2020 |  | Estimated <br> Revenues <br> FY - 2021 | Estimated Expenditures FY - 2021 | Projected <br> Ending Balances 6/30/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Health Activities |  |  |  |  |  |
| 1000 GENERAL | \$ | - | 406,132 | 406,132 | - |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |
| 2153 Predator - Sheep |  | 290 | 1,200 | 1,200 | 290 |
| 2155 Predator - Cattle |  | 1,080 | 16,000 | 16,000 | 1,080 |
| 2200 Mosquito Control |  | 2,140 | 14,855 | 14,642 | 2,353 |
| 2386 Connect Program |  | 32,095 | 39,000 | 45,032 | 26,063 |
| 2800 Alcohol Rehab |  | - | 40,000 | 40,000 | - |
| 2965 Communicable Disease |  | 627 | - | - | 627 |
| 2973 Public Health Home Visiting |  | 33,867 | 25,907 | 23,101 | 36,673 |
| 2975 Public Health Preparedness |  | 71,992 | 100,919 | 114,365 | 58,546 |
| 2976 Immunization |  | 5,465 | 8,866 | 11,262 | 3,069 |
| 2977 Asthma Grant |  | 31,080 | 29,942 | 26,225 | 34,797 |
| 2978 Tobacco Grant |  | 30,968 | 36,000 | 37,454 | 29,514 |
| 2979 WIC |  | 2,164 | 54,922 | 56,957 | 129 |
| 2980 Aging Services |  | - | 40,553 | 40,553 | - |
| 2900 P.I.L.T. |  | - | 32,000 | 32,000 | - |
| TOTAL SPECIAL REVENUE FUNDS | \$ | 211,768 | 440,164 | 458,791 | 193,141 |
|  |  |  |  |  |  |
| CAPITAL PROJECT FUNDS |  |  |  |  |  |
| 4025 Mosquito Equipment |  | 7,570 | 18,900 | 26,465 | 5 |
| TOTAL CAPITAL PROJECT FUNDS | \$ | 7,570 | 18,900 | 26,465 | 5 |
| TOTAL ALL FUNDS | \$ | 219,338 | 865,197 | 891,388 | 193,146 |

PERSONNEL SUMMARY

|  | Public Health |  |
| ---: | :---: | :---: |
| Title | Status | FTE 2021 |
|  |  |  |
| Health Director | Part Time |  |
| Department Heads | Full Time | 0.10 |
| Health Nurses | FT/PT | 2.00 |
| Assistant Sanitarian | Full Time | 3.67 |
| Support Staff | Full Time | 1.00 |
|  |  | 1.00 |

Overview
44-000-PUBLIC HEALTH ACTIVITIES

## PUBLIC HEALTH ACTIVITIES

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | $\begin{gathered} \% \\ \text { of Total } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 240,650 | 270,053 | 273,093 | 186,436 | 276,415 | 31\% |
| Licenses and Permits |  | 30,575 | 35,050 | 26,000 | 34,310 | 28,000 | 3\% |
| Intergovernmental Revenue |  | 244,618 | 243,054 | 282,268 | 274,097 | 416,232 | 47\% |
| Charges for Services |  | 61,725 | 102,877 | 78,477 | 82,756 | 78,477 | 9\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 32,689 | 29,647 | 74,920 | 72,542 | 68,120 | 8\% |
| Investments and Royalty |  | 15 | 117 | - | 80 | - | 0\% |
| Other/Transfers In |  | 3,850 | - | 3,801 | 1,336 | 19,453 | 2\% |
| Total Revenues | \$ | 614,122 | 680,798 | 738,559 | 651,557 | 886,697 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | 429,521 | 449,890 | 514,476 | 374,208 | 574,076 | 64\% |
| Operating Expenditures |  | 205,625 | 187,311 | 211,031 | 174,473 | 287,893 | 32\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | 26,465 | 3\% |
| Intergovernmental Transfers |  | 3,850 | - | 3,801 | - | 3,453 | 0\% |
| Total Expenditures | \$ | 638,996 | 637,201 | 729,308 | 548,681 | 891,887 | 100\% |
| Budget By Fund Group |  |  |  |  |  |  |  |
| General Fund |  | 357,950 | 430,492 | 401,463 | 330,409 | 406,132 | 46\% |
| Special Revenue Funds |  | 281,046 | 206,709 | 327,845 | 218,272 | 459,290 | 51\% |
| Capital Project Funds |  | - | - | - | - | 26,465 | 3\% |
| Enterprise Funds |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 638,996 | 637,201 | 729,308 | 548,681 | 891,887 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 240,650 | 270,053 | 273,093 | 186,436 | 276,415 | 31\% |
| Non-Tax Revenues |  | 373,472 | 410,745 | 465,466 | 465,121 | 610,282 | 68\% |
| Cash from Reserves |  | 24,874 | - | - | - | 5,190 | 1\% |
| Total Funding | \$ | 638,996 | 680,798 | 738,559 | 651,557 | 891,887 | 100\% |

## PARK <br> COUNTY <br> 2021 Budget

## Public Health Activities



Revenues vs Expenditures


## PUBLIC \& ENVIRONMENTAL HEALTH DEPARTMENT

|  |  | Actual FY18 | Actual <br> FY19 | Budget <br> FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 228,290 | 262,580 | 259,875 | 173,350 | 262,716 | 36\% |
| Licenses and Permits |  | 30,575 | 35,050 | 26,000 | 31,960 | 28,000 | 4\% |
| Intergovernmental Revenue |  | 203,994 | 219,636 | 235,891 | 229,980 | 301,576 | 42\% |
| Charges for Services |  | 61,725 | 97,380 | 78,477 | 82,756 | 78,477 | 11\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 20,350 | 14,871 | 58,920 | 60,231 | 50,920 | 7\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | 1,336 | - | 0\% |
| Total Revenues | \$ | 544,933 | 629,517 | 659,163 | 579,611 | 721,688 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | 420,072 | 440,613 | 508,815 | 365,885 | 541,696 | 75\% |
| Operating Expenditures |  | 130,648 | 119,556 | 142,481 | 80,653 | 182,029 | 25\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | 553 | 0\% |
| Total Expenditures | \$ | 550,720 | 560,170 | 651,297 | 446,537 | 724,278 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 228,290 | 262,580 | 259,875 | 173,350 | 262,716 | 36\% |
| Non-Tax Revenues |  | 316,644 | 366,937 | 399,287 | 406,262 | 458,973 | 63\% |
| Cash from Reserves |  | 5,787 | - | - | - | 2,590 | 0\% |
| Total Funding | \$ | 550,720 | 629,517 | 659,163 | 579,611 | 724,278 | 100\% |

Funds Included:

| 1000-022 ENVIRONMENTAL HEALTH | 2976 IMMUNIZATION |
| :--- | :--- |
| 1000-023 PUBLIC HEALTH-GEN FD | 2977 ASTHMA GRANT |
| 2386 CONNECT PROG GRANT | 2978 TOBACCO GRANT |
| 2950 *DUI TASK FORCE (in Public Safety) | 2979 WIC - WOMEN, INF \& CHILD |
| 2973 MATERNAL CHILD HEALTH | 2980 AGING SERVICES |
| 2975 PUBLIC HEALTH PREPAREDNESS |  |

[^0]
## PUBLIC \& ENVIRONMENTAL HEALTH DEPARTMENT



FY21 Park County Budget Expenditures

Revenues vs Expenditures


## Environmental Health

## Department Overview

This program provides a variety of services by promoting the health and safety of our environment through a dynamic strategy supporting existing programs, and development of new programs to help ensure and enhance a more livable community. Program components include education, inspections, permitting, licensing, training, data management, sampling, and enforcing rules and regulations concerning: air quality, day cares, group homes, mosquito and water quality districts, on-site wastewater / septic systems, public accommodations, public pools / spas, retail food service, sanitation in subdivisions, solid waste, temporary and mobile food service, and trailer courts / campgrounds.

## Last Year in Review

- Continued to partner with MSU Extension by offering certified food protection manager courses in Park and Sweet Grass County.
- Issued 145 septic permits within Park County.
- Maintained food and public accommodation licenses within Park County and performed health \& safety inspections.
- Continued to review subdivision application for water supply, wastewater, solid waste and storm water systems via contract with Montana DEQ.
- Signed and approved sanitarian service contract with Sweet Grass County for FY21.


## Future Goals

- Establish an on-line reporting form for public use.
- Enhance website capabilities to include links to community resources, educational materials and inspection reports.
- Increase departmental revenue by restructuring the fee schedule for Environmental Health services.
- Bolster the standardization of inspections by providing consistent regulations and sources of information.
- Boost conference and seminar attendance offered by the MEHA and State of Montana.
- Broaden public health emergency preparedness response and coordination within Park County.
- Develop a county specific ordinance regarding short-term rentals in Park County.


## Public Health

## Department Overview

The Park County Health Department promotes the health of individuals and families through disease surveillance, program development, and education. School nurses for county schools are an important part of this department. This also includes managing multiple grants from the state of Montana covering Maternal and Child Care, Public Health Emergency Preparedness, Immunization, Women Infant and Children (WIC), Tobacco cessation, and Asthma control.

## Last Year in Review

- COVID-19 ended up assuming most of the time of the Public Health Officer, the Health Director and supporting staff members. Although the state did not issue a stay at home order until March, the Public Health Department had been actively engaged in researching ramifications beginning in late January.
- The Health Officer took on an expanded role since the inception of COVID-19 in the community and has acted as the Emergency Operations Center Health Chief. The position has produced weekly videos and guided staff and the community through a difficult period.
- Special personnel were hired to assist the Emergency Operations Center until internal staff were able to take over most of the EOC functions including Public Information Officer for communication, logistics for Personal Protective Equipment, liaison for community outreach and administrative assistance. A Health Department staff member is acting in the role of Public Information Officer with assistance, and the other positions are integral to the Health Department's activities.
- The department reviewed staff needs for short term staff to fill positions for community testing and contact tracing. Most of the positions were defined in FY20 and filled in FY21.
- Continued to monitor and report on other grant deliverables throughout the year.


## Future Goals

- Continue to provide oversight to the county's response to COVID-19 by providing up to date information, health recommendations, recommendations for private events, and maximizing grant funds available to mitigate the impact of COVID-19 on Park County. Assist schools and other groups as needed.
- Continue community testing and contact tracing activities.
- Maintain existing grants and balance with the COVID-19 response.
- Remain in a state of vigilance for new cases in the county.
- Prepare for COVID-19 vaccine availability and administration when a vaccine becomes available.
- Promote flu vaccines and have drive through flu clinics to reduce complications from two potential infectious diseases overlapping.
(Portion of Public Health)

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditures | \$ | 1000-022-Environmental Health |  |  |  |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ |
|  |  |  |  |  |  |  |
| Personnel Services |  | 157,924 | 195,362 | 217,607 | 179,439 | 207,718 |
| Operating Expenditures |  | 28,047 | 32,617 | 17,929 | 10,334 | 18,600 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures <br> \% of Total General Fund Expenditures | \$ | 185,971 | 227,979 | 235,536 | 189,773 | 226,318 |
|  |  | 5\% | 6\% | 6\% | 5\% | 6\% |
|  |  |  |  |  |  |  |
| 23-Public Health (Excluding Grant |  |  |  |  |  |  |
| Object of Expenditures | \$ | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final <br> FY21 |
|  |  |  |  |  |  |  |
| Personnel Services |  | 114,469 | 134,011 | 119,953 | 73,871 | 119,714 |
| Operating Expenditures |  | 37,012 | 47,555 | 44,710 | 40,338 | 43,850 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 151,481 | 181,566 | 164,663 | 114,209 | 163,564 |
| \% of Total General Fund Expenditures |  | 4\% | 5\% | 4\% | $3 \%$ | 4\% |
|  |  |  |  |  |  |  |
| Object of Expenditures | \$ | 1000-026-Mental Treatment |  |  |  |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 |
|  |  |  |  |  |  |  |
| Personnel Services |  | 3,338 | 1,844 | 1,264 | 1,059 | 1,250 |
| Operating Expenditures |  | 17,160 | 19,103 | - | 20,117 | 15,000 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 20,498 | 20,947 | 1,264 | 21,176 | 16,250 |
| \% of Total General Fund Expenditures |  | 1\% | 1\% | 0\% | 1\% | 0\% |

## Health Grant Overviews

Connect Refer (Fund 2386): CONNECT is a secure, web-based system for sending and receiving referrals. Agencies are brought together under a single information sharing agreement Memorandum of Understanding (MOU) and Release of Information (ROI) that is HIPAA, FERPA, 42CFR and IDEA compliant. The result is a heightened level of communication among service providers, more efficient care coordination, and a measurable impact on health outcomes for Park County.

Maternal Child Care (Fund 2973): Provides maternal and child health services by aiming to improve the health of low-income pregnant women, mothers and children. Program reviews and reports all fetal, infant, child and maternal deaths occurring in Park County and connects families with services such as Medicaid and the State Children's Health Insurance Program (CHIP).

Public Health Emergency Preparedness (Fund 2975): Enhance local public health response to events impacting the public health through emergency coordination, epidemiological investigations, community preparedness, pharmaceutical interventions, fatality management and community mass care.

Immunization (Fund 2976): Provide and coordinate immunization services to children, adolescents and adults. Update, maintain and oversee required vaccinations for children enrolled in a child care facilities and public schools, collaborate with the Women, Infant and Children (WIC) program and local public emergency preparedness program for influenza and other vaccine preventable disease responses.

Montana Asthma Project (Fund 2977): Support, develop and implement activities focused on capacity building and education for patients with asthma. Program provides four in-home visits by a registered nurse, follow-up phone consultations, medication review as well as help in identifying environmental triggers which may be present in the home environment. Support includes demonstration kits, educational hand-outs, flashlights, humidity readers, allergen-impermeable mattress, box spring and pillow covers etc.

Montana Tobacco (Fund 2978): Program addresses the public health crisis caused by the use of all forms of commercial tobacco products. Goals include the reduction of tobacco use, especially among young people, through statewide programs and policies by preventing tobacco use among young people, decrease exposure to secondhand smoke, eliminate disparities related to tobacco use and promote quitting among adults and young people.

Women, Infant and Children (WIC) (Fund 2979): Provides services via the US Department of Agriculture's Special Supplemental Nutrition Program for Women, Infants and Children. Services include supplemental food support, health care referrals and nutrition education for low-income pregnant, breastfeeding, and nonbreastfeeding postpartum women, and to infants and children up to age five who are found to be at nutritional risk.

Aging Services (Fund 2980): Provides mental health services to the elderly during the COVID-19 pandemic.

## CONNECT PROGRAM GRANT

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | 2,883 | - | 200 | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | 39,000 | 45,530 | 39,000 | 100\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | 1,336 | - | 0\% |
| Total Revenues | \$ | - | 2,883 | 39,000 | 47,066 | 39,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 9,424 | 4,557 | 30,069 | 19,606 | 40,532 | 90\% |
| Operating Expenditures |  | 6,087 | - | 5,650 | 3,685 | 4,500 | 10\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 15,511 | 4,557 | 35,719 | 23,291 | 45,032 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | - | 2,883 | 39,000 | 47,066 | 39,000 | 87\% |
| Cash from Reserves |  | 15,511 | 1,674 | - | - | 6,032 | 13\% |
| Total Funding | \$ | 15,511 | 4,557 | 39,000 | 47,066 | 45,032 | 100\% |



## MATERNAL \& CHILD HEALTH GRANT

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 12,897 | 23,097 | 14,987 | 19,570 | 14,987 | 58\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 14,684 | 11,651 | 18,920 | 13,909 | 10,920 | 42\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 27,581 | 34,748 | 33,907 | 33,479 | 25,907 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 9,491 | 8,891 | 19,814 | 12,939 | 20,206 | 87\% |
| Operating Expenditures |  | 14,650 | 15,646 | 8,300 | 2,491 | 2,895 | 13\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 24,141 | 24,537 | 28,114 | 15,430 | 23,101 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 27,581 | 34,748 | 33,907 | 33,479 | 25,907 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 27,581 | 34,748 | 33,907 | 33,479 | 25,907 | 100\% |



## PUBLIC HEALTH PREPAREDNESS GRANT

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 36,255 | 42,072 | 42,936 | 57,983 | 100,919 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 36,255 | 42,072 | 42,936 | 57,983 | 100,919 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 35,459 | 25,660 | 30,228 | 19,584 | 46,514 | 41\% |
| Operating Expenditures |  | 15,358 | 5,484 | 11,750 | 5,867 | 67,298 | 59\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | 553 | 0\% |
| Total Expenditures | \$ | 50,817 | 31,144 | 41,978 | 25,451 | 114,365 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 36,255 | 42,072 | 42,936 | 57,983 | 100,919 | 88\% |
| Cash from Reserves |  | 14,562 | - | - | - | 13,446 | 12\% |
| Total Funding | \$ | 50,817 | 42,072 | 42,936 | 57,983 | 114,365 | 100\% |



## IMMUNIZATION GRANT

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 8,466 | 8,866 | 8,866 | 8,931 | 8,866 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 8,466 | 8,866 | 8,866 | 8,931 | 8,866 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 9,474 | 7,368 | 9,596 | 6,656 | 10,622 | 94\% |
| Operating Expenditures |  | 877 | 1,312 | 1,140 | 1,237 | 640 | 6\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 10,351 | 8,680 | 10,736 | 7,893 | 11,262 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 8,466 | 8,866 | 8,866 | 8,931 | 8,866 | 79\% |
| Cash from Reserves |  | 1,885 | - | 1,870 | - | 2,396 | 21\% |
| Total Funding | \$ | 10,351 | 8,866 | 10,736 | 8,931 | 11,262 | 100\% |



## ASTHMA GRANT

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 30,000 | 30,000 | 29,942 | 30,000 | 29,942 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 30,000 | 30,000 | 29,942 | 30,000 | 29,942 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 25,184 | 20,159 | 20,608 | 10,926 | 17,825 | 68\% |
| Operating Expenditures |  | 6,224 | 1,559 | 8,400 | 1,718 | 8,400 | 32\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 31,408 | 21,718 | 29,008 | 12,644 | 26,225 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 30,000 | 30,000 | 29,942 | 30,000 | 29,942 | 100\% |
| Cash from Reserves |  | 1,408 | - | - | - | - | 0\% |
| Total Funding | \$ | 31,408 | 30,000 | 29,942 | 30,000 | 29,942 | 100\% |



## TOBACCO GRANT

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 36,000 | 36,000 | 36,000 | 34,560 | 36,000 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 36,000 | 36,000 | 36,000 | 34,560 | 36,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 29,293 | 19,071 | 28,316 | 14,279 | 31,604 | 84\% |
| Operating Expenditures |  | 5,695 | 4,638 | 7,050 | 4,289 | 5,850 | 16\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 34,988 | 23,709 | 35,366 | 18,568 | 37,454 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 36,000 | 36,000 | 36,000 | 34,560 | 36,000 | 96\% |
| Cash from Reserves |  | - | - | - | - | 1,454 | 4\% |
| Total Funding | \$ | 36,000 | 36,000 | 36,000 | 34,560 | 37,454 | 100\% |



## WOMEN, INFANT, CHILDREN GRANT (WIC)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 40,324 | 36,505 | 47,048 | 33,154 | 54,922 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 907 | - | - | 181 | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - |  | 0\% |
| Total Revenues | \$ | 41,231 | 36,505 | 47,048 | 33,335 | 54,922 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 29,355 | 25,537 | 32,623 | 28,585 | 46,961 | 82\% |
| Operating Expenditures |  | 9,248 | 7,738 | 17,552 | 8,461 | 9,996 | 18\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 38,603 | 33,275 | 50,175 | 37,046 | 56,957 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 41,231 | 36,505 | 47,048 | 33,335 | 54,922 | 96\% |
| Cash from Reserves |  | - | - | 3,127 | 3,711 | 2,035 | 4\% |
| Total Funding | \$ | 41,231 | 36,505 | 50,175 | 37,046 | 56,957 | 100\% |




|  | 45,000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Fund | 40,000 |  |  |  |
| Revenues \& Expenditures Over | 35,000 |  |  |  |
| Time | 30,000 |  |  |  |

## Department Overview

Park County takes a proactive approach to mosquito abatement. Adulticide is used as the County's main approach to abatement from mid-June to mid-September along a predefined route. Adulticide helps minimize mosquito-borne diseases such as West Nile Virus and Equine Encephalitis. Adulticide application, known as 'fogging', can be hindered by unsuitable weather conditions that compromise effectiveness. Wind speed, precipitation, and temperatures under 50 degrees can cause delays in the application schedule.

## Last Year in Review

- Mosquitos were sprayed in the Livingston Mosquito District from June 2019 through September 2019.
- Provided public education on mosquito control.
- Maintained mosquito equipment.


## Future Goals

- Continue to spray for mosquitos annually.
- Increase our public education and out-reach on the importance of mosquito control. This includes but is not limited to: human health risks, mosquito breeding habitat, mosquito life cycle, and reducing breeding habitat on private property.
- Maintain mosquito equipment.
- Set aside funds for future building, vehicle and equipment replacements and additions to support program growth and diversity.
- Develop a larvicide program that will serve as prevention in addition to being an alternative control method when conditions are unsuitable for fogging.
- Partner with the Park County Health Department to implement a trapping program that will allow us to evaluate mosquito populations, species, and determine a 'threshold' that will directly influence our control methods and timing.


## MOSQUITO \& CIP (subset of PW Dept)

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 12,248 | 12,779 | 13,218 | 13,024 | 13,699 | 41\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 1,078 | 1,095 | 1,127 | 1,127 | 1,156 | 3\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | 200 | - | - | - | 0\% |
| Investments and Royalty |  | 15 | 117 | - | 80 | - | 0\% |
| Other/Transfers In |  | 3,850 | - | 3,801 | - | 18,900 | 56\% |
| Total Revenues | \$ | 17,191 | 14,191 | 18,146 | 14,231 | 33,755 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 6,111 | 7,432 | 4,397 | 7,264 | 4,442 | 11\% |
| Operating Expenditures |  | 6,663 | 5,981 | 7,300 | 7,764 | 7,300 | 18\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | 26,465 | 64\% |
| Intergovernmental Transfers |  | 3,850 | - | 3,801 | - | 2,900 | 7\% |
| Total Expenditures | \$ | 16,624 | 13,413 | 15,498 | 15,028 | 41,107 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 12,248 | 12,779 | 13,218 | 13,024 | 13,699 | 33\% |
| Non-Tax Revenues |  | 4,943 | 1,412 | 4,928 | 1,207 | 20,056 | 49\% |
| Cash from Reserves |  | - | - | - | 797 | 7,352 | 18\% |
| Total Funding | \$ | 17,191 | 14,191 | 18,146 | 15,028 | 41,107 | 100\% |



## Predatory Animal Control - Cattle \& Sheep

## Department Overview

The Park County Treasurer's Office collects Predatory Animal Control fees for the state. The state department allocates a portion of the money from the fee for the purpose of protecting livestock in the state against destruction, depredation, and injury by predatory animals, whether the livestock is on lands in private ownership, in the ownership of the state, or in the ownership of the United States, including open ranges and all lands in or of the public domain.

Money may be paid out only on claims presented to the department and approved by the department in accordance with the law applicable either to claims for bounties or for other expenditures for predatory animal control by methods as determined by the department. Money designated for predator control must be available for the payment of bounty claims and for expenditures for predator control campaigns directed or operated by the department in cooperation with other agencies, as determined by the department and its advisory committee. Claims may not be approved in excess of money available for that purpose, and warrants may not be registered against the money.

|  | FY2017 | FY2018 | FY2019 | 2020 | FY2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,081 | 1,145 | 1,163 | 868 |  |
| Stock Cattle | 26,667 | 25,456 | 25,797 | 26,427 | 26,2 |

## PREDATORY ANIMAL - CATTLE

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \hline \text { Yr to Date } \\ \text { FY20 } \\ \hline \end{gathered}$ | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 49 | 184 | - | 63 | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 11,394 | 13,866 | 15,000 | 11,840 | 16,000 | 100\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 11,443 | 14,050 | 15,000 | 11,903 | 16,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 11,049 | 14,628 | 15,000 | 13,164 | 16,000 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 11,049 | 14,628 | 15,000 | 13,164 | 16,000 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 49 | 184 | - | 63 | - | 0\% |
| Non-Tax Revenues |  | 11,394 | 13,866 | 15,000 | 11,840 | 16,000 | 100\% |
| Cash from Reserves |  | - | 578 | - | 1,261 | - | 0\% |
| Total Funding | \$ | 11,443 | 14,628 | 15,000 | 13,164 | 16,000 | 100\% |



## PREDATORY ANIMAL - SHEEP

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 62 | 6 | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 945 | 711 | 1,000 | 472 | 1,200 | 100\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 1,007 | 717 | 1,000 | 472 | 1,200 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 558 | 778 | 1,000 | 570 | 1,200 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 558 | 778 | 1,000 | 570 | 1,200 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | 62 | 6 | - | - | - | 0\% |
| Non-Tax Revenues |  | 945 | 711 | 1,000 | 472 | 1,200 | 100\% |
| Cash from Reserves |  | - | 61 | - | 98 | - | 0\% |
| Total Funding | \$ | 1,007 | 778 | 1,000 | 570 | 1,200 | 100\% |



## ALCOHOL REHABILITATION

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 31,998 | 30,273 | 40,000 | 34,190 | 40,000 | 100\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 31,998 | 30,273 | 40,000 | 34,190 | 40,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 31,998 | 30,273 | 40,000 | 34,190 | 40,000 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 31,998 | 30,273 | 40,000 | 34,190 | 40,000 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 31,998 | 30,273 | 40,000 | 34,190 | 40,000 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 31,998 | 30,273 | 40,000 | 34,190 | 40,000 | 100\% |



Budget

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## SOCIAL, ECONOMIC, CULTURAL, RECREATION and COMMUNITY



## Overview of Social, Economic, Cultural, Recreation and Community Activity

## Summary of Activities

While the Library is the largest component of the group with budgeted expenditures of $\$ 464,153$ out of total expenditures of $\$ 1,577,458$, those operating funds are sent to the City of Livingston and Park County provides no operational support. The next largest component is Fairgrounds \& Parks at $\$ 351,051$ or $22 \%$ of expenditures. MSU Extension makes up 14\%, and Museum, Angel Line and Park County Transit account for $11 \%$ apiece.


Fairgrounds \& Parks: Our mission is to provide quality agricultural, economic and recreational opportunities to Park County residents and visitors by facilitating access, understanding and enjoyment of the natural assets and amenities of Park County, Montana.

The Yellowstone Gateway Museum of Park County's mission is to collect, preserve, and interpret the cultural and natural history of Park County, Montana and its relationship to Yellowstone Park for the education of everyone.


Angel Line Transportation provides scheduled pick up service for senior citizens (over 60) and disabled people of all ages for a small suggested donation/fee. People are transported for a variety of purposes including medical appointments, recreation, shopping, work, etc.

Park County Windrider Transit seeks to provide an efficient and courteous free fixed-route service delivery system to citizens and disabled persons in Park County, Montana. Organized with grant and donation funding in 2017, the transit system was implemented in 2019.

MSU Extension provides unbiased, research-based information, helping you make the best decisions possible. Services include soil and hay testing, insect identification, plant identification and disease diagnostics, 4 H support and education, pesticides for purchase and other ranch support.

Fiscal Year 2021

|  |  | nning <br> nces <br> 2020 | Estimated <br> Revenues <br> FY-2021 | Estimated Expenditures FY-2021 | Projected <br> Ending Balances 6/30/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Social, Economic, Culture, Recreation, Community Development Activities |  |  |  |  |  |
| 1000 GENERAL | \$ | - | 232,832 | 232,832 | - |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |
| 2160 Fairgrounds \& Parks |  | $(143,468)$ | 319,897 | 351,051 | $(174,622)$ |
| 2210 Park Fund |  | 84,178 | - | - | 84,178 |
| 2220 Library |  | - | 464,153 | 464,153 | - |
| 2280 Senior Citizens |  | 10 | 6,540 | 6,500 | 50 |
| 2281 Angel Line |  | 42,282 | 144,059 | 146,227 | 40,114 |
| 2956 CTEP |  | - | - | - | - |
| 2285 Park County Transit |  | 67,437 | 188,932 | 180,193 | 76,176 |
| 2360 Museum |  | 630 | 170,875 | 171,502 | 3 |
| 2940 Comm Devt Block Grant |  | (175) | 21,000 | 20,825 | - |
| TOTAL SPECIAL REVENUE FUNDS | \$ | 50,894 | 1,315,457 | 1,340,451 | 25,900 |
|  |  |  |  |  |  |
| CAPITAL PROJECT FUNDS |  |  |  |  |  |
| 4030 Fair CIP |  | 4,329 | - | - | 4,329 |
| 4050 Angelline CIP |  | 10,588 | 20,010 | 20,000 | 10,598 |
| TOTAL CAPITAL PROJECT FUNDS | \$ | 14,917 | 20,010 | 20,000 | 14,927 |
|  |  |  |  |  |  |
| TOTAL ALL FUNDS | \$ | 65,811 | 1,568,299 | 1,593,283 | 40,827 |


| PERSONNEL SUMMARY |  |  |
| :---: | :---: | :---: |
| Social, Economic, Cultural |  |  |
| Title | Status |  |
|  |  | FTE 2021 |
| Museum Director | Full Time |  |
| Fairgrounds \& Parks Director | Full Time | 1.00 |
| Transportation | FT/PT | 1.00 |
| Support Staff | Full Time | 3.83 |
|  |  | 3.40 |

Overview

## SOCIAL/ECON/CULT/RECR/COMMUNITY ACTIVITIES

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 865,230 | 894,811 | 974,839 | 935,387 | 990,108 | 64\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 299,438 | 207,616 | 310,307 | 137,935 | 196,761 | 13\% |
| Charges for Services |  | 42,739 | 47,822 | 34,750 | 30,900 | 57,957 | 4\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 125,730 | 87,600 | 131,807 | 100,410 | 79,550 | 5\% |
| Investments and Royalty |  | 1,167 | 1,862 | - | 1,302 | 10 | 0\% |
| Other/Transfers In |  | 132,650 | 192,779 | 320,566 | 230,842 | 227,912 | 15\% |
| Total Revenues | \$ | 1,466,954 | 1,432,490 | 1,772,269 | 1,436,776 | 1,552,298 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | 403,400 | 511,307 | 548,969 | 480,732 | 562,156 | 36\% |
| Operating Expenditures |  | 957,405 | 915,276 | 1,036,721 | 853,615 | 907,183 | 58\% |
| Debt Service |  | 406 | 719 | 245 | 281 | - | 0\% |
| Capital Outlay |  | 114,888 | 7,200 | 148,600 | 92,788 | 88,119 | 6\% |
| Intergovernmental Transfers |  | 46,950 | - | 10,500 | 53,700 | 20,000 | 1\% |
| Total Expenditures | \$ | 1,523,049 | 1,434,502 | 1,745,035 | 1,481,116 | 1,577,458 | 100\% |


| Budget By Fund Group |
| :--- |
| General Fund |
| Special Revenue Funds |

## Social/Economic/Cultural/Recreation/Community Activities

FY21 Park County Budget Revenues


- Taxes/Assessments
- Licenses and Permits
- Intergovernmental Revenue
- Charges for Services
- Fines and Forfeitures
- Miscellaneous Revenues
- Investments and Royalty
- Other/Transfers In


## FY21 Park County Budget Expenditures



Revenues vs Expenditures


## Department Overview

Serves as the off-campus education arm of Montana State University. They disseminate and encourage application of research-generated knowledge and leadership techniques to individuals, families and communities. Some of the major areas include agricultural production, family and consumer sciences, 4-H youth development programming, and community development and economic development. Services and information include: Soil and Hay Testing, Insect Identification, Plant Identification and Disease Diagnostics, Home Preservation Information and Pressure Canner Gauge Testing, Pesticide Applicators Licensing, Estate Planning Information, Energy Efficiency, Leadership Development training, Business Start-up and Development Resources, and Strategic Planning Services.

Park County Economic Development is a project of MSU Park County Extension in partnership with the City of Livingston and Park County. Formed in 2013, each partner made a commitment to the future of Park County's communities and economy by leveraging limited resources to maximize their impact. This partnership grew out of a common belief that supporting the development of strong people and communities leads to a healthy, resilient economy that benefits everyone.

## Last Year in Review

- Provided services to the agricultural community like pasture and noxious weed management strategies.
- Provided 4-H youth with life skills like communication, critical thinking, and self-responsibility through interest-based project work. Provided the Youth Aware of Mental Health class to all freshman students at Park High and Shields Valley High School.
- Organized and implemented the County Fair, supporting the youth of the county.
- Facilitated the sixth year Leadership 49, a county-wide leadership program for adults. This year's graduating class joining a group of 100 alumni across the county.
- In response to COVID 19, Park Local Development Corporation created an emergency microloan program for small businesses. Nine loans totally $\$ 85,000$ were dispersed to businesses negatively impacted by the pandemic in Cooke City, Emigrant, Gardiner, and Livingston.


## Future Goals

- Continue to expand youth development and behavioral health programming to in Park County.
- Support noxious weed eradication and other agricultural programs.
- Facilitate the seventh class of Leadership 49 and launch an alumni program.
- Develop a small business training program to help with safety, business planning, financial management, marketing, and workforce.


## Historical Research - Park County Genealogy Society

## Overview

The objectives of the Park County Genealogy Society are:

- To promote and encourage active interest in genealogy, compile accurate and complete genealogies, collect and preserve genealogical records.
- To promote and encourage active interest in genealogy through courses, and instruction, through lectures, forums, seminars, workshops, publications, and other means for all ages.
- To locate genealogical records and promote their preservation and availability to the public through cooperation with the library and by other means.
- To abide by the Montana State Genealogical Society bylaws, and maintain membership in the Montana State Genealogical Society.

The Park County Genealogy Society takes archived material and indexes it for researchers to find materials more easily. The original copies are sorted and stored, and all materials are copied and placed in binders for public use and can be found in the local public library. The Society helps pay for the subscription of the research website Ancestry.com through the local public library. The public can access this website on any computer within the local library with a local public library card. The Society purchases supplies as needed using funds from Park County.

The Society holds monthly meetings the 4th Thursday of each month from 5:30-7:30 p.m. during the months of September through May in the conference room at the Livingston Public Library.

## Last Year in Review

- Clipped obituaries from the local paper and placed them in binders for public use.
- Updated county cemetery indices.


## Future Goals

- Continue to handle material as it comes in to the Society.
- Work with researchers as needed.
- Keep county cemetery indices updates in a timely manner.
- Track obituaries in a timely manner.
- Update and maintain our website in a timely manner.

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditures | \$ | 1000-027-Veteran Burial |  |  |  |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ |
|  |  |  |  |  |  |  |
| Personnel Services |  | - | - | - | - | - |
| Operating Expenditures |  | 16,000 | 18,500 | 12,000 | 13,800 | 15,000 |
| Debt Service |  | - | - | - | - |  |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures <br> \% of Total General Fund Expenditures | \$ | 16,000 | 18,500 | 12,000 | 13,800 | 15,000 |
|  |  | 0\% | 0\% | 0\% | 0\% | 0\% |
|  |  |  |  |  |  |  |
| Object of Expenditures | \$ | 1000-028-MSU Extension |  |  |  |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 |
|  |  |  |  |  |  |  |
| Personnel Services |  | 46,506 | 49,209 | 52,069 | 45,566 | 48,961 |
| Operating Expenditures |  | 156,836 | 166,035 | 167,079 | 139,668 | 168,371 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 203,342 | 215,244 | 219,148 | 185,234 | 217,332 |
| \% of Total General Fund Expenditures |  | 5\% | 6\% | 6\% | 5\% | 5\% |
|  |  |  |  |  |  |  |
| Object of Expenditures | \$ | 1000-058-Historical Research |  |  |  |  |
|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 |
|  |  |  |  |  |  |  |
| Personnel Services |  | - | - | - | - | - |
| Operating Expenditures |  | 559 | 424 | 500 | 528 | 500 |
| Debt Service |  | - | - | - | - | - |
| Capital Outlay |  | - | - | - | - | - |
| Transfer Out |  | - | - | - | - | - |
| Total Expenditures | \$ | 559 | 424 | 500 | 528 | 500 |
| \% of Total General Fund Expenditures |  | 0\% | 0\% | 0\% | 0\% | 0\% |

Budget

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## Angel Line Transportation

## Department Overview

Angel Line Transportation provides door-to-door paratransit services to senior citizens ( 60 and over) and disabled people of all ages. Angel Line is funded by two voted mill levies. The first approved by voters in 1994 and the second in 2004. Angel Line operates Monday-Friday from 8am to 4pm, except for holidays. A suggested donation of $\$ 1$ per ride helps to offset operating expenses.

## Last Year in Review

Angel Line provided 5,200 rides last year enabling individuals to access goods and services in our community. While demand for our services decreased due to the Covid-19 pandemic, we were able to operate safely and be available when needed.

## Future Goals

Continue to provide excellent transportation services enhancing quality of life for our senior and disabled population.

## ANGEL LINE \& CIP

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 90,588 | 90,613 | 117,387 | 115,844 | 120,370 | 73\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 8,921 | 9,009 | 9,175 | 9,175 | 9,329 | 6\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 5,992 | 3,951 | 5,500 | 3,901 | 4,000 | 2\% |
| Investments and Royalty |  | 15 | - | - | 4 | 10 | 0\% |
| Other/Transfers In |  | 57,715 | 11,127 | 21,800 | 21,692 | 30,360 | 19\% |
| Total Revenues | \$ | 163,231 | 114,700 | 153,862 | 150,616 | 164,069 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 87,458 | 93,010 | 101,925 | 91,861 | 96,247 | 58\% |
| Operating Expenditures |  | 23,225 | 17,321 | 22,830 | 17,563 | 29,980 | 18\% |
| Debt Service |  | 406 | 719 | 245 | 281 | - | 0\% |
| Capital Outlay |  | 46,905 | - | - | - | 20,000 | 12\% |
| Intergovernmental Transfers |  | 42,000 | - | 10,000 | 10,000 | 20,000 | 12\% |
| Total Expenditures | \$ | 199,994 | 111,050 | 135,000 | 119,705 | 166,227 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 90,588 | 90,613 | 117,387 | 115,844 | 120,370 | 72\% |
| Non-Tax Revenues |  | 72,643 | 24,087 | 36,475 | 34,772 | 43,699 | 26\% |
| Cash from Reserves |  | 36,763 | - | - | - | 2,158 | 1\% |
| Total Funding | \$ | 199,994 | 114,700 | 153,862 | 150,616 | 166,227 | 100\% |



## Overview

The Gardiner Food Pantry (GFP) is the only food service facility in Gardiner, serving on an average of 1,325 people annually, since 2005. The organizations' 1,000 square foot facility is currently located in downtown Gardiner; the Pantry has no paid staff and relies solely on the volunteer help of 10 community members. Due to the need for emergency food assistance by low-income families and seasonal employees, the GFP has experienced increases in the amount of resources necessary to serve the growing demand. In FY17/18, over 16,759 pounds of food was distributed by GFP. In FY18/19, that number had increased by $10 \%$ to over 18,427 pounds. GFP is projecting this number will increase by an additional $3 \%$ by the end of FY19/20, to well over 19,000 pounds, as needed services expand to serve additional clients.

During past strategic planning processes in 2017, the GFP Board of Directors specifically established a goal "to ensure adequate infrastructure, staffing and resources to meet the needs of partner agencies and food insecurity." One of the action steps toward this goal was to prepare a Preliminary Architectural Report (PAR) to determine the viability of the existing facility versus moving to a larger and more efficient location. Funds awarded from the Community Development Block Grant program have been used to procure an architectural firm to prepare a PAR. The PAR is being prepared by a professional architect licensed to practice in the State of Montana and will adequately describe the existing building conditions and problems, present and analyze reasonable alternatives and propose a specific course of action to solve the identified problems. The report will also provide sufficient information to support the need for, feasibility and estimated cost of a new Gardiner Community Service Building that will provide space for the Gardiner Food Pantry, the Gardiner Thrift Store, office space for Livingston HealthCare and upstairs space for a transitional housing space (with separate women's and men's sleeping and bathroom areas, a common area and living quarters for the transitional housing program coordinator).

## Last Year in Review

- The Commission directed the Grants Director to assist in writing the grant. Park County acted as a pass through vehicle for funding the project.
- The Community Development Block grant was awarded.


## Future Goals

- Park County will pay claims, receive reimbursement and submit grant documentation.
- The final PAR is estimated to be complete by March 2021.


## COMMUNITY DEVELOPMENT BLOCK GRANT




## Fairgrounds \& Parks

## Department Overview

The vision for the Fairgrounds and Parks Department is to create and maintain world-class fairgrounds, parks and trails for all, through the cooperative efforts of our community. Our mission is to provide quality agricultural, socio-economic and recreational opportunities to Park County residents and visitors by facilitating access, understanding and enjoyment of the natural and built assets and amenities of Park County, Montana.

Fairgrounds. The Fairgrounds offers a year-round event center with seating capacity of 680, a dining room and catering kitchen, ample parking space, an outdoor arena with a covered grandstand and bleachers that can accommodate more than 5,000 spectators, event-related camping with 40 established camp sites complete with water and electric hook-ups, a centralized sanitary dump station, and a men's and women's shower house. Additional services include year-round horse stalling, bus garaging and seasonal storage.

Parks. Park County is home to three county parks. Arch Park is located just north of the world famous Roosevelt Arch, offers a stone shelter pavilion, picnic tables, a stage, barbeque area, water fountain and trees interspersed among the 1.5acre parcel. Confluence Park, located near the confluence of the Gardner and Yellowstone Rivers, is conveniently tucked away in Gardiner, Montana. Silver Gate Park is centrally located in the small community of Silver Gate, just outside of Yellowstone National Park. Amenities include picnic tables, benches, playground equipment, vault toilets and bear proof trash receptacles.

## Last Year in Review

At the beginning of FY20, the newly formed Park County Fairgrounds and Parks (PCFP) advisory board met for the first meeting during a training with the MSU Local Government Center. In addition, the Master Plan Committee held public hearings in Clyde Park, Gardiner and Livingston to encourage public input on the Master Plan. These public hearings helped wrap up nearly two years of master planning meetings. The Commissioners adopted the Fairgrounds' Master Plan on January 16, 2020. Changes can still be made to the Master Plan as funding sources become available and as the plan moves to different project levels.

- Green Acres subdivision was annexed by the City of Livingston, removing the care of Green Acres park from the County.
- Covid-19 precautions lead to the cancellation of 24 different Fairgrounds and Parks events and more cancellations are anticipated. The lack of events allowed PCFP staff to address deferred maintenance and work on improving the Fairgrounds Facilities.
- Made plumbing repairs in the concession stands, arena bathrooms and the shower house.


## Future Goals

- Create and begin implementation of a strategic plan and goals to create a roadmap to help ensure future success of the Department.
- Create a prospectus and recruit donors to assist with funding portions of the Master Plan.
- Identify opportunities for growth and cost-saving measures through improvements to operations and infrastructure.


## FAIRGROUNDS \& PARKS \& CIP

|  |  | Actual FY18 | $\begin{gathered} \text { Actual } \\ \text { FY19 } \end{gathered}$ | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 98,301 | 99,153 | 98,310 | 97,688 | 98,194 | 31\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 7,943 | 8,068 | 8,302 | 8,302 | 8,520 | 3\% |
| Charges for Services |  | 28,285 | 32,423 | 20,500 | 20,427 | 42,807 | 13\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 75,839 | 53,461 | 73,000 | 54,973 | 36,300 | 11\% |
| Investments and Royalty |  | - | 8 | - | - | - | 0\% |
| Other/Transfers In |  | 46,112 | 148,572 | 257,079 | 168,346 | 134,075 | 42\% |
| Total Revenues | \$ | 256,480 | 341,685 | 457,191 | 349,736 | 319,896 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 113,155 | 170,104 | 172,230 | 132,506 | 179,742 | 51\% |
| Operating Expenditures |  | 136,952 | 184,015 | 195,823 | 180,618 | 171,309 | 49\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | 7,200 | 93,700 | 92,788 | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | 43,700 | - | 0\% |
| Total Expenditures | \$ | 250,107 | 361,319 | 461,753 | 449,612 | 351,051 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 98,301 | 99,153 | 98,310 | 97,688 | 98,194 | 28\% |
| Non-Tax Revenues |  | 158,179 | 242,532 | 358,881 | 252,048 | 221,702 | 63\% |
| Cash from Reserves |  | - | 19,634 | 4,562 | 99,876 | 31,155 | 9\% |
| Total Funding | \$ | 256,480 | 361,319 | 461,753 | 449,612 | 351,051 | 100\% |



## Department Overview

The Yellowstone Gateway Museum of Park County's mission is to collect, preserve, and interpret the cultural and natural history of Park County, Montana and its relationship to Yellowstone National Park for the education of everyone. The museum houses and preserves more than 50,000 items: objects, photographs, manuscripts, books, audio-visual materials, and oral histories that date from thousands of years ago to present. Permanent exhibits: Native Cultures, Expeditions, Pioneers, and Transportation. Changing exhibits: Military, Yellowstone National Park, Fire, Communication, Ice Age Mammals. Outdoor displays include Agriculture, One-room Schoolhouse, Blacksmith Shop, historic vehicles, caboose. The research center houses photo and manuscript archives, and a library. Staff and volunteers successfully collaborate with area schools in the development of Indian Education and other programming.

## Last Year in Review

- Continued to draw local and regional visitors. Temporarily closed in March 2020 due to the pandemic but volunteers and staff continue collections and exhibit work.
- Significantly increased online offerings: weekly Glimmers of History social media posts; first online exhibit, "Exploring Yellowstone through ART"; and monthly e-newsletter. More will be added to serve museum patrons staying-at-home.
- Collections and archives continue to grow with ongoing weekly donations.
- Received grants to process the Warren McGee railroad and MT history collection; to fund solar project; to begin a professional career webinar series for tribal college and other students (phase one of future Anzick Site exhibit); and to conduct interviews of Vietnam and Korean War veterans.
- Now working virtually with students and teachers during the pandemic.
- Third year of working with Park Photo, a downtown business that showcases museum collection photographs, serves as a downtown retail space, and offers prints for sale with a portion of the proceeds benefiting the museum.
- Held very successful bi-annual speaker series programs at Park Photo in fall; programs are currently on hold.


## Future Goals

- Curate new exhibits and offer these (and existing) exhibits online. Join online library catalog to make Research Center more accessible. Expand virtual programming.
- Work with the Friends of the Yellowstone Gateway Museum in their fundraising efforts.
- Expand collections storage on museum property and offsite areas.
- Continue discussions of bringing the building up to ADA standards or locating (or building) a new museum space that better serves all museum patrons.
- Reopen museum when have sufficient front desk staff and new director; maintain safety and cleaning protocols during the pandemic.


## MUSEUM

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 104,529 | 105,455 | 104,653 | 103,980 | 104,704 | 61\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 2,280 | 2,316 | 2,383 | 2,383 | 2,446 | 1\% |
| Charges for Services |  | 13,927 | 14,860 | 13,500 | 10,473 | 15,150 | 9\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 150 | 2,405 | 4,107 | 2,936 | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 22,523 | 17,849 | 25,879 | 24,707 | 48,575 | 28\% |
| Total Revenues | \$ | 143,409 | 142,885 | 150,522 | 144,479 | 170,875 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 119,878 | 124,595 | 133,905 | 127,909 | 150,202 | 88\% |
| Operating Expenditures |  | 22,561 | 17,071 | 18,050 | 18,444 | 21,300 | 12\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 142,439 | 141,666 | 151,955 | 146,353 | 171,502 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 104,529 | 105,455 | 104,653 | 103,980 | 104,704 | 61\% |
| Non-Tax Revenues |  | 38,880 | 37,430 | 45,869 | 40,499 | 66,171 | 39\% |
| Cash from Reserves |  | - | - | 1,433 | 1,874 | 627 | 0\% |
| Total Funding | \$ | 143,409 | 142,885 | 151,955 | 146,353 | 171,502 | 100\% |



COUNTY

## Park County Transit - Windrider Transit

## Department Overview

Windrider Transit seeks to provide an efficient and courteous free fixed-route service delivery system to citizens and disabled persons in Park County, Montana. Windrider Transit provides general public and para-transit services within one mile of the limits of the City of Livingston. All vehicles are ADA accessible and equipped with lifts; there is no fee to ride a Windrider bus. The bus route averages 550 miles driven per month and transports close to 15 passengers per day. The routes run as far east as Livingston HealthCare and south near McDonalds and Albertsons and accompanying shopping, medical, eating and lodging establishments. The routes include other fixed stops at the Ace Hardware and Town \& Country shopping centers; Park High School; several downtown locations; and, some stops on the north side of town at Washington School, the North Side Park and the Katie Bonnell Park - a total of 135 stops per day.

In collaboration with our great community partners, Park County has successfully applied for funding through capital and operating assistance grants to implement the Windrider Transit Program. These funding sources are coordinated and administered through the Montana Department of Transportation Transit Section through pass-through funding provided by the Federal Transit Administration (FTA). We now have a new 2018 bus and an older 2003 relief bus in our fleet. Grant funding toward this program covers approximately $55 \%$ of our total operating, administrative and maintenance costs per year; we raise the remaining $45 \%$ of funds through our important local partnerships.

## Last Year in Review

- Received 10 community partner contributions of $\$ 26,000$ for FY19/20, distributions from Park County and the City of Livingston in the amount of $\$ 5,000$ each and community grants and special event fees totaling $\$ 17,752.68$. The remainder of the funding to operate the program was grant funded through the MT Department of Transportation and TransAde.
- Provided 8,151 rides in the first 32 months of operation. Averaged 14.63 riders per day for 394 total days driven. The goal in the first year was to provide at least 5 passengers per day.
- The most popular stops (in order of most used to fifth most used) were: Lewis St (between Main and 2nd); Public Library; Town \& Country; Park High School; and, Livingston HealthCare.
- Provided special bus services to 7 different community events.
- Organized a second successful ski shuttle program in which 58 passengers, over the course of 6 weekend days, were transported to and from Bridger Bowl - free of charge!
- Provided Dial-A-Ride services to 56 Park County residents in April and May during the COVID-19 pandemic.
- Have continued to employ four part-time permanent and relief drivers (equaling a 2.50 FTE ).


## Future Goals - Next Five Years

- Receive 12 committed community partner contributions of at least $\$ 40,000$ for $\mathrm{FY} 20 / 21$.
- Continue to increase ridership.
- Continue to provide bus services for special events.
- Prepare ridership report for community partners and all other active and potential stakeholders.
- Provide round trip services to Bridger Bowl on Saturdays and Sundays during the winter ski season.
- Review and add amendments to Coordination Plan in February of each calendar year.
- Include a weekly round trip services from Livingston to Wilsall and Clyde Park by end of calendar year 2021.
- Public transportation facility construction through grant funding.


## PARK COUNTY TRANSIT

|  |  | Actual FY18 | Actual FY19 | Budget <br> FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 103,218 | 67,370 | 123,695 | 81,322 | 138,880 | 74\% |
| Charges for Services |  | 528 | 540 | 750 | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 43,750 | 27,505 | 49,200 | 38,318 | 39,250 | 21\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | 5,000 | 11,231 | 11,608 | 11,547 | 10,801 | 6\% |
| Total Revenues | \$ | 152,496 | 106,646 | 185,253 | 131,187 | 188,931 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 36,404 | 74,391 | 88,840 | 82,890 | 87,004 | 48\% |
| Operating Expenditures |  | 18,824 | 21,316 | 25,925 | 19,134 | 25,070 | 14\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | 67,983 | - | 54,900 | - | 68,119 | 38\% |
| Intergovernmental Transfers |  | 4,950 | - | 500 | - | - | 0\% |
| Total Expenditures | \$ | 128,161 | 95,707 | 170,165 | 102,024 | 180,193 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 152,496 | 106,646 | 185,253 | 131,187 | 188,931 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 152,496 | 106,646 | 185,253 | 131,187 | 188,931 | 100\% |



## Overview

The Livingston-Park County Public Library is supported by taxpayers across the county. The City of Livingston provides the management function for the Library in conjunction with the Library Board so the financial information is limited to transferring funds to the City of Livingston.

The Library's service population is all the residents of Park County. Around 60 new accounts are opened each month. The physical collection consists of nearly 50,000 individual copies of about 47,000 different titles. Additionally, users have access to nearly 45,000 copies (about 32,600 titles) of downloadable e-books and audiobooks. Finally, through the Library's membership in a statewide sharing group, over 890,000 items from participating libraries are available at no charge to the borrower. Visitors can use any of twelve public computers. Printing and copying are available for a small fee. Faxing and scanning services are also available. The bookmobile primarily provides services to Park County outside of Livingston, delivering items and making stops in Clyde Park, Emigrant, Gardiner, and less frequently in Wilsall and Cooke City.

## Last Year in Review

- 60,623 items loaned among 5,482 account holders
- 55,909 people walked in the doors
- 14,743 public computer sessions
- Hosted 217 children's programs with 2,514 attendees
- Reserved space for 309 meetings
- 53 exams proctored
- Continued to serve Clyde Park, Emigrant, and Gardiner with the bookmobile
- Partnered with the Livingston Food Resource Center to deliver fresh produce to Cooke City residents, using the bookmobile


## Future Goals

- Continue to work with Park County communities to improve and expand existing bookmobile services
- Formally debut hand tool lending collection
- Begin replacing worn and stained carpeting
- Replace fluorescent lighting with energy- and economically-efficient LED lighting, throughout the building
- Reconfigure space to provide more tables with seating
- Formalize a comprehensive strategic plan, with public input


## LIBRARY

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 351,912 | 360,423 | 422,840 | 418,312 | 434,008 | 94\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 28,102 | 28,544 | 29,374 | 29,374 | 30,145 | 6\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 380,014 | 388,967 | 452,214 | 447,686 | 464,153 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 428,141 | 388,966 | 452,214 | 451,636 | 464,153 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - |  |
| Total Expenditures | \$ | 428,141 | 388,966 | 452,214 | 451,636 | 464,153 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 351,912 | 360,423 | 422,840 | 418,312 | 434,008 | 94\% |
| Non-Tax Revenues |  | 28,102 | 28,544 | 29,374 | 29,374 | 30,145 | 6\% |
| Cash from Reserves |  | 48,127 | - | - | 3,950 | - | 0\% |
| Total Funding | \$ | 428,141 | 388,967 | 452,214 | 451,636 | 464,153 | 100\% |



## SENIOR CITIZENS




## OTHER ADMINISTRATION \& TRANSFERS



## Overview of Other Administration and Transfers

## Summary of Activities

This Activity group covers:

- Cooke Resort Tax group
- Comprehensive Liability Insurance
- Permissive Levies - Medical and Retirement
- Mining Trust Activity
- PILT transfers to other funds and PILT fund balance
- Crime Victim Assistance
- BN General Capital Improvement fund balance is displayed here as well after deducting expenditures for Public Works.

The full Revenue and Expenditure tables for PILT and the BN General Capital Improvement funds are reported in this section.

Fiscal Year 2021

|  |  | Beginning <br> Balances <br> 7-1-2020 | Estimated <br> Revenues <br> FY-2021 | Estimated Expenditures FY - 2021 | Projected <br> Ending Balances 6/30/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Other Administration \& Transfers |  |  |  |  |  |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |
| 2100 Cooke City Resort Tax |  | 226,073 | 215,000 | 340,000 | 101,073 |
| 2190 Comp Insurance |  | 47 | 485,690 | 485,729 | 8 |
| 2260 Emergency Disaster |  | 42,135 | - | - | 42,135 |
| 2370 SRS Permissive Levy |  | 4,170 | 42,560 | 42,560 | 4,170 |
| 2372 Permissive Medical Levy |  | 1 | 754,182 | 754,179 | 4 |
| 2399 YRRE |  | 53,763 | - | - | 53,763 |
| 2410 Green Acres \#1 |  | 191 | 876 | 876 | 191 |
| 2415 Green Acres \#2 |  | 197 | 3,023 | 3,023 | 197 |
| 2895 Hardrock Mining Trust |  | 937,568 | 110,000 | - | 1,047,568 |
| 2896 Metal Mines Tax |  | - | 240,000 | 240,000 | - |
| 2900 P.I.L.T. |  | 1,389,489 | 752,545 | 1,003,200 | 1,138,834 |
| 2917 Crime Victims Assist. |  | 16,920 | 19,000 | 27,940 | 7,980 |
| TOTAL SPECIAL REVENUE FUNDS | \$ | 2,670,554 | 2,622,875 | 2,897,507 | 2,395,922 |
|  |  |  |  |  |  |
| CAPITAL PROJECT FUNDS |  |  |  |  |  |
| 4500 BN -Capital Restricted |  | 8,701,467 | 120,000 | 189,002 | 8,632,465 |
| TOTAL CAPITAL PROJECT FUNDS | \$ | 8,701,467 | 120,000 | 189,002 | 8,632,465 |
| TOTAL ALL FUNDS | \$ | 11,372,021 | 2,742,875 | 3,086,509 | 11,028,387 |

Overview
50-000-OTHER ADMIN \& TRANSFERS

## OTHER ADMINISTRATION \& TRANSFERS OUT ACTIVITIES

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 1,399,211 | 1,443,411 | 1,542,546 | 1,480,526 | 1,475,043 | 52\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 1,475,135 | 1,572,224 | 1,838,630 | 2,097,891 | 1,101,255 | 39\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | 19,799 | 20,325 | 19,000 | 17,904 | 19,000 | 1\% |
| Miscellaneous Revenues |  | 4,121 | 8,995 | 2,900 | 39,109 | 2,900 | 0\% |
| Investments and Royalty |  | 12,669 | 178,194 | 108,490 | 144,795 | 145,000 | 5\% |
| Other/Transfers In |  | 83,149 | 113,199 | 90,500 | 147,937 | 111,127 | 4\% |
| Total Revenues | \$ | 2,994,085 | 3,336,348 | 3,602,066 | 3,928,161 | 2,854,325 | 100\% |
| Object of Expenditure |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | 87,931 | - | 0\% |
| Operating Expenditures |  | 639,682 | 726,794 | 1,009,515 | 836,634 | 925,729 | 30\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | 2,227,183 | 2,429,239 | 2,890,250 | 2,291,189 | 2,176,381 | 70\% |
| Total Expenditures | \$ | 2,866,865 | 3,156,033 | 3,899,765 | 3,215,754 | 3,102,110 | 100\% |


| Budget By Fund Group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  | - | - | - | - | - | 0\% |
| Special Revenue Funds |  | 2,789,837 | 2,988,682 | 3,640,599 | 3,092,388 | 2,913,283 | 94\% |
| Capital Project Funds |  | 77,028 | 167,351 | 259,166 | 123,366 | 188,827 | 6\% |
| Enterprise Funds |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 2,866,865 | 3,156,033 | 3,899,765 | 3,215,754 | 3,102,110 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 1,399,211 | 1,443,411 | 1,542,546 | 1,480,526 | 1,475,043 | 48\% |
| Non-Tax Revenues |  | 1,594,874 | 1,892,937 | 2,059,520 | 2,447,635 | 1,379,282 | 44\% |
| Cash from Reserves |  | - | - | 297,699 | - | 247,785 | 8\% |
| Total Funding | \$ | 2,994,085 | 3,336,348 | 3,899,765 | 3,928,161 | 3,102,110 | 100\% |

Other Administrations \& Transfers Out Activities

FY21 Park County Budget Revenues


FY21 Park County Budget Expenditures


Revenues vs Expenditures


## BN GENERAL CAPITAL IMPROVEMENT

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ |  |  |  |  |  |  |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | 138,987 | 170,928 | 100,000 | 193,313 | 120,000 | 100\% |
| Other/Transfers In |  | - | 7,167 | - | - | - | 0\% |
| Total Revenues | \$ | 138,987 | 178,095 | 100,000 | 193,313 | 120,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 192,190 | 24,156 | 16,510 | 64,225 | - | 0\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | 353,597 | 3,885 | - | - | - | 0\% |
| Intergovernmental Transfers |  | 77,028 | 167,351 | 258,966 | 123,191 | 189,002 | 100\% |
| Total Expenditures | \$ | 622,815 | 195,392 | 275,476 | 187,416 | 189,002 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 138,987 | 178,095 | 100,000 | 193,313 | 120,000 | 63\% |
| Cash from Reserves |  | 483,828 | 17,297 | 175,476 | - | 69,002 | 37\% |
| Total Funding | \$ | 622,815 | 195,392 | 275,476 | 193,313 | 189,002 | 100\% |



## COMPREHENSIVE INSURANCE

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 357,850 | 374,163 | 384,256 | 381,409 | 463,304 | 95\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 20,869 | 21,197 | 21,814 | 21,814 | 22,386 | 5\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 3,221 | 3,444 | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | 500 | 3,300 | - | 0\% |
| Total Revenues | \$ | 381,940 | 398,804 | 406,570 | 406,523 | 485,690 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 373,597 | 404,665 | 408,957 | 408,957 | 485,729 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 373,597 | 404,665 | 408,957 | 408,957 | 485,729 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 357,850 | 374,163 | 384,256 | 381,409 | 463,304 | 95\% |
| Non-Tax Revenues |  | 24,090 | 24,641 | 22,314 | 25,114 | 22,386 | 5\% |
| Cash from Reserves |  | - | 5,861 | 2,387 | 2,434 | 39 | 0\% |
| Total Funding | \$ | 381,940 | 404,665 | 408,957 | 408,957 | 485,729 | 100\% |



## Overview

In the event of an emergency, the governing body may pass an ordinance which recites the facts giving rise to the emergency and requires a two-thirds vote of the whole governing body for passage. An emergency ordinance is effective on passage and approval and remains in effect for no more than 90 days.

The governing body shall estimate expenditures and levy an emergency millage to cover the expenditures. The millage levied by the governing body of the county shall not exceed 2 mills on the taxable valuation of the county outside the municipalities. Expenditures of revenues are approved by the Commission. Funds levied for an emergency and remaining when no further expenditures are necessary remain in a separate emergency fund and are used only for expenditures arising from future emergencies.

If additional state or federal disaster funds are received, such as FEMA funds, then those funds are received using the Emergency Disaster fund account. FEMA requires counties to levy local Emergency Disaster mills as a resource and exclude those funds and expenditures from the total cost determination for FEMA reimbursement.

## Last Year in Review

- The Park County Commission passed an Emergency Ordinance declaring a local emergency due to the 2020 COVID19 pandemic. Two mills were allowed to be levied in support of the costs, but subsequent actions by the state allowed CARES funding to act as the $25 \%$ match for FEMA. This supported the decision not to levy any mills in FY21.
- The federal government approved Park County as a federal disaster site for the 2020 COVID-19 pandemic, allowing Park County to apply for FEMA funding to cover Emergency Operations Center costs and costs to support Personal Protective Equipment for rural Fire Agencies. Requests for funds were submitted to FEMA.
- The state approved local government CARES funds to be used for the 2020 COVID-19 pandemic. Park County submitted two requests for reimbursements in FY20 to cover payroll costs for law enforcement, detention and public health employees not federally supported. CARES also covers other COVID-19 costs for personal protective equipment for employees and residents, testing, contact tracing, remote working and social distancing to allow for continuity of government.


## Future Goals

- Park County will continue to submit all COVID-19 costs to FEMA and local government CARES.
- There are three additional grants in FY21 that will be utilized: a Health CARES grant, a Health grant for a community CASPER survey, and a Park County Community Foundation grant.
- As other COVID-19 grants become available, Park County will continue to maximize funding.
- As recommended by the Montana Association of Counties, funding for COVID-19 has not been budgeted due to uncertainty and the desire to present an operations budget for standard county operations.


## EMERGENCY/DISASTER

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ |  | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 29 | 62,977 | 76,158 | 75,368 |  |  | 0\% |
| Licenses and Permits |  | - | - | - | - |  | - | 0\% |
| Intergovernmental Revenue |  | - | 94,670 | 393,500 | 447,696 |  |  | 0\% |
| Charges for Services |  | - | - | - | - |  | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - |  | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - |  | - | 0\% |
| Investments and Royalty |  | - | - | - | - |  | - | 0\% |
| Other/Transfers In |  | - | - | - | - |  | - | 0\% |
| Total Revenues | \$ | 29 | 157,647 | 469,658 | 523,064 |  | - | 0\% |
| Object of Expenditures |  |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | 87,931 |  |  | 0\% |
| Operating Expenditures |  | 13,988 | 5,569 | 76,158 | 74,243 |  | - | 0\% |
| Debt Service |  | - | - | - | - |  | - | 0\% |
| Capital Outlay |  | - | - | - | - |  |  | 0\% |
| Intergovernmental Transfers |  | 36,292 | 151,972 | 393,500 | 307,451 |  | - | 0\% |
| Total Expenditures | \$ | 50,280 | 157,541 | 469,658 | 469,625 |  | - | 0\% |
| Budget Funding Summary |  |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 29 | 62,977 | 76,158 | 75,368 |  | - | 0\% |
| Non-Tax Revenues |  | - | 94,670 | 393,500 | 447,696 |  | - | 0\% |
| Cash from Reserves |  | 50,251 | - | - | - |  | - | 0\% |
| Total Funding | \$ | 50,280 | 157,647 | 469,658 | 523,064 |  | - | 0\% |



## Cooke City Resort Tax

## Department Overview

The Cooke City Resort Tax is collected by the Park County Treasurer's Office and distributed in Cooke City and Silver Gate as determined by the Park County Commissioners and the local community.

## 2019 Awards \& Amounts Paid

|  | Project | 2019 Amount | Awarded |
| :--- | :--- | ---: | ---: |


| 2020 Awards |  |  |
| :---: | :---: | :---: |
| Requestor | Project | 2020 <br> Amount <br> Awarded |
| Community Council | Building Operation | \$38,000 |
| Community Council | Septic System | \$8,000 |
| Community Council | Shakespeare in the Park | \$1,200 |
| Chamber of Commerce | Executive Directorsalary | \$18,500 |
| Chamber of Commerce | Travel counselorsalary | \$5,000 |
| Chamber of Commerce | Website Optimization | \$5,000 |
| CC SG Emergency Services | Repayloan | \$6,000 |
| CC SG Emergency Services | Equipment | \$18,960 |
| Upper Yell. Snowmobile Cl | Operations \& Grooming | \$14,460 |
| CC Water District | Debt payment plus Operations | \$20,000 |
| CC Water District | System Hydraulic Analysis Ln | \$5,270 |
| CC Sewer \& Water | Operations | \$30,000 |
| CC Sewer \& Water | Grant writing | \$14,000 |
| Total |  | \$184,390 |

## COOKE CITY RESORT TAX

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 240,387 | 187,202 | 190,000 | 139,536 | 215,000 | 100\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | 6,366 | - | 1,723 | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 240,387 | 193,568 | 190,000 | 141,259 | 215,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 159,708 | 194,746 | 360,000 | 199,798 | 340,000 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 159,708 | 194,746 | 360,000 | 199,798 | 340,000 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 240,387 | 187,202 | 190,000 | 139,536 | 215,000 | 63\% |
| Non-Tax Revenues |  | - | 6,366 | - | 1,723 | - | 0\% |
| Cash from Reserves |  | - | 1,178 | 170,000 | 58,539 | 125,000 | 37\% |
| Total Funding | \$ | 240,387 | 194,746 | 360,000 | 199,798 | 340,000 | 100\% |



## CRIME VICTIMS ASSISTANCE

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | 19,799 | 20,325 | 19,000 | 17,904 | 19,000 | 100\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 19,799 | 20,325 | 19,000 | 17,904 | 19,000 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | - | - | - | - | - | 0\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | 21,319 | 19,850 | 27,240 | 25,900 | 27,940 | 100\% |
| Total Expenditures | \$ | 21,319 | 19,850 | 27,240 | 25,900 | 27,940 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 19,799 | 20,325 | 19,000 | 17,904 | 19,000 | 68\% |
| Cash from Reserves |  | 1,520 | - | 8,240 | 7,996 | 8,940 | 32\% |
| Total Funding | \$ | 21,319 | 20,325 | 27,240 | 25,900 | 27,940 | 100\% |



## GREEN ACRES LIGHTING



| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 872 | 876 | 1,000 | 909 | 876 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 872 | 876 | 1,000 | 909 | 876 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 771 | 771 | 969 | 970 | 876 | 100\% |
| Cash from Reserves |  | 101 | 105 | 31 | - | - | 0\% |
| Total Funding | \$ | 872 | 876 | 1,000 | 970 | 876 | 100\% |



## GREEN ACRES LTS \#2A

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{aligned} & \text { Yr to Date } \\ & \text { FY20 } \end{aligned}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 2,790 | 2,797 | 3,023 | 2,990 | 3,023 | 100\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 2,790 | 2,797 | 3,023 | 2,990 | 3,023 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | 2,870 | 2,903 | 3,000 | 2,980 | 3,023 | 100\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | 2,870 | 2,903 | 3,000 | 2,980 | 3,023 | 100\% |


| Budget Funding Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 2,790 | 2,797 | 3,023 | 2,990 | 3,023 | 100\% |
| Cash from Reserves |  | 80 | 106 | - | - | - | 0\% |
| Total Funding | \$ | 2,870 | 2,903 | 3,023 | 2,990 | 3,023 | 100\% |



HARD ROCK MINE TRUST

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | 8,509 | 15,635 | 20,000 | 11,839 | 20,000 | 18\% |
| Other/Transfers In |  | 83,149 | 106,033 | 90,000 | 138,115 | 90,000 | 82\% |
| Total Revenues | \$ | 91,658 | 121,668 | 110,000 | 149,954 | 110,000 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | - | - | - | - | - | 0\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | - | - | - | - | - | 0\% |
| Total Expenditures | \$ | - | - | - | - | - | 0\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 91,658 | 121,668 | 110,000 | 149,954 | 110,000 | 100\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 91,658 | 121,668 | 110,000 | 149,954 | 110,000 | 100\% |



## METAL MINES TAX




|  |  | Actual FY18 | Actual FY19 | Budget FY20 | $\begin{gathered} \text { Yr to Date } \\ \text { FY20 } \end{gathered}$ | $\begin{aligned} & \hline \text { Final } \\ & \text { FY21 } \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 762,400 | 780,724 | 849,572 | 841,812 | 754,179 | 100\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - | - | 0\% |
| Total Revenues | \$ | 762,400 | 780,724 | 849,572 | 841,812 | 754,179 | 100\% |


| Object of Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | - | - | - | - | - | 0\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | 757,831 | 785,293 | 849,572 | 841,812 | 754,179 | 100\% |
| Total Expenditures | \$ | 757,831 | 785,293 | 849,572 | 841,812 | 754,179 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 762,400 | 780,724 | 849,572 | 841,812 | 754,179 | 100\% |
| Non-Tax Revenues |  | - | - | - | - | - | 0\% |
| Cash from Reserves |  | - | 4,569 | - | - | - | 0\% |
| Total Funding | \$ | 762,400 | 785,293 | 849,572 | 841,812 | 754,179 | 100\% |



PERMISSIVE SHERIFF RETIREMENT LEVY

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | 38,524 | 38,336 | 42,560 | 42,389 | 42,560 | 100\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | - | - | - | - | - | 0\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | - | - | - | - | - | 0\% |
| Investments and Royalty |  | - | - | - | - | - | 0\% |
| Other/Transfers In |  | - | - | - | - |  | 0\% |
| Total Revenues | \$ | 38,524 | 38,336 | 42,560 | 42,389 | 42,560 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | - | - | - | - | - | 0\% |
| Operating Expenditures |  | - | - | - | - | - | 0\% |
| Debt Service |  | - | - | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | - | - | 0\% |
| Intergovernmental Transfers |  | 38,524 | 38,336 | 42,560 | 38,219 | 42,560 | 100\% |
| Total Expenditures | \$ | 38,524 | 38,336 | 42,560 | 38,219 | 42,560 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | 38,524 | 38,336 | 42,560 | 42,389 | 42,560 | 100\% |
| Non-Tax Revenues |  | - | - | - | - | - | 0\% |
| Cash from Reserves |  | - | - | - | - | - | 0\% |
| Total Funding | \$ | 38,524 | 38,336 | 42,560 | 42,389 | 42,560 | 100\% |



## PILT - Payment in Lieu of Taxes

|  |  | Actual FY18 | Actual FY19 | Budget FY20 | Yr to Date FY20 | Final FY21 | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Revenues |  |  |  |  |  |  |  |
| Taxes/Assessments | \$ | - | - | - | - | - | 0\% |
| Licenses and Permits |  | - | - | - | - | - | 0\% |
| Intergovernmental Revenue |  | 1,644,436 | 1,469,004 | 1,469,000 | 1,596,489 | 1,469,000 | 99\% |
| Charges for Services |  | - | - | - | - | - | 0\% |
| Fines and Forfeitures |  | - | - | - | - | - | 0\% |
| Miscellaneous Revenues |  | 900 | 5,551 | 2,900 | 39,109 | 2,900 | 0\% |
| Investments and Royalty |  | 3,056 | 11,160 | 5,000 | 1,554 | 5,000 | 0\% |
| Other/Transfers In |  | - | - | - | - | 13,500 | 1\% |
| Total Revenues | \$ | 1,648,392 | 1,485,715 | 1,476,900 | 1,637,152 | 1,490,400 | 100\% |
| Object of Expenditures |  |  |  |  |  |  |  |
| Personnel Services | \$ | 899 | - | - | - | 7,000 | 0\% |
| Operating Expenditures |  | 401,999 | 389,799 | 452,218 | 402,311 | 558,362 | 32\% |
| Debt Service |  | 8,686 | 29,492 | 33,477 | 29,710 | 30,493 | 2\% |
| Capital Outlay |  | - | - | 25,000 | 27,000 | 143,500 | 8\% |
| Intergovernmental Transfers |  | 1,166,845 | 975,308 | 1,017,600 | 739,770 | 1,001,700 | 58\% |
| Total Expenditures | \$ | 1,578,429 | 1,394,599 | 1,528,295 | 1,198,791 | 1,741,055 | 100\% |
| Budget Funding Summary |  |  |  |  |  |  |  |
| Tax Revenues | \$ | - | - | - | - | - | 0\% |
| Non-Tax Revenues |  | 1,648,392 | 1,485,715 | 1,476,900 | 1,637,152 | 1,490,400 | 86\% |
| Cash from Reserves |  | - | - | 51,395 | - | 250,655 | 14\% |
| Total Funding | \$ | 1,648,392 | 1,485,715 | 1,528,295 | 1,637,152 | 1,741,055 | 100\% |



Budget

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## DEBT \& CAPITAL OUTLAY




| Fund | Description | Principal | Interest | Required |
| :--- | :--- | ---: | ---: | ---: |
| 2110 | ROAD - Graders | $\$ 49,756$ | $\$ 7,309$ | $\$ 57,066$ |
| 2130 | BRIDGE - Convict Grade Bridge | $\$ 29,300$ | $\$ 9,233$ | $\$ 38,533$ |
| 2170 | MISSION FIELD AIRPORT - Building | $\$ 7,750$ | $\$ 126$ | $\$ 7,876$ |
| 2382 | SEARCH \& RESCUE - Building | $\$ 61,865$ | $\$ 8,605$ | $\$ 70,469$ |
| 2900 | PILT - Remodel | $\$ 16,628$ | $\$ 1,594$ | $\$ 18,222$ |
| 2900 | PILT - IT Equipment | $\$ 11,399$ | $\$ 872$ | $\$ 12,271$ |

## Account

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## Description

GEN ELECTION HAVA MACH \& EQ GEN BLDG MAINT IMPROVEMT CAPITAL GEN IT CAPITAL EQUIP
SHERIFF CAPITAL OUTLAY EQUIP GAS TAX-ELK CR BRIDGE CAP OUT GAS TAX-ELK CR BRIDGE CAP OUT GAS TAX-ELK CR BRIDGE CAP OUT 911 CYBER SECURITY CAP OUTLAY 911 ESI NET CAP OUTLAY 911 SAR VIPER CAP OUTLAY PILT P/C VEHICLE CAPITAL EQUIPMENT PILT P/C VEHICLE CAPITAL EQUIPMENT PILT P/C VEHICLE CAPITAL EQUIPMENT PILT P/C VEHICLE CAPITAL EQUIPMENT PILT P/C VEHICLE CAPITAL EQUIPMENT PILT P/C VEHICLE CAPITAL EQUIPMENT DHS/FEMA GRANT ((WILSALL TWR) - CAPITAL EQUIP RD \& BR CIP- CAPITAL EXPENSE RD \& BRDG EQ CIP - ROAD EQUIPMENT RD \& BRDG EQ CIP - ROAD EQUIPMENT RD \& BRDG EQ CIP - ROAD EQUIPMENT RD \& BRDG EQ CIP - ROAD EQUIPMENT RD \& BRDG EQ CIP - ROAD EQUIPMENT RD \& BRDG EQ CIP - ROAD EQUIPMENT MOSQUITO EQUIP CIP CAPITAL EQUIP ANGELLINE CIP- CAPITAL EQUIPMENT FACILITY IMPROV CIP - CAPITAL PROJECTS FACILITY IMPROV CIP - CAPITAL PROJECTS FACILITY IMPROV CIP - CAPITAL PROJECTS FACILITY IMPROV CIP - CAPITAL PROJECTS FACILITY IMPROV CIP - CAPITAL PROJECTS FACILITY IMPROV CIP - CAPITAL PROJECTS REFUSE CIP - CAPITAL EQUIP MACH \& EQUIP REFUSE CIP - CAPITAL EQUIP MACH \& EQUIP REFUSE CIP - CAPITAL EQUIP MACH \& EQUIP REFUSE CIP - CAPITAL EQUIP MACH \& EQUIP REFUSE CIP - CAPITAL EQUIP MACH \& EQUIP REFUSE CIP - CAPITAL EQUIP MACH \& EQUIP REFUSE CIP - CAPITAL EQUIP MACH \& EQUIP SAR CAPITAL PROJ- CAPITAL OUTLAY BUDGET

Detail Description
FY21 HAVA - no match- all from HAVA grt
2. Replace snowblower JD quote 2019

Storage and new back up appliance
55,000*4 veh
20,000
Elk Cr Br over Shields R Contractor Est.
58,190
Elk Cr Br over Shields R Stahly TO 14
Elk Cr Br over Shields R True North Mat Qte JUNE 2020 APP: 53,425

6,050

JUNE 2020 APP
18,746
JUNE 2020 APP: 160,304
27,000

1. IT/GIS - $1 / 2$ pd from 2859
2. Sanitarian Vehicle
3. Museum Veh
4. Commission Veh
5. PW Veh
6. Planning Veh

Wilsall Tower, shed, fencing, security

1. EDA Billman Cr Project - $\$ 420 \mathrm{k}$

40k Repl. Water Truck 511
60k Tractor for Belly Dump(repl 504 dumptruck)
Repl. PU 408- 3/4Tn 4x4
32k Repl. PU 449-3/4Tn 4×4
370k Repl. Grader 520-2004 Cat
0k Belly Dump(repl 510 dumptruck)
Repl 3/4TN Pickup (split with 1000.012)-was 32k-need fds
ANGELLINE CIP- CAPITAL EQUIPMENT

1. 40 k Electrical Upgrades $/ 25,200$ split with COL
1.-25,200/14,800 split with COL
2. 110k Exterior Window Replacement
3. 20k Community Room Floor \& Acoustics
$3.12,600 / 7,400$ split with COL
4. 20k C/R Office Floor Replacement
\$110k Repl. RO Truck
\$11k 8CY Boxes
\$30k Repl. Backhoe
\$30k Site Improvements \& Fencing
\$32k Repl. PU Truck
75k M St Roof Replacement placeholder
TBD see list
side by side
Unfunded Requests

- 

Budget

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## APPENDIX A - BUDGET RESOLUTION \& TAX INFORMATION



# A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS, PARK COUNTY, MONTANA, ADOPTING THE FINAL BUDGET FOR PARK COUNTY, MONTANA FOR FISCAL YEAR 2020-2021, ESTABLISHING THE TAX LEVY, AND AUTHORIZING APPROPRIATIONS 

WHEREAS; the finance officer has presented the preliminary budget for Fiscal Year 20202021 to the Park County Commission as required by Section 7-6-4001 et seq, Montana Code Annotated (MCA); and

WHEREAS; the Park County Commission has considered the budget and has made revisions, reductions, additions, and changes deemed appropriate and in the best interest of Park County as set forth in the preliminary budget; and

WHEREAS, a copy of the preliminary budget and the draft final budget has been placed for public inspection in the Accounting Office at 414 East Callender Street, Livingston, Montana; and

WHEREAS, following due notice in the Livingston Enterprise on August 26 and September 2, 2.02.0, pursuant to Section 7-1-2121, MCA, the Park County Commission held a public hearing on September 3, 2019, at 9: a.m. to adopt the final budget for Fiscal Year 2020-2021 at which time the Park County Commission took public comments and any person was allowed the opportunity to speak for or against any part of the proposed budget.

NOW, THEREFORE, BE IT RESOLVED by the Park County Commission as follows:

Section 1: That the final budget for Park County, Montana, for Fiscal Year 2020-2021, attached hereto and which is hereby incorporated into this Resolution by this reference as though fully set forth herein, is hereby adopted and the appropriations as set forth in the attachment are hereby made.

Section 2: That the Park County Commission hereby fixes and levies the general allpurpose mill levy against all taxable property both real and personal, in Park County, Montana, and special revenue mill levies against each district's applicable taxable property, both real and personal, in Park County, Montana, for the Fiscal Year beginning July 1, 2020, and ending June 30, 2021, as follows:

| FUND | TITLE | MILL |
| :---: | :---: | :---: |
| 1000 | General | 23.71 |
| 2130 | Bridge | 4.80 |
| 2140 | Weed | 1.60 |
| 2160 | Fair | 1.81 |
| 2170 | Airport | 0.66 |
| 2180 | District Court | 3.45 |
| 2190 | Comprehensive Insurance | 8.54 |
| 2220 | Library | 2.50 |
| 2300 | Law Enforcement | 28.39 |
| 2360 | Museum | 1.93 |
|  | I General Mill Levy | 77.39 |
| FUND | TITLE | MILL |
| 2110 | County Roads | 13.53 |
| 2200 | Mosquito | 0.67 |
| 2220 | Library (voted) | 5.50 |
| 2230 | Ambulance (County only) | 2.00 |
| 2230 | Ambulance (County-wide Voted \$) | 3.43 |
| 2230 | Ambulance (County-wide Voted Mills) | 8.86 |
| 2250 | Planning | 1.23 |
| 2281 | Angel Line (Voted \$) | 0.84 |
| 2281 | Angel Line | 1.38 |
| 2370 | Permissive Sheriff Retirement Levy | 0.78 |
| 2372 | Permissive Medical Levy | 13.90 |
| 2382 | Search \& Rescue | 1.38 |
|  | Total Other Levies | 53.50 |

Section 3: That the effective date of this Resolution is July 1, 2020.
Section 4: That the taxes levied hereby shall be collected by Park County, Montana, and the Park County Commission shall cause to be certified to the County Treasurer and the County Clerk \& Recorder of Park County, Montana, a copy of this Resolution.

Section 5: That the Park County Commission is hereby authorized pursuant to Section 7-6$4031, \mathrm{MCA}$, to transfer appropriations between items within the same fund.

Section 6: Pursuant to Section 7-6-4006, MCA, appropriations may be adjusted pursuant to procedures authorized by the Park County Commission for:
(a) Debt service funds for obligations related to debt approved by the governing body;
(b) Trust funds for obligations authorized by trust covenants;
(c) Any fund for federal, state, local or private grants and shared revenue accepted and approved by the Park County Commission;
(d) Any fund for special assessments approved by the Park County Commission;
(e) The proceeds from the sale of land;
(f) Any fund for gifts or donations; and
(g) Money borrowed during the fiscal year.

Section 7: Pursuant to Section 7-6-4012, MCA, the Park County Commission hereby authorizes adjustments to appropriations funded by fees throughout the budget period which are based upon the cost of providing a service and are fully funded by the related fees for services, fund reserves or non-fee revenue such as interest for:
(a) Proprietary fund appropriations; or
(b) Other appropriations specifically identified in the final budget resolution as fee-based appropriations.

DATED THIS 3rd DAY OF SEPTEMBER, 2020.


APPROVED AS TO FORM:


## BOARD OF PARK COUNTY COMMISSIONERS



Steve Caldwell, Chairman


Budget

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PARK
COUNTY

| Fund | Description |  | (1) <br> opriations | (2) Expected Reserves |  | $\begin{gathered} \text { Reserves } \\ \% \\ \hline \end{gathered}$ | (3) Total Required |  | (4) Cash <br> July 1,2020 |  | (5) Non-tax Revenue |  | (6)Tax <br> Revenue |  | (7) Total Revenue |  | (8) Total Available |  | (9) | Assmnts |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | General Fund | \$ | 4,049,694 | \$ | 785,017 | 19\% | \$ | 4,834,711 | \$ | 1,030,629 | \$ | 2,517,791 | \$ | 1,286,291 | \$ | 3,804,082 | \$ | 4,834,711 | 23.71 | \$ | - |
| 2130 | Bridge Fund | \$ | 374,620 | \$ | 44,688 | 12\% | \$ | 419,308 | \$ | 81,327 | \$ | 77,576 | \$ | 260,405 | \$ | 337,981 | \$ | 419,308 | 4.80 |  |  |
| 2140 | Weed Control | \$ | 135,634 | \$ | 31,427 | 23\% | \$ | 167,061 | \$ | 54,595 | \$ | 25,664 | \$ | 86,802 | \$ | 112,466 | \$ | 167,061 | 1.60 | m |  |
| 2160 | Fairgrounds \& Parks | \$ | 351,051 | \$ | $(174,622)$ | -50\% | \$ | 176,429 | \$ | $(143,468)$ | \$ | 221,703 | \$ | 98,194 | \$ | 319,897 | \$ | 176,429 | 1.81 |  |  |
| 2170 | Airport | \$ | 206,818 | \$ | 33,129 | 16\% | \$ | 239,947 | \$ | 21,333 | \$ | 182,808 | \$ | 35,806 | \$ | 218,614 | \$ | 239,947 | 0.66 |  |  |
| 2180 | District Court | \$ | 281,932 | \$ | 71,115 | 25\% | \$ | 353,047 | \$ | 76,617 | \$ | 89,264 | \$ | 187,166 | \$ | 276,430 | \$ | 353,047 | 3.45 |  |  |
| 2190 | Comp Insurance | \$ | 485,729 | \$ | 8 | 0\% | \$ | 485,737 | \$ | 47 | \$ | 22,386 | \$ | 463,304 | \$ | 485,690 | \$ | 485,737 | 8.54 |  |  |
| 2220 | Library | \$ | 135,628 | \$ | - | 0\% | \$ | 135,628 | \$ | - | \$ | - | \$ | 135,628 | \$ | 135,628 | \$ | 135,628 | 2.50 |  |  |
| 2280 | Senior Citizens | \$ | 6,500 | \$ | 50 | 1\% | \$ | 6,550 | \$ | 10 | \$ | 6,540 | \$ |  | \$ | 6,540 | \$ | 6,550 | 0.00 |  |  |
| 2360 | Museum | \$ | 171,502 | \$ | 3 | 0\% | \$ | 171,505 | \$ | 630 | \$ | 66,171 | \$ | 104,704 | \$ | 170,875 | \$ | 171,505 | 1.93 |  |  |
| 2300 | Law Enforcement | \$ | 2,894,908 | \$ | 281,550 | 10\% | \$ | 3,176,458 | \$ | 708,873 | \$ | 927,399 | \$ | 1,540,186 | \$ | 2,467,585 | \$ | 3,176,458 | 28.39 |  |  |
|  | Total County-wide mills | \$ | 9,094,016 | \$ | 1,072,364 | 12\% | \$ | 10,166,380 | \$ | 1,830,593 | \$ | 4,137,302 | \$ | 4,198,485 | \$ | 8,335,787 | \$ | 10,166,380 | 77.39 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2100 | Cooke City Resort Tax | \$ | 340,000 | \$ | 101,073 | 30\% | \$ | 441,073 | \$ | 226,073 | \$ | 215,000 | \$ | - | \$ | 215,000 | \$ | 441,073 |  |  |  |
| 2110 | Road | \$ | 1,595,789 | \$ | 122,445 | 8\% | \$ | 1,718,234 | \$ | 119,875 | \$ | 1,068,186 | \$ | 530,173 | \$ | 1,598,359 | \$ | 1,718,234 | 13.53 |  |  |
| 2153 | Predator - Sheep | \$ | 1,200 | \$ | 290 | 24\% | \$ | 1,490 | \$ | 290 | \$ | - | \$ | 1,200 | \$ | 1,200 | \$ | 1,490 |  | \$ | 0.60 |
| 2155 | Predator - Cattle | \$ | 16,000 | \$ | 1,080 | 7\% | \$ | 17,080 | \$ | 1,080 | \$ | - | \$ | 16,000 | \$ | 16,000 | \$ | 17,080 |  | \$ | 0.50 |
| 2181 | Treatment Court | \$ | - | \$ | 7,376 |  | \$ | 7,376 | \$ | 7,376 | \$ | - | \$ | - | \$ | - | \$ | 7,376 |  |  |  |
| 2200 | Mosquito Control | \$ | 14,642 | \$ | 2,353 | 16\% | \$ | 16,995 | \$ | 2,140 | \$ | 1,156 | \$ | 13,699 | \$ | 14,855 | \$ | 16,995 | 0.67 |  |  |
| 2210 | Park Fund | \$ | - | \$ | 84,178 |  | \$ | 84,178 | \$ | 84,178 | \$ | - | \$ | - | \$ | - | \$ | 84,178 |  |  |  |
| 2220a | Library - Voted | \$ | 328,526 | \$ | - | 0\% | \$ | 328,526 | \$ | - | \$ | 30,145 | \$ | 298,381 | \$ | 328,526 | \$ | 328,526 | 5.50 |  |  |
| 2230 | Ambulance-Cnty only mill | \$ | 88,409 | \$ | 1 | 0\% | \$ | 88,410 | \$ | 1 | \$ | 9,177 | \$ | 79,232 | \$ | 88,409 | \$ | 88,410 | 2.00 |  |  |
| 2230a | Ambulance-Voted \$ | \$ | 185,891 | \$ | - | 0\% | \$ | 185,891 | \$ | - | \$ | - | \$ | 185,891 | \$ | 185,891 | \$ | 185,891 | 3.43 |  |  |
| 2230b | Ambulance-Voted County Mills | \$ | 480,664 | \$ | - | 0\% | \$ | 480,664 | \$ | - | \$ | - | \$ | 480,664 | \$ | 480,664 | \$ | 480,664 | 8.86 |  |  |
| 2250 | Planning-Cnty only mill | \$ | 215,668 | \$ | 38,887 | 18\% | \$ | 254,555 | \$ | 72,634 | \$ | 133,723 | \$ | 48,198 | \$ | 181,921 | \$ | 254,555 | 1.23 |  |  |
| 2260 | Emergency Disaster | \$ | - | \$ | 42,135 |  | \$ | 42,135 | \$ | 42,135 | \$ | - | \$ | - | \$ | - | \$ | 42,135 | 0.00 |  |  |
| 2281 | Angel Line | \$ | 100,723 | \$ | 40,114 | 27\% | \$ | 140,837 | \$ | 42,282 | \$ | 23,689 | \$ | 74,866 | \$ | 98,555 | \$ | 140,837 | 1.38 |  |  |
| 2281a | Angel Line-Voted \$ | \$ | 45,504 | \$ | - | 0\% | \$ | 45,504 | \$ | - | \$ | - | \$ | 45,504 | \$ | 45,504 | \$ | 45,504 | 0.84 |  |  |
| 2285 | Park County Transit | \$ | 180,193 | \$ | 76,176 | 42\% | \$ | 256,369 | \$ | 67,437 | \$ | 188,932 | \$ | - | \$ | 188,932 | \$ | 256,369 |  |  |  |
| 2340 | Fire Control/Council | \$ | 3,000 | \$ | 13,178 | 439\% | \$ | 16,178 | \$ | 13,178 | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | 16,178 |  |  |  |
| 2370 | SRS Permissive Levy | \$ | 42,560 | \$ | 4,170 | 10\% | \$ | 46,730 | \$ | 4,170 | \$ | - | \$ | 42,560 | \$ | 42,560 | \$ | 46,730 | 0.78 |  |  |
| 2372 | Permissive Medical Levy | \$ | 754,179 | \$ | 4 | 0\% | \$ | 754,183 | \$ | 1 | \$ | - | \$ | 754,182 | \$ | 754,182 | \$ | 754,183 | 13.90 |  |  |
| 2382 | Search \& Rescue | \$ | 204,683 | \$ | 6,168 | 3\% | \$ | 210,851 | \$ | 30,843 | \$ | 105,142 | \$ | 74,866 | \$ | 180,008 | \$ | 210,851 | 1.38 |  |  |
| 2384 | Jail Commissary | \$ | 6,500 | \$ | 30,466 | 469\% | \$ | 36,966 | \$ | 30,466 | \$ | 6,500 | \$ | - | \$ | 6,500 | \$ | 36,966 |  |  |  |
| 2386 | Connect Program | \$ | 45,032 | \$ | 26,063 | 58\% | \$ | 71,095 | \$ | 32,095 | \$ | 39,000 | \$ | - | \$ | 39,000 | \$ | 71,095 |  |  |  |
| 2392 | MRDTF | \$ | 91,496 | \$ | 22,299 | 24\% | \$ | 113,795 | \$ | 20,389 | \$ | 93,406 | \$ | - | \$ | 93,406 | \$ | 113,795 |  |  |  |
| 2393 | Records Preservation | \$ | 9,360 | \$ | 136,110 | >1000\% | \$ | 145,470 | \$ | 115,470 | \$ | 30,000 | \$ | - | \$ | 30,000 | \$ | 145,470 |  |  |  |
| 2399 | YRRE | \$ | - | \$ | 53,763 |  | \$ | 53,763 | \$ | 53,763 | \$ | - | \$ | - | \$ | - | \$ | 53,763 |  |  |  |
| 2410 | Green Acres \#1 | \$ | 876 | \$ | 191 | 21.84\% | \$ | 1,067 | \$ | 191 | \$ | - | \$ | 876 | \$ | 876 | \$ | 1,067 |  | \$ | 1.15 |
| 2415 | Green Acres \#2 | \$ | 3,023 | \$ | 197 | 6.50\% | \$ | 3,220 | \$ | 197 | \$ | - | \$ | 3,023 | \$ | 3,023 | \$ | 3,220 |  | \$ | 32.50 |
| 2430 | Gardiner Lights | \$ | 12,000 | \$ | 2,271 | 18.92\% | \$ | 14,271 | \$ | 1,194 | \$ | - | \$ | 13,077 | \$ | 13,077 | \$ | 14,271 |  | \$ | 0.40 |
| 2511 | Chicory RID | \$ | 44,000 | \$ | 1,502 | 3.41\% | \$ | 45,502 | \$ | 33,602 | \$ | - | \$ | 11,900 | \$ | 11,900 | \$ | 45,502 |  | \$ | 82.07 |
| 2800 | Alcohol Rehab | \$ | 40,000 | \$ | - | 0.00\% | \$ | 40,000 | \$ | - | \$ | 40,000 | \$ | - | \$ | 40,000 | \$ | 40,000 |  |  |  |
| 2821 | Gas Tax - Special Allocation | \$ | 151,290 | \$ | 82 | 0.05\% | \$ | 151,372 | \$ | 34,521 | \$ | 116,851 | \$ | - | \$ | 116,851 | \$ | 151,372 |  |  |  |
| 2830 | Junk Vehicle | \$ | 37,946 | \$ | 150 | 0.40\% | \$ | 38,096 | \$ | 150 | \$ | 37,946 | \$ | - | \$ | 37,946 | \$ | 38,096 |  |  |  |
| 2840 | Weed Grant | \$ | 8,619 | \$ | 30 | 0.35\% | \$ | 8,649 | \$ | 1,149 | \$ | 7,500 | \$ | - | \$ | 7,500 | \$ | 8,649 |  |  |  |
| 2841 | Noxious Weed TF Grant | \$ | 52,550 | \$ | - | 0.00\% | \$ | 52,550 | \$ | - | \$ | 52,550 | \$ | - | \$ | 52,550 | \$ | 52,550 |  |  |  |
| 2850 | 911 Emergency | \$ | 115,246 | \$ | 129,349 | 112.24\% | \$ | 244,595 | \$ | 105,349 | \$ | 139,246 | \$ | - | \$ | 139,246 | \$ | 244,595 |  |  |  |
| 2852 | Gardiner 911 | \$ | 9,000 | \$ | 47,358 | 526.20\% | \$ | 56,358 | \$ | 47,358 | \$ | 9,000 | \$ | - | \$ | 9,000 | \$ | 56,358 |  |  |  |
| 2859 | County Land Info | \$ | 23,500 | \$ | 27,018 | 114.97\% | \$ | 50,518 | \$ | 44,518 | \$ | 6,000 | \$ | - | \$ | 6,000 | \$ | 50,518 |  |  |  |
| 2870 | Victim/Witness | \$ | 73,724 | \$ | 83 | 0.11\% | \$ | 73,807 | \$ | 21 | \$ | 73,786 | \$ | - | \$ | 73,786 | \$ | 73,807 |  |  |  |
| 2895 | Hardrock Mining Trust | \$ | - | \$ | 1,047,568 |  | \$ | 1,047,568 | \$ | 937,568 | \$ | 110,000 | \$ | - | \$ | 110,000 | \$ | 1,047,568 |  |  |  |


| Fund | Description |  | (1) <br> propriations |  | 2) Expected Reserves | Reserves \% |  | (3) Total Required |  | (4) Cash <br> uly 1,2020 |  | Non-tax <br> venue |  | (6)Tax <br> Revenue |  | (7) Total Revenue |  | (8) Total <br> Available | (9) <br> Mill Levy | Assmnts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2896 | Metal Mines Tax | \$ | 240,000 | \$ | - | 0.00\% | \$ | 240,000 | \$ | - | \$ | 240,000 | \$ | - | \$ | 240,000 | \$ | 240,000 |  |  |
| 2900 | P.I.L.T. | \$ | 1,741,055 | \$ | 1,138,834 | 65.41\% | \$ | 2,879,889 | \$ | 1,389,489 | \$ | 1,490,400 | \$ | - | \$ | 1,490,400 | \$ | 2,879,889 |  |  |
| 2902 | Forest Title III | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| 2903 | Forest Reserve Title II | \$ | - | \$ | 12,191 |  | \$ | 12,191 | \$ | 12,191 | \$ | - | \$ | - | \$ | - | \$ | 12,191 |  |  |
| 2917 | Crime Victims Assist. | \$ | 27,940 | \$ | 7,980 | 28.56\% | \$ | 35,920 | \$ | 16,920 | \$ | 19,000 | \$ | - | \$ | 19,000 | \$ | 35,920 |  |  |
| 2927 | Homeland Security | \$ | 202,612 | \$ | 2 | 0.00\% | \$ | 202,614 | \$ | 2 | \$ | 202,612 | \$ | - | \$ | 202,612 | \$ | 202,614 |  |  |
| 2940 | Comm Devt Block Grant | \$ | 20,825 | \$ | - | 0.00\% | \$ | 20,825 | \$ | (175) | \$ | 21,000 | \$ | - | \$ | 21,000 | \$ | 20,825 |  |  |
| 2950 | DUI Task Force | \$ | 20,000 | \$ | 8,908 | 44.54\% | \$ | 28,908 | \$ | 8,908 | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | 28,908 |  |  |
| 2956 | CTEP | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| 2958 | DES Grant | \$ | 85,784 | \$ | 1,978 | 2.31\% | \$ | 87,762 | \$ | 15 | \$ | 87,747 | \$ | - | \$ | 87,747 | \$ | 87,762 |  |  |
| 2965 | Communicable Disease | \$ | - | \$ | 627 |  | \$ | 627 | \$ | 627 | \$ | - | \$ | - | \$ | - | \$ | 627 |  |  |
| 2973 | Public Health Home Visiting | \$ | 23,101 | \$ | 36,673 | 158.75\% | \$ | 59,774 | \$ | 33,867 | \$ | 25,907 | \$ | - | \$ | 25,907 | \$ | 59,774 |  |  |
| 2975 | Public Health Preparedness | \$ | 114,365 | \$ | 58,546 | 51.19\% | \$ | 172,911 | \$ | 71,992 | \$ | 100,919 | \$ | - | \$ | 100,919 | \$ | 172,911 |  |  |
| 2976 | Immunization | \$ | 11,262 | \$ | 3,069 | 27.25\% | \$ | 14,331 | \$ | 5,465 | \$ | 8,866 | \$ | - | \$ | 8,866 | \$ | 14,331 |  |  |
| 2977 | Asthma Grant | \$ | 26,225 | \$ | 34,797 | 132.69\% | \$ | 61,022 | \$ | 31,080 | \$ | 29,942 | \$ | - | \$ | 29,942 | \$ | 61,022 |  |  |
| 2978 | Tobacco Grant | \$ | 37,454 | \$ | 29,514 | 78.80\% | \$ | 66,968 | \$ | 30,968 | \$ | 36,000 | \$ | - | \$ | 36,000 | \$ | 66,968 |  |  |
| 2979 | WIC | \$ | 56,957 | \$ | 129 | 0.23\% | \$ | 57,086 | \$ | 2,164 | \$ | 54,922 | \$ | - | \$ | 54,922 | \$ | 57,086 |  |  |
| 2980 | Aging Services | \$ | 40,553 | \$ | - | 0.00\% | \$ | 40,553 | \$ | - | \$ | 40,553 | \$ | - | \$ | 40,553 | \$ | 40,553 |  |  |
| 4010 | Road \& Bridge CIP | \$ | 65,000 | \$ | 14 | 0.02\% | \$ | 65,014 | \$ | 14 | \$ | 65,000 | \$ | - | \$ | 65,000 | \$ | 65,014 |  |  |
| 4011 | Road \& Bridge Equip | \$ | 32,000 | \$ | - | 0.00\% | \$ | 32,000 | \$ | - | \$ | 32,000 | \$ | - | \$ | 32,000 | \$ | 32,000 |  |  |
| 4020 | Junk Vehicle CIP | \$ | - | \$ | 51,115 |  | \$ | 51,115 | \$ | 46,902 | \$ | 4,213 | \$ | - | \$ | 4,213 | \$ | 51,115 |  |  |
| 4025 | Mosquito Equipment | \$ | 26,465 | \$ | 5 | 0.02\% | \$ | 26,470 | \$ | 7,570 | \$ | 18,900 | \$ | - | \$ | 18,900 | \$ | 26,470 |  |  |
| 4030 | Fair CIP | \$ | - | \$ | 4,329 |  | \$ | 4,329 | \$ | 4,329 | \$ | - | \$ | - | \$ | - | \$ | 4,329 |  |  |
| 4040 | Law Enforcement CIP | \$ | - | \$ | 22,901 |  | \$ | 22,901 | \$ | 22,901 | \$ | - | \$ | - | \$ | - | \$ | 22,901 |  |  |
| 4050 | Angelline CIP | \$ | 20,000 | \$ | 10,598 | 52.99\% | \$ | 30,598 | \$ | 10,588 | \$ | 20,010 | \$ | - | \$ | 20,010 | \$ | 30,598 |  |  |
| 4060 | Facility Impr CIP | \$ | 57,800 | \$ | 4,905 | 8.49\% | \$ | 62,705 | \$ | 4,905 | \$ | 57,800 | \$ | - | \$ | 57,800 | \$ | 62,705 |  |  |
| 4070 | Weed CIP | \$ | - | \$ | 71,296 |  | \$ | 71,296 | \$ | 71,296 | \$ | - | \$ | - | \$ | - | \$ | 71,296 |  |  |
| 4200 | Refuse CIP | \$ | 43,000 | \$ | 2 | 0.00\% | \$ | 43,002 | \$ | 2 | \$ | 43,000 | \$ | - | \$ | 43,000 | \$ | 43,002 |  |  |
| 4320 | Gardiner FLAP | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| 4500 | BN -Capital Restricted | \$ | 189,002 | \$ | 8,632,465 | >1000\% | \$ | 8,821,467 | \$ | 8,701,467 | \$ | 120,000 | \$ | - | \$ | 120,000 | \$ | 8,821,467 |  |  |
| 4600 | Communications CIP | \$ | - | \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| 4620 | SAR CIP | \$ | 16,000 | \$ | 9 | 0.06\% | \$ | 16,009 | \$ | 9 | \$ | 16,000 | \$ | - | \$ | 16,000 | \$ | 16,009 |  |  |
| 4670 | Airport CIP | \$ | - | \$ | 115,290 |  | \$ | 115,290 | \$ | 50,290 | \$ | 65,000 | \$ | - | \$ | 65,000 | \$ | 115,290 |  |  |
| 5400 | Landfill | \$ | 68,590 | \$ | 1,416,529 | >1000\% | \$ | 1,485,119 | \$ | 1,465,119 | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | 1,485,119 |  |  |
| 5410 | Refuse | \$ | 1,473,281 | \$ | 84,767 | 5.75\% | \$ | 1,558,048 | \$ | 107,057 | \$ | 26,350 | \$ | 1,424,641 | \$ | 1,450,991 | \$ | 1,558,048 |  | \$ 199.00 |
|  | County Totals | \$ | 19,055,079 | \$ | 14,883,966 | 78.11\% | \$ | 33,939,045 | \$ | 16,098,249 | \$ | 9,543,378 | \$ | 8,297,418 | \$ | 17,840,796 | \$ | 33,939,045 | 53.50 |  |


| ING DISTRICT |  |  |  |  | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Park County | \$ | 54,251 | County Planning | \$ | 39,185 |
| Ambulance | \$ | 39,616 | Mosquito Control | \$ | 20,447 |
| Angel Line | \$ | 54,251 | Gard Lights \#1 | \$ | 32,692 |
| Search \& Rescue | \$ | 54,251 | Green Acres Lights | \$ | 762 |
| County Road \& Emergency Disaster | \$ | 39,185 | Green Acres Lights \#2A (hh units) | \$ | 93 |
| Library | \$ | 54,251 | Chicory RID (\# parcels) | \$ | 762 |
| Weed control | \$ | 54,251 | sheep-pred control | \$ | 587 |


| TAXING DISTRICT |  | FY2021 |
| ---: | ---: | ---: |
| cattle-pred control | 26,273 |  |
| Park Co Refuse (assmts) | 7,270 |  |
| Permissive Medical Levy | $\$$ | 54,251 |

## 10 Year Value of a Mill

TAXING DISTRICT

| FY2012 | FY2013 | FY 2014 | FY 2015 |  | FY2016 |  | FY2017 |  | FY2018 |  | FY2019 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



Ambulance
Angel Line
Search \& Rescue
County Road \& Emergency Disaster
Library
Weed control
County Planning
Mosquito Control

Other Information for Assessments

## TAXING DISTRICT

Gardiner Lights \#1 (Market Value)
Green Acres Lights (Market Value)
Green Acres Lights \#2A (hh units)
Chicory RID (\# parcels)
Sheep-Pred Control (count)
Cattle-Pred Control (count)
Park Co Refuse (\# assessments)

| FY 2012 | FY2013 | FY 2014 | FY 2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 14,279 | \$ 15,161 | \$ 15,969 | \$ 17,095 | \$ 32,997 | \$ 32,997 | \$46,809 | \$47,166 | \$ 32,836 | \$ 32,692 |
| \$ 352 | \$ 396 | \$ 441 | \$ 483 | \$ 323 | \$ 323 | \$ 551 | \$ 551 | \$ 843 | \$ 762 |
| 93 | 93 | 93 | 93 | 93 | 93 | 93 | 93 | 93 | 93 |
|  |  |  |  |  |  | 145 | 145 | 145 | 145 |
| 1,011 | 1,176 | 1,828 | 1,468 | 727 | 1,081 | 1,145 | 1,145 | 868 | 587 |
| 27,357 | 27,555 | 28,509 | 28,011 | 20,458 | 26,667 | 25,456 | 25,456 | 26,427 | 26,273 |
| 6,463 | 6,478 | 6,828 | 6,828 | 6,957 | 6,957 | 6,958 | 6,958 | 6,553 | 7,270 |

## 2020 Certified Taxable Valuation Information

## (15-10-202, MCA)

Park County COUNTY WIDE LEVIES
MU $Q$, $\quad$, Certifed values arenowavalable onine at properymtsov/cov

1. 2020 Total Market Value ${ }^{1}$ $\qquad$ \$ 3,377,685,122
2. 2020 Total Taxable Value ${ }^{2}$. \$ 55,086,842
3. 2020 Taxable Value of Newly Taxable Property 1,628,167
4. 2020 Taxable Value less Incremental Taxable Value ${ }^{3}$............................................... \$ 54,251,151
5. 2020 Taxable Value of Net and Gross Proceeds ${ }^{4}$ (Class 1 and Class 2). \$

## 6. TIF Districts

| Tax Increment <br> District Name | Current Taxable <br> Value $^{2}$ | Base Taxable <br> Value | Incremental <br> Value |  |
| :--- | ---: | ---: | ---: | ---: |
| WEST END INDUSTRIAL | 203,555 | 128 | 203,427 |  |
| LIVINGSTON URBAN REN | $2,236,537$ | $1,604,273$ | 632,264 |  |

Total Incremental Value \$
835,691
Preparer Maureen Ruggles
Date 7/31/2020
${ }^{1}$ Market value does not include class 1 and class 2 value
${ }^{2}$ Taxable value is calculated after abatements have been applied
${ }^{3}$ This value is the taxable value less total incremental value of all tax increment financing districts
${ }^{4}$ The taxable value of class 1 and class 2 is included in the taxable value totals

## For Information Purposes Only

2020 taxable value of centrally assessed property having a market value of $\$ 1$ million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.
I. Value Included in "newly taxable" property
II. Total value exclusive of "newly taxable" property

| $\$$ | - |
| :--- | :--- |
| $\$$ | - |

Determination of Tax Revenue and Mill Levy Limitations
Section 15-10-420, MCA
FINAL County Wide Fund excluding Sheriff

## FYE June 30, 2021

Entity Name: PARK COUNTY

| Reference Line | (from Prior | Enter amounts in yellow cells |  | Auto-Calculation (If completing manually enter amounts as instructed) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (1) |  | \$ | 2,551,857 | \$ | 2,551,857 |
| (2) | Add: Current year inflation adjustment @ 1.05\% |  |  | \$ | 26,794 |
| (3) | Subtract: Ad valorem tax revenue ACTUALLY assessed in the prior year for Class 1 and 2 property, (net and gross proceeds) (from Prior Year's form Line 20)- (enter as negative) | \$ | - | \$ | - |
| (4) | Adjusted ad valorem tax revenue |  |  |  |  |
| $=(1)+(2)+(3)$ |  |  |  | \$ | 2,578,651 |
|  | ENTERING TAXABLE VALUES |  |  |  |  |
| (5) | Enter 'Total Taxable Value' - from Department of Revenue Certified Taxable Valuation Information form, line \# 2 | \$ | 55,086,842 | \$ | 55,086.842 |
| (6) | Subtract: 'Total Incremental Value' of all tax increment financing districts (TIF Districts) - from Department of Revenue Certified Taxable Valuation Information form, line \# 6 (enter as negative) | \$ | $(835,691)$ | \$ | (835.691) |
| $\begin{gathered} (7) \\ =(5)+(6) \end{gathered}$ | Taxable value per mill (after adjustment for removal of TIF per mill incremental district value) |  |  | \$ | 54,251.151 |
| (8) | Subtract: 'Total Value of Newly Taxable Property' - from Department of Revenue Certified Taxable Valuation Information form, line \# 3 (enter as negative) | \$ | $(1,628,167)$ | \$ | $(1,628.167)$ |
| (9) | Subtract: 'Taxable Value of Net and Gross Proceeds, (Class 1 \& 2 properties)' - from Department of Revenue Certified Taxable Valuation Information form, line \# 5 (enter as negative) | \$ | - | \$ | - |
| (10) $=(7)+(8)+(9)$ | Adjusted Taxable value per mill |  |  | \$ | 52,622.984 |
| $\begin{gathered} (11) \\ =(4) /(10) \end{gathered}$ | CURRENT YEAR calculated mill levy |  |  |  | 49.00 |
| $\begin{gathered} (12) \\ =(7) \times(11) \end{gathered}$ | CURRENT YEAR calculated ad valorem tax revenue |  |  | \$ | 2,658,306 |
|  | CURRENT YEAR AUTHORIZED LEVY/ASSESSMENT |  |  |  |  |
| (13) | Enter total number of carry forward mills from prior year (from Prior Year's form Line 22) |  | 0.00 |  | 0.00 |
| $\begin{gathered} (14) \\ =(11)+(13) \end{gathered}$ | Total current year authorized mill levy, including Prior Years' carry forward mills |  |  |  | 49.00 |
| $\begin{gathered} (15) \\ =(7) \times(14) \end{gathered}$ | Total current year authorized ad valorem tax revenue assessment |  |  | \$ | 2,658,306 |
|  | CURRENT YEAR ACTUALLY LEVIED/ASSESSED |  |  |  |  |
| (16) | Enter number of mills actually levied in current year <br> (Number should equal total non-voted mills, which includes the number of carry forward mills, actually imposed per the final approved current year budget document. Do Not include voted or permissive mills imposed in the current year.) |  | 49.00 |  | 49.00 |
| $\begin{gathered} (17) \\ =(7) \times(16) \end{gathered}$ | Total ad valorem tax revenue actually assessed in current year |  |  | \$ | 2,658,306 |
|  | RECAPITULATION OF ACTUAL: |  |  |  |  |
| (18) $'=(10) x(16)$ | Ad valorem tax revenue actually assessed |  |  | \$ | 2,578,526 |
| (19) | Ad valorem tax revenue actually assessed for newly taxable property |  |  | \$ | 79,780 |
| (20) | Ad valorem tax revenue actually assessed for Class 1 \& 2 properties (net-gross proceeds) |  |  | \$ | - |
| (21) $=(18)+(19)+(20)$ | Total ad valorem tax revenue actually assessed in current year |  |  | \$ | 2,658,306 |
| (22) | Total carry forward mills that may be levied in a subsequent year |  |  |  |  |
| $=(14)-(16)$ | (Number should be equal to or greater than zero. A (negative) number indicates an over levy.) |  |  |  | 0.00 |

Determination of Tax Revenue and Mill Levy Limitations
Section 15-10-420, MCA
FINAL Angel Line Fund - 2281
FYE June 30, 2021
Entity Name: PARK COUNTY


## Determination of Tax Revenue and Mill Levy Limitations <br> Section 15-10-420, MCA <br> FINAL Search \& Rescue - 2382

FYE June 30, 2021
Entity Name: PARK COUNTY


## 2020 Certified Taxable Valuation Information

(15-10-202, MCA)
Park County
COUNTY WIDE SHERIFFS OFFICE


Certified values are now available onlineat property mutgov/cov
$\qquad$

1. 2020 Total Market Value ${ }^{1}$. $\$ \quad 3,377,685,122$
2. 2020 Total Taxable Value ${ }^{2}$. $\$ \quad 55,086,842$
3. 2020 Taxable Value of Newly Taxable Property 1,628,167
4. 2020 Taxable Value less Incremental Taxable Value ${ }^{3}$............................................... \$ 54,251,151
5. 2020 Taxable Value of Net and Gross Proceeds ${ }^{4}$
(Class 1 and Class 2).
$\$$
6. TIF Districts

| Tax Increment <br> District Name | Current Taxable <br> Value $^{2}$ | Base Taxable <br> Value | Incremental <br> Value |
| :--- | ---: | ---: | ---: | ---: |
| WEST END INDUSTRIAL | 203,555 | 128 | 203,427 |
| LIVINGSTON URBAN REN | $2,236,537$ | $1,604,273$ | 632,264 |

Total Incremental Value \$
835,691
Preparer Maureen Ruggles
Date 7/31/2020
${ }^{1}$ Market value does not include class 1 and class 2 value
${ }^{2}$ Taxable value is calculated after abatements have been applied
${ }^{3}$ This value is the taxable value less total incremental value of all tax increment financing districts
${ }^{4}$ The taxable value of class 1 and class 2 is included in the taxable value totals

## For Information Purposes Only

2020 taxable value of centrally assessed property having a market value of $\$ 1$ million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.
I. Value Included in "newly taxable" property
II. Total value exclusive of "newly taxable" property

| $\$$ | - |
| :--- | :--- |
| $\$$ | - |

Determination of Tax Revenue and Mill Levy Limitations
Section 15-10-420, MCA
FINAL Sheriff's Office - 2300
FYE June 30, 2021
Entity Name: PARK COUNTY


## 2020 Certified Taxable Valuation Information



Total Incremental Value $\qquad$
Preparer Maureen Ruggles
Date 7/31/2020
${ }^{1}$ Market value does not include class 1 and class 2 value
${ }^{2}$ Taxable value is calculated after abatements have been applied
${ }^{3}$ This value is the taxable value less total incremental value of all tax increment financing districts
${ }^{4}$ The taxable value of class $\mathbf{1}$ and class $\mathbf{2}$ is included in the taxable value totals

## For Information Purposes Only

2020 taxable value of centrally assessed property having a market value of $\$ 1$ million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.
I. Value Included in "newly taxable" property
II. Total value exclusive of "newly taxable" property

| $\$$ | - |
| :--- | :--- |
| $\$$ | - |

Determination of Tax Revenue and Mill Levy Limitations
Section 15-10-420, MCA
FINAL Road - 2110
FYE June 30, 2021
Entity Name: PARK COUNTY


## 2020 Certified Taxable Valuation Information

(15-10-202, MCA)

## Park County

AMBULANCE
Certified values are nowavailableonilineatproperymtabov/cov

1. 2020 Total Market Value ${ }^{1}$
$\$ \quad 2,410,079,774$
2. 2020 Total Taxable Value ${ }^{2}$.
\$ 39,615,834
3. 2020 Taxable Value of Newly Taxable Property........................................................ \$ 1,335,010
4. 2020 Taxable Value less Incremental Taxable Value ${ }^{3}$
\$
39,615,834
5. 2020 Taxable Value of Net and Gross Proceeds ${ }^{4}$
(Class 1 and Class 2) $\qquad$
6. TIF Districts

| Tax Increment | Current Taxable | Base Taxable | Incremental |
| :---: | :---: | :---: | :---: |
| District Name | Value $^{2}$ | Value | Value |

Total Incremental Value $\qquad$
Preparer Maureen Ruggles
Date $7 / 31 / 2020$
${ }^{1}$ Market value does not include class 1 and class 2 value
${ }^{2}$ Taxable value is calculated after abatements have been applied
${ }^{3}$ This value is the taxable value less total incremental value of all tax increment financing districts
${ }^{4}$ The taxable value of class 1 and class 2 is included in the taxable value totals

## For Information Purposes Only

2020 taxable value of centrally assessed property having a market value of $\$ 1$ million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.
I. Value Included in "newly taxable" property
II. Total value exclusive of "newly taxable" property

| $\$$ | - |
| :--- | :--- |
| $\$$ | - |

Determination of Tax Revenue and Mill Levy Limitations
Section 15-10-420, MCA
FINAL Ambulance - 2230
FYE June 30, 2021
Entity Name: PARK COUNTY

| Reference Line | Enter Ad valorem tax revenue ACTUALLY assessed in the prior year <br> (from Prior <br> Year's form Line 17) | Enter amounts in yellow cells |  | Auto-Calculation (If completing manually enter amounts as instructed) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (1) |  | \$ | 87,408 | \$ | 87,408 |
| (2) | Add: Current year inflation adjustment @ 1.05\% |  |  | \$ | 918 |
| (3) | Subtract: Ad valorem tax revenue ACTUALLY assessed in the prior year for Class 1 and 2 property, (net and gross proceeds) (from Prior Year's form Line 20)- (enter as negative) | \$ | - | \$ | - |
| (4) | Adjusted ad valorem tax revenue |  |  |  |  |
| $=(1)+(2)+(3)$ |  |  |  | \$ | 88,326 |
|  | ENTERING TAXABLE VALUES |  |  |  |  |
| (5) | Enter 'Total Taxable Value' - from Department of Revenue Certified Taxable Valuation Information form, line \# 2 | \$ | 39,615,834 | \$ | 39,615.834 |
| (6) | Subtract: 'Total Incremental Value' of all tax increment financing districts (TIF Districts) - from Department of Revenue Certified Taxable Valuation Information form, line \# 6 (enter as negative) | \$ | - | \$ | - |
| $\begin{gathered} (7) \\ =(5)+(6) \end{gathered}$ | Taxable value per mill (after adjustment for removal of TIF per mill incremental district value) |  |  | \$ | 39,615.834 |
| (8) | Subtract: 'Total Value of Newly Taxable Property' - from Department of Revenue Certified Taxable Valuation Information form, line \# 3 (enter as negative) | \$ | $(1,335,010)$ | \$ | (1,335.010) |
| (9) | Subtract: 'Taxable Value of Net and Gross Proceeds, (Class 1 \& 2 properties)' - from Department of Revenue Certified Taxable Valuation Information form, line \# 5 (enter as negative) | \$ | - | \$ | - |
| (10) $=(7)+(8)+(9)$ | Adjusted Taxable value per mill |  |  | \$ | 38,280.824 |
| $\begin{gathered} (11) \\ =(4) /(10) \end{gathered}$ | CURRENT YEAR calculated mill levy |  |  |  | 2.31 |
| $\begin{gathered} (12) \\ =(7) \times(11) \end{gathered}$ | CURRENT YEAR calculated ad valorem tax revenue |  |  | \$ | 91,513 |
| CURRENT YEAR AUTHORIZED LEVY/ASSESSMENT |  |  |  |  |  |
| (13) | Enter total number of carry forward mills from prior year (from Prior Year's form Line 22) |  |  |  |  |
|  |  |  |  |  | 0.00 |
| $\begin{gathered} (14) \\ =(11)+(13) \end{gathered}$ | Total current year authorized mill levy, including Prior Years' carry forward mills |  |  |  | 2.31 |
| $\begin{gathered} (15) \\ =(7) \times(14) \end{gathered}$ | Total current year authorized ad valorem tax revenue assessment |  |  | \$ | 91,513 |
|  | CURRENT YEAR ACTUALLY LEVIED/ASSESSED |  |  |  |  |
| (16) | Enter number of mills actually levied in current year <br> (Number should equal total non-voted mills, which includes the number of carry forward mills, actually imposed per the final approved current year budget document. Do Not include voted or permissive mills imposed in the current year.) | 2.00 |  |  | 2.00 |
| $\begin{gathered} (17) \\ =(7) \times(16) \end{gathered}$ | Total ad valorem tax revenue actually assessed in current year |  |  | \$ | 79,232 |
| RECAPITULATION OF ACTUAL: |  |  |  |  |  |
| (18) $'=(10) \times(16)$ | Ad valorem tax revenue actually assessed |  |  | \$ | 76,562 |
| (19) | Ad valorem tax revenue actually assessed for newly taxable property |  |  | \$ | 2,670 |
| (20) | Ad valorem tax revenue actually assessed for Class $1 \& 2$ properties (net-gross proceeds) |  |  | \$ | - |
| (21) $=(18)+(19)+(20)$ | Total ad valorem tax revenue actually assessed in current year |  |  | \$ | 79,232 |
| (22) | Total carry forward mills that may be levied in a subsequent year <br> (Number should be equal to or greater than zero. A (negative) number indicates an over levy.) |  |  |  |  |
| $=(14)-(16)$ |  |  |  |  | 0.31 |

## 2020 Certified Taxable Valuation Information (15-10-202, MCA) <br> Park County <br> COUNTY PLANNING

1. 2020 Total M
2. 2020 Total Ta
3. 2020 Taxable
4. 2020 Taxable
5. 2020 Taxable
(Class
6. TIF Districts Tax Increment

## District Name

Current Taxable
Value ${ }^{2}$
,

Base Taxable
Value
$\$ \quad 2,378,499,341$
. $\$$
. $\$$
. $\$$
4. 2020 Taxable Value less Incremental Taxable Value ${ }^{3}$
$\$$ 39,184,554
$\qquad$ \$

Total Incremental Value
$\qquad$
$\$$

## Preparer Maureen Ruggles

Date 7/31/2020
${ }^{1}$ Market value does not include class 1 and class 2 value
${ }^{2}$ Taxable value is calculated after abatements have been applied
${ }^{3}$ This value is the taxable value less total incremental value of all tax increment financing districts
${ }^{4}$ The taxable value of class 1 and class 2 is included in the taxable value totals

## For Information Purposes Only

2020 taxable value of centrally assessed property having a market value of $\$ 1$ million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.
I. Value Included in "newly taxable" property
II. Total value exclusive of "newly taxable" property

| $\$$ | - |
| :--- | :--- |
| $\$$ | - |

Determination of Tax Revenue and Mill Levy Limitations
Section 15-10-420, MCA
FINAL Planning - 2250
FYE June 30, 2021
Entity Name: PARK COUNTY


## 2020 Certified Taxable Valuation Information <br> (15-10-202, MCA) <br> Park County <br> MOSQUITO CONTROL

Certified values are now available online at property mt gov/cov

1. 2020 Total Market Value ${ }^{1}$ $\qquad$
$\$ \quad 1,337,399,747$
2. 2020 Total Taxable Value ${ }^{2}$
\$ 21,282,338
3. 2020 Taxable Value of Newly Taxable Property....................................................... \$ 467,288
4. 2020 Taxable Value less Incremental Taxable Value ${ }^{3}$............................................... \$ $\mathbf{~ 2 0 , 4 4 6 , 6 4 7}$
5. 2020 Taxable Value of Net and Gross Proceeds ${ }^{4}$
(Class 1 and Class 2)...................................................................................... \$
6. TIF Districts

| Tax Increment <br> District Name | Current Taxable <br> Value $^{2}$ | Base Taxable <br> Value | Incremental <br> Value |
| :--- | ---: | ---: | ---: | ---: |
| WEST END INDUSTRIAL | 203,555 | 128 | 203,427 |
| LIVINGSTON URBAN REN | $2,236,537$ | $1,604,273$ | 632,264 |

Total Incremental Value
835,691
Preparer Maureen Ruggles
Date $7 / 31 / 2020$
${ }^{1}$ Market value does not include class 1 and class 2 value
${ }^{2}$ Taxable value is calculated after abatements have been applied
${ }^{3}$ This value is the taxable value less total incremental value of all tax increment financing districts
${ }^{4}$ The taxable value of class 1 and class 2 is included in the taxable value totals

## For Information Purposes Only

2020 taxable value of centrally assessed property having a market value of $\$ 1$ million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.
I. Value Included in "newly taxable" property
II. Total value exclusive of "newly taxable" property

| $\$$ | - |
| :--- | :--- |
| $\$$ | - |

Determination of Tax Revenue and Mill Levy Limitations
Section 15-10-420, MCA
FINAL Mosquito - 2200
FYE June 30, 2021
Entity Name: PARK COUNTY


## 2020 Certified Taxable Valuation Information

(15-10-202, MCA)

## Park County

GARDINER LIGHTING
Certified values are now available onlineat propertymt.gov/cov

1. 2020 Total Market Value ${ }^{1}$........................................................................................... $\$$


32,691,615
2. 2020 Taxable Value of Newly Taxable Property....................................................... \$
3. 2020 Taxable Value less Incremental Taxable Value ${ }^{3}$............................................... \$ 32,691,615
4. 2020 Taxable Value of Net and Gross Proceeds ${ }^{4}$
(Class 1 and Class 2)
\$
5. TIF Districts

| Tax Increment | Current Taxable | Base Taxable | Incremental |
| :--- | :---: | :---: | :---: |
| District Name | Value $^{2}$ | Value | Value |

Preparer Maureen Ruggles
${ }^{1}$ Market value does not include class 1 and class 2 value
${ }^{2}$ Taxable value is calculated after abatements have been applied $\quad$ Date $7 / 31 / 2020$
${ }^{3}$ This value is the taxable value less total incremental value of all tax increment financing districts
${ }^{4}$ The taxable value of class 1 and class 2 is included in the taxable value totals

## For Information Purposes Only

2020 taxable value of centrally assessed property having a market value of $\$ 1$ million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.
I. Value Included in "newly taxable" property
II. Total value exclusive of "newly taxable" property

| $\$$ | - |
| :--- | :--- |
| $\$$ | - |

## 2020 Certified Taxable Valuation Information

(15-10-202, MCA)
Park County
GREEN ACRES LIGHTING

## Certified values are now available online at property mt,gov/cov

1. 2020 Total Market Value ${ }^{1}$......................................................................................... \$
2. 2020 Total Taxable Value ${ }^{2}$.......................................................................................... $\$$

762,381
3. 2020 Taxable Value of Newly Taxable Property........................................................ \$
4. 2020 Taxable Value less Incremental Taxable Value ${ }^{3}$............................................... \$ 762,381
5. 2020 Taxable Value of Net and Gross Proceeds ${ }^{4}$
(Class 1 and Class 2)....................................................................................... \$
6. TIF Districts

| Tax Increment <br> District Name | Current Taxable <br> Value $^{2}$ | Base Taxable <br> Value | Incremental <br> Value |
| :--- | :---: | :---: | :---: |

Total Incremental Value \$
Preparer Maureen Ruggles
Date 7/31/2020
${ }^{1}$ Market value does not include class 1 and class 2 value
${ }^{2}$ Taxable value is calculated after abatements have been applied
${ }^{3}$ This value is the taxable value less total incremental value of all tax increment financing districts
${ }^{4}$ The taxable value of class 1 and class 2 is included in the taxable value totals

## For Information Purposes Only

2020 taxable value of centrally assessed property having a market value of $\$ 1$ million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.
I. Value Included in "newly taxable" property
II. Total value exclusive of "newly taxable" property

| $\$$ | - |
| :--- | :--- |
| $\$$ | - |

Determination of Permissive Levy for Group Benefits
Section 15-10-420(9), MCA
FYE June 30, 2021
Entity Name: Park County

| Step A: <br> Input in Yellow Cells |
| :--- |
| (1) |
| (1) |


| Step B: |  | Fiscal <br> Year | 2021 |
| :--- | :--- | :---: | :---: |
|  | 2020 | Certified Taxable Valuation |  |
| $(4)$ | Taxable Value less Incremental Taxable Value <br> of General Fund |  | $\$ 54,251,151.00$ |


| Step C: |  | (6) <br> Increase in <br> Employer <br> Contribution |
| :--- | :---: | :---: |
| Calculation of: | (5) | BASE Contribution |



Budget

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## APPENDIX B - PAYROLL DETAIL



| Fund | Dept | Position | Department | Elected | FTE |  | ase Pay |  | eend |  | gevity |  | Phone |  |  |  |  |  | Benefits |  | I Pay plus enefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 1000-001 | COMMISSIONER | Commission | Y | 1.00 | \$ | 55,328 | \$ | 2,000 | \$ | - | \$ | 559 | \$ | - | \$ | 57,887 | \$ | 9,820 | \$ | 67,707 |
| 1000 | 1000-001 | COMMISSIONER | Commission | Y | 1.00 | \$ | 55,328 | \$ | 2,000 | \$ | 535 | \$ | 840 | \$ | - | \$ | 58,703 | \$ | 16,093 | \$ | 74,796 |
| 1000 | 1000-001 | COMMISSIONER | Commission | Y | 1.00 | \$ | 55,328 | \$ | 2,000 | \$ | 1,605 | \$ | 559 | \$ | - | \$ | 59,492 | \$ | 21,352 | \$ | 80,844 |
| 1000 | 1000-001 | ADMINISTRATIVE ASSISTANT | Commission |  | 1.00 | \$ | 33,800 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 34,640 | \$ | 17,042 | \$ | 51,682 |
| 1000 | 1000-001 COMMISSIONER MILEAGE |  | Commission |  | - | \$ | 7,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,500 | \$ | 1,285 | \$ | 8,785 |
|  | 1000-001 Total |  |  |  | 4.00 | \$ | 207,284 | \$ | 6,000 | \$ | 2,140 | \$ | 2,798 | \$ | - | \$ | 218,222 | \$ | 65,593 | \$ | 283,815 |
| 1000 | 1000-002 | JUSTICE OF THE PEACE | Justice Court | Y | 1.00 | \$ | 55,328 | \$ | 2,000 | \$ | 4,280 | \$ | - | \$ | - | \$ | 61,608 | \$ | 21,809 | \$ | 83,417 |
| 1000 | 1000-002 | DEPUTY CLERK | Justice Court |  | 1.00 | \$ | 40,206 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 40,206 | \$ | 18,284 | \$ | 58,490 |
| 1000 | 1000-002 | DEPUTY CLERK | Justice Court |  | 1.00 | \$ | 36,275 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 36,275 | \$ | 17,597 | \$ | 53,872 |
| 1000 | 1000-002 | DEPUTY CLERK | Justice Court |  | 0.50 | \$ | 14,300 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 14,300 | \$ | 2,448 | \$ | 16,748 |
|  | 1000-002 Total |  |  |  | 3.50 | \$ | 146,110 | \$ | 2,000 | \$ | 4,280 | \$ | - | \$ | - | \$ | 152,390 | \$ | 60,138 | \$ | 212,528 |
| 1000 | 1000-003 | CLERK \& RECORDER | Clerk \& Recorder | Y | 1.00 | \$ | 55,328 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 55,328 | \$ | 20,733 | \$ | 76,061 |
| 1000 | 1000-003 | DEPUTY CLERK | Clerk \& Recorder |  | 1.00 | \$ | 35,589 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,589 | \$ | 17,477 | \$ | 53,066 |
| 1000 | 1000-003 | DEPUTY CLERK | Clerk \& Recorder |  | 1.00 | \$ | 28,933 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 28,933 | \$ | 16,314 | \$ | 45,247 |
| 1000 | 1000-003 | CLERK \& RECORDER OVERTIME | Clerk \& Recorder |  | - | \$ | 400 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 400 | \$ | 70 | \$ | 470 |
|  | 1000-003 Total |  |  |  | 3.00 | \$ | 120,250 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 120,250 | \$ | 54,594 | \$ | 174,844 |
| 1000 | 1000-004 | AUDITOR | Auditor | Y | 1.00 | \$ | 55,328 | \$ | - | \$ | 3,745 | \$ | - | \$ | - | \$ | 59,073 | \$ | 21,376 | \$ | 80,449 |
|  | 1000-004 Total |  |  |  | 1.00 | \$ | 55,328 | \$ | - | \$ | 3,745 | \$ | - | \$ | - | \$ | 59,073 | \$ | 21,376 | \$ | 80,449 |
| 1000 | 1000-005 | TREASURER | Treasurer | Y | 1.00 | \$ | 55,328 | \$ | 2,000 | \$ | 4,280 | \$ | - | \$ | - | \$ | 61,608 | \$ | 21,809 | \$ | 83,417 |
| 1000 | 1000-005 | CHIEF DEPUTY CLERK | Treasurer |  | 1.00 | \$ | 42,203 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 42,203 | \$ | 18,633 | \$ | 60,836 |
| 1000 | 1000-005 | DEPUTY CLERK | Treasurer |  | 1.00 | \$ | 34,549 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 34,549 | \$ | 17,171 | \$ | 51,720 |
| 1000 | 1000-005 | DEPUTY CLERK | Treasurer |  | 1.00 | \$ | 32,885 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 32,885 | \$ | 16,886 | \$ | 49,771 |
| 1000 | 1000-005 | DEPUTY CLERK | Treasurer |  | 1.00 | \$ | 36,275 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 36,275 | \$ | 17,466 | \$ | 53,742 |
|  | 1000-005 Total |  |  |  | 5.00 | \$ | 201,240 | \$ | 2,000 | \$ | 4,280 | \$ | - | \$ | - | \$ | 207,520 | \$ | 91,965 | \$ | 299,485 |
| 1000 | 1000-003 | CLERK \& RECORDER | Clerk \& Recorder |  | - | \$ | - | \$ | 2,000 | \$ | - | \$ | 259 | \$ | - | \$ | 2,259 | \$ | 343 | \$ | 2,602 |
| 1000 | 1000-003 | DEPUTY CLERK | Clerk \& Recorder |  | 1.00 | \$ | 30,680 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,680 | \$ | 16,619 | \$ | 47,299 |
| 1000 | 1000-003 | DEPUTY CLERK | Clerk \& Recorder |  | 1.00 | \$ | 33,155 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 33,155 | \$ | 17,052 | \$ | 50,207 |
| 1000 | 1000-003 | ELECTION TEMP WORKERS | Clerk \& Recorder |  | - | \$ | 8,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,000 | \$ | 668 | \$ | 8,668 |
| 1000 | 1000-003 | ELECTION OVERTIME | Clerk \& Recorder |  | - | \$ | 3,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,000 | \$ | 525 | \$ | 3,525 |
|  | 1000-003 Total |  |  |  | 2.00 | \$ | 74,835 | \$ | 2,000 | \$ | - | \$ | 259 | \$ | - | \$ | 77,094 | \$ | 35,206 | \$ | 112,301 |
| 1000 | 1000-011 | COUNTY ATTORNEY | Attorney's Office | Y | 1.00 | \$ | 104,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 104,000 | \$ | 29,071 | \$ | 133,071 |
| 1000 | 1000-011 | CHIEF DEPUTY ATTORNEY | Attorney's Office |  | 1.00 | \$ | 101,317 | \$ | - | \$ | 3,745 | \$ | 840 | \$ | - | \$ | 105,902 | \$ | 29,620 | \$ | 135,522 |
| 1000 | 1000-011 | DEPUTY COUNTY ATTORNEY | Attorney's Office |  | 1.00 | \$ | 61,152 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 61,992 | \$ | 21,946 | \$ | 83,938 |
| 1000 | 1000-011 | LEGAL ADMIN ASSISTANT | Attorney's Office |  | 1.00 | \$ | 42,952 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 42,952 | \$ | 18,610 | \$ | 61,562 |
| 1000 | 1000-011 | LEGAL ADMIN ASSISTANT | Attorney's Office |  | 1.00 | \$ | 33,654 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 33,654 | \$ | 17,018 | \$ | 50,672 |
| 1000 | 1000-011 | HR/LEGAL ASSISTANT | Attorney's Office |  | 0.30 | \$ | 12,636 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,636 | \$ | 5,540 | \$ | 18,176 |
|  | 1000-011 Total |  |  |  | 5.30 | \$ | 355,711 | \$ | - | \$ | 3,745 | \$ | 1,680 | \$ | - | \$ | 361,136 | \$ | 121,804 | \$ | 482,941 |
| 1000 | 1000-030 | MAINTENANCE SUPERVISOR | Public Works |  | 0.79 | \$ | 34,819 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 34,819 | \$ | 15,313 | \$ | 50,132 |
| 1000 | 1000-030 | MAINTENANCE OVERTIME | Public Works |  | - | \$ | 350 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 350 | \$ | 64 | \$ | 414 |


| Fund | Dept Position |  | Department | Elected | FTE | Base Pay |  | Stipend |  | Longevity |  | Cell Phone |  | Uniform <br> Allowance |  | Total Base Pay plus Other Compensation |  | Total Benefits |  | Total Pay plus Benefits |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 0.79 | \$ | 35,169 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,169 | \$ | 15,378 | \$ | 50,547 |
| 1000 | 1000-014 | SCHOOL SUPERINTENDENT | School Superintendent | Y | 0.50 | \$ | 27,664 | \$ | 200 | \$ | - | \$ | 559 | \$ | - | \$ | 28,423 | \$ | 4,773 | \$ | 33,196 |
|  | 1000-014 Total |  |  |  | 0.50 | \$ | 27,664 | \$ | 200 | \$ | - | \$ | 559 | \$ | - | \$ | 28,423 | \$ | 4,773 | \$ | 33,196 |
| 1000 | 1000-021 | CORONER | Coroner | Y | 1.00 | \$ | 55,328 | \$ | - | \$ | 2,440 | \$ | 259 | \$ | - | \$ | 58,027 | \$ | 17,877 | \$ | 75,903 |
| 1000 | 1000-021 | DEPUTY CORONER | Coroner |  | 0.03 | \$ | 1,190 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,190 | \$ | 140 | \$ | 1,330 |
| 1000 | 1000-021 | DEPUTY CORONER | Coroner |  | 0.10 | \$ | 4,969 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,969 | \$ | 587 | \$ | 5,556 |
| 1000 | 1000-021 | DEPUTY CORONER | Coroner |  | 0.03 | \$ | 1,190 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,190 | \$ | 140 | \$ | 1,330 |
| 1000 | 1000-021 | DEPUTY CORONER | Coroner |  | 0.10 | \$ | 4,530 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,530 | \$ | 535 | \$ | 5,066 |
|  | 1000-021 Total |  |  |  | 1.25 | \$ | 67,207 | \$ | - | \$ | 2,440 | \$ | 259 | \$ | - | \$ | 69,906 | \$ | 19,279 | \$ | 89,185 |
| 1000 | 1000-022 | HEALTH DIRECTOR | Sanitarian |  | 0.50 | \$ | 29,276 | \$ | - | \$ | - | \$ | 420 | \$ | - | \$ | 29,696 | \$ | 10,746 | \$ | 40,442 |
| 1000 | 1000-022 | HEALTH OFFICER | Sanitarian |  | 0.02 | \$ | 2,768 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,768 | \$ | 484 | \$ | 3,252 |
| 1000 | 1000-022 | LEAD SANITARIAN | Sanitarian |  | 1.00 | \$ | 52,499 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 52,499 | \$ | 20,433 | \$ | 72,932 |
| 1000 | 1000-022 | SANITARIAN | Sanitarian |  | 1.00 | \$ | 45,240 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 45,240 | \$ | 19,164 | \$ | 64,404 |
| 1000 | 1000-022 | HEALTH DEPT ADMIN ASST | Sanitarian |  | 0.50 | \$ | 17,982 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 17,982 | \$ | 8,707 | \$ | 26,688 |
|  | 1000-022 Total |  |  |  | 3.02 | \$ | 147,765 | \$ | - | \$ | - | \$ | 420 | \$ | - | \$ | 148,185 | \$ | 59,533 | \$ | 207,718 |
| 1000 | 1000-023 | HEALTH DIRECTOR | Health |  | 0.40 | \$ | 23,421 | \$ | - | \$ | - | \$ | 336 | \$ | - | \$ | 23,757 | \$ | 8,597 | \$ | 32,354 |
| 1000 | 1000-023 | HEALTH NURSE-SCHOOL | Health |  | 0.25 | \$ | 13,125 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,125 | \$ | 1,143 | \$ | 14,268 |
| 1000 | 1000-023 | NURSE SUPERVISOR | Health |  | 0.41 | \$ | 19,998 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 19,998 | \$ | 8,111 | \$ | 28,109 |
| 1000 | 1000-023 | HEALTH OFFICER | Health |  | 0.08 | \$ | 11,074 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,074 | \$ | 1,936 | \$ | 13,010 |
| 1000 | 1000-023 | HEALTH NURSE-SCHOOL | Health |  | 0.23 | \$ | 11,410 | \$ | - | \$ | - | \$ | 259 | \$ | - | \$ | 11,669 | \$ | 4,583 | \$ | 16,252 |
| 1000 | 1000-023 | HEALTH DEPT CASEWORKER | Health |  | 0.25 | \$ | 10,988 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,988 | \$ | 4,734 | \$ | 15,722 |
|  | 1000-023 Total |  |  |  | 1.62 | \$ | 90,015 | \$ | - | \$ | - | \$ | 595 | \$ | - | \$ | 90,610 | \$ | 29,104 | \$ | 119,714 |
| 1000 | 1000-026 | MENTAL TRANSPORT OVERTIME | Sheriff's Office |  | - | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000 | \$ | 250 | \$ | 1,250 |
|  | 1000-026 Total |  |  |  | - | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000 | \$ | 250 | \$ | 1,250 |
| 1000 | 1000-028 | EXTENSION CLERK | Extension Office |  | 1.00 | \$ | 31,346 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 31,346 | \$ | 16,623 | \$ | 47,968 |
| 1000 | 1000-028 | EXTENSION TEMP WORKERS | Extension Office |  | - | \$ | 700 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 700 | \$ | 58 | \$ | 758 |
| 1000 | 1000-028 | EXTENSION OVERTIME | Extension Office |  | - | \$ | 200 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 200 | \$ | 34 | \$ | 234 |
|  | 1000-028 Total |  |  |  | 1.00 | \$ | 32,246 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 32,246 | \$ | 16,716 | \$ | 48,961 |
| 1000 | 1000-030 | PUBLIC WORKS DIRECTOR | Public Works |  | 1.00 | \$ | 75,005 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 75,845 | \$ | 24,367 | \$ | 100,212 |
|  | 1000-030 Total |  |  |  | 1.00 | \$ | 75,005 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 75,845 | \$ | 24,367 | \$ | 100,212 |
| 1000 | 1000-083 | FINANCE DIRECTOR | Accounting |  | 1.00 | \$ | 68,640 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 68,640 | \$ | 23,254 | \$ | 91,894 |
| 1000 | 1000-083 | ASST FINANCE DIRECTOR | Accounting |  | 1.00 | \$ | 44,928 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 44,928 | \$ | 19,109 | \$ | 64,037 |
| 1000 | 1000-083 | ACCOUNTING CLERK | Accounting |  | 0.80 | \$ | 29,919 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 29,919 | \$ | 14,127 | \$ | 44,046 |
|  | 1000-083 Total |  |  |  | 2.80 | \$ | 143,487 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 143,487 | \$ | 56,490 | \$ | 199,977 |
| 1000 | 1000-085 | GRANT ADMINISTRATOR | Grant Administration |  | 0.60 | \$ | 44,866 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 44,866 | \$ | 14,597 | \$ | 59,462 |
|  | 1000-085 Total |  |  |  | 0.60 | \$ | 44,866 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 44,866 | \$ | 14,597 | \$ | 59,462 |
| 1000 | 1000-096 | HR/LEGAL ASSISTANT | Human Resources |  | 0.70 | \$ | 29,484 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 29,484 | \$ | 12,927 | \$ | 42,411 |
|  | 1000-096 Total |  |  |  | 0.70 | \$ | 29,484 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 29,484 | \$ | 12,927 | \$ | 42,411 |
| 1000 | 1000-097 | IT MANAGER | IT/GIS |  | 0.50 | \$ | 40,810 | \$ | - | \$ | - | \$ | 420 | \$ | - | \$ | 41,230 | \$ | 12,762 | \$ | 53,991 |


| Fund | Dept | Position | Department | Elected | FTE | Base Pay |  | Stipend |  | Longevity |  | Cell Phone |  | Uniform <br> Allowance |  | Total Base Pay plus Other Compensation |  | Total Benefits |  | Total Pay plus Benefits |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 1000-097 | IT SPECIALIST | IT/GIS |  | 1.00 | \$ | 62,920 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 63,760 | \$ | 22,254 | \$ | 86,014 |
| 1000 | 1000-097 | GIS/RURAL ADDRESSING MGR | IT/GIS |  | 0.50 | \$ | 40,810 | \$ | - | \$ | - | \$ | 420 | \$ | - | \$ | 41,230 | \$ | 12,762 | \$ | 53,991 |
| 1000 | 1000-097 | GIS TECHNICIAN | IT/GIS |  | 1.00 | \$ | 54,808 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 55,648 | \$ | 20,837 | \$ | 76,485 |
|  | 1000-097 T |  |  |  | 3.00 | \$ | 199,347 | \$ | - | \$ | - | \$ | 2,520 | \$ | - | \$ | 201,867 | \$ | 68,614 | \$ | 270,482 |
|  | Grand Tota | General Fund |  |  | 40.08 | \$ | 2,054,012 | \$ | 12,200 | \$ | 20,630 | \$ | 9,931 | \$ | - | \$ | 2,096,773 | \$ | 772,704 | \$ | 2,869,477 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2110 | 1000-030 | ROAD SUPERVISOR | Public Works |  | 0.75 | \$ | 49,265 | \$ | - | \$ | - | \$ | 630 | \$ | - | \$ | 49,895 | \$ | 19,984 | \$ | 69,879 |
| 2110 | 1000-030 | ROAD SUPER-Vehicle Benefit | Public Works |  | - | \$ | 810 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 810 | \$ | 190 | \$ | 1,000 |
| 2110 | 1000-030 | ROAD OPERATOR | Public Works |  | 1.00 | \$ | 50,565 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 50,565 | \$ | 23,103 | \$ | 73,668 |
| 2110 | 1000-030 | ROAD OPERATOR | Public Works |  | 1.00 | \$ | 48,838 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 48,838 | \$ | 22,699 | \$ | 71,537 |
| 2110 | 1000-030 | ROAD OPERATOR | Public Works |  | 1.00 | \$ | 46,904 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 46,904 | \$ | 22,246 | \$ | 69,150 |
| 2110 | 1000-030 | ROAD OPERATOR | Public Works |  | 1.00 | \$ | 40,144 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 40,144 | \$ | 20,662 | \$ | 60,806 |
| 2110 | 1000-030 | ROAD OPERATOR | Public Works |  | 1.00 | \$ | 52,686 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 53,526 | \$ | 23,600 | \$ | 77,127 |
| 2110 | 1000-030 | ROAD OPERATOR/MECHANIC | Public Works |  | 0.50 | \$ | 24,898 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 24,898 | \$ | 11,461 | \$ | 36,359 |
| 2110 | 1000-030 | ROAD OPERATOR | Public Works |  | 1.00 | \$ | 52,125 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 52,125 | \$ | 23,469 | \$ | 75,594 |
| 2110 | 1000-030 | ROAD OPER-Vehicle Benefit | Public Works |  | - | \$ | 9,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,500 | \$ | 2,226 | \$ | 11,726 |
| 2110 | 1000-030 | ROAD SEASONAL WORKERS | Public Works |  | 1.00 | \$ | 29,640 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 29,640 | \$ | 18,201 | \$ | 47,841 |
| 2110 | 1000-030 | ROAD WORKER OVERTIME | Public Works |  | - | \$ | 25,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 25,000 | \$ | 5,858 | \$ | 30,858 |
| 2110 Total |  |  |  |  | 8.25 | \$ | 430,375 | \$ | - | \$ | - | \$ | 1,470 | \$ | - | \$ | 431,845 | \$ | 193,699 | \$ | 625,544 |
| 2130 | 1000-030 | BRIDGE WORKER | Public Works |  | 1.00 | \$ | 50,710 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 50,710 | \$ | 23,137 | \$ | 73,848 |
| 2130 | 1000-030 | ROAD OPERATOR/MECHANIC | Public Works |  | 0.50 | \$ | 24,898 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 24,898 | \$ | 11,461 | \$ | 36,359 |
| 2130 | 1000-030 | BRIDGE WORKER | Public Works |  | 1.00 | \$ | 47,882 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 47,882 | \$ | 22,474 | \$ | 70,356 |
| 2130 | 1000-030 | BRIDGE SUPERVISOR | Public Works |  | 0.25 | \$ | 16,422 | \$ | - | \$ | - | \$ | 210 | \$ | - | \$ | 16,632 | \$ | 6,661 | \$ | 23,293 |
| 2130 | 1000-030 | BRIDGE WORKER OVERTIME | Public Works |  | - | \$ | 7,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,500 | \$ | 1,758 | \$ | 9,258 |
| 2130 Total |  |  |  |  | 2.75 | \$ | 147,411 | \$ | - | \$ | - | \$ | 210 | \$ | - | \$ | 147,621 | \$ | 65,492 | \$ | 213,113 |
| 2140 | 1000-030 | WEED MANAGER | Public Works |  | 0.70 | \$ | 28,523 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 28,523 | \$ | 14,563 | \$ | 43,086 |
| 2140 | 1000-030 | WEED SPRAYER SEASONAL | Public Works |  | - | \$ | 26,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 26,000 | \$ | 3,812 | \$ | 29,812 |
| 2140 Total |  |  |  |  | 0.70 | \$ | 54,523 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 54,523 | \$ | 18,374 | \$ | 72,897 |
| 2160 | 2160 | FAIR \& PARKS DIRECTOR | Fair |  | 1.00 | \$ | 60,632 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 61,472 | \$ | 21,854 | \$ | 83,326 |
| 2160 | 2160 | FAC \& EVENTS COORDINATOR | Fair |  | 0.75 | \$ | 28,439 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 28,439 | \$ | 13,686 | \$ | 42,125 |
| 2160 | 2160 | FAC \& EVENTS MAINTENANCE | Fair |  | 0.65 | \$ | 22,308 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,308 | \$ | 12,543 | \$ | 34,851 |
| 2160 | 2160 | FAIR WORKER SEASONAL | Fair |  | - | \$ | 17,430 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 17,430 | \$ | 2,010 | \$ | 19,440 |
| 2160 Total |  |  |  |  | 2.40 | \$ | 128,809 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 129,649 | \$ | 50,093 | \$ | 179,742 |
| 2170 | 2170 | AIRPORT MAINTENANCE | Airport |  | 0.10 | \$ | 3,303 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,303 | \$ | 609 | \$ | 3,912 |
| 2170 Total |  |  |  |  | 0.10 | \$ | 3,303 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,303 | \$ | 609 | \$ | 3,912 |
| 2180 | 2180 | DISTRICT COURT CLERK | Justice Court | Y | 1.00 | \$ | 55,328 | \$ | 2,000 | \$ | - | \$ | - | \$ | - | \$ | 57,328 | \$ | 21,076 | \$ | 78,404 |
| 2180 | 2180 | DEPUTY CLERK | Justice Court |  | 1.00 | \$ | 32,635 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 32,635 | \$ | 16,960 | \$ | 49,596 |
| 2180 | 2180 | DEPUTY CLERK | Justice Court |  | 1.00 | \$ | 35,568 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,568 | \$ | 17,474 | \$ | 53,042 |

## 2021 Personnel Information

| Fund | Dept | Position | Department | Elected | FTE |  | Base Pay | Stipend |  |  | gevity |  | Phone | Uniform <br> Allowance |  | Total Base Payplus OtherCompensation |  | Total Benefits |  | Total Pay plus Benefits |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2180 | 2180 | DEPUTY CLERK | Justice Court |  | 1.00 | \$ | 30,451 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,451 | \$ | 16,579 | \$ | 47,031 |
| 2180 | 2180 | DEPUTY CLERK | Justice Court |  | 0.25 | \$ | 7,623 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,623 | \$ | 637 | \$ | 8,260 |
| 2180 Total |  |  |  |  | 4.25 | \$ | 161,606 | \$ | 2,000 | \$ | - | \$ | - | \$ | - | \$ | 163,606 | \$ | 72,726 | \$ | 236,332 |
| 2200 | 1000-030 | MOSQUITO SPRAYER | Public Works |  | 0.07 | \$ | 3,085 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,085 | \$ | 1,357 | \$ | 4,442 |
| 2200 Total |  |  |  |  | 0.07 | \$ | 3,085 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,085 | \$ | 1,357 | \$ | 4,442 |
| 2250 | 2250 | PLANNING DIRECTOR | Planning |  | 1.00 | \$ | 94,890 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 95,730 | \$ | 27,843 | \$ | 123,572 |
| 2250 | 2250 | ASST PLANNER | Planning |  | 1.00 | \$ | 59,925 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 60,765 | \$ | 21,731 | \$ | 82,496 |
| 2250 Total |  |  |  |  | 2.00 | \$ | 154,814 | \$ | - | \$ | - | \$ | 1,680 | \$ | - | \$ | 156,494 | \$ | 49,574 | \$ | 206,068 |
| 2281 | 2281 | ANGEL LINE COORDINATOR | Angel Line | Y | - | \$ | - | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 840 | \$ | - | \$ | 840 |
| 2281 | 2281 | BUS DRIVER | Angel Line |  | 0.65 | \$ | 19,658 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 19,658 | \$ | 11,922 | \$ | 31,580 |
| 2281 | 2281 | BUS DRIVER-Trans Coord | Angel Line |  | 0.75 | \$ | 23,306 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 23,306 | \$ | 13,903 | \$ | 37,209 |
| 2281 | 2281 | BUS DRIVER | Angel Line |  | 0.65 | \$ | 20,523 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 20,523 | \$ | 3,009 | \$ | 23,533 |
| 2281 | 2281 | BUS DRIVER -FILL IN | Angel Line |  | - | \$ | 2,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,500 | \$ | 586 | \$ | 3,086 |
| 2281 Total |  |  |  |  | 2.05 | \$ | 65,988 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 66,828 | \$ | 29,420 | \$ | 96,247 |
| 2285 | 2285 | BUS DRIVER -SKI SHUTTLE | Angel Line |  | - | \$ | 3,825 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,825 | \$ | 896 | \$ | 4,721 |
| 2285 | 2285 | BUS DRIVER | Park County Transit |  | 0.75 | \$ | 21,793 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 21,793 | \$ | 13,548 | \$ | 35,341 |
| 2285 | 2285 | BUS DRIVER | Park County Transit |  | 0.15 | \$ | 4,359 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,359 | \$ | 639 | \$ | 4,997 |
| 2285 | 2285 | BUS DRIVER | Park County Transit |  | 0.15 | \$ | 4,359 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,359 | \$ | 1,021 | \$ | 5,380 |
| 2285 | 2285 | BUS DRIVER | Park County Transit |  | 0.45 | \$ | 13,310 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,310 | \$ | 1,951 | \$ | 15,261 |
| 2285 | 2285 | TRANSIT COORDINATOR | Park County Transit |  | 0.15 | \$ | 11,216 | \$ | - | \$ | - | \$ | 559 | \$ | - | \$ | 11,776 | \$ | 3,649 | \$ | 15,425 |
| 2285 | 2285 | BUS DRIVER ADMIN | Park County Transit |  | 0.13 | \$ | 3,632 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,632 | \$ | 2,246 | \$ | 5,879 |
| 2285 Total |  |  |  |  | 1.78 | \$ | 62,494 | \$ | - | \$ | - | \$ | 559 | \$ | - | \$ | 63,053 | \$ | 23,951 | \$ | 87,004 |
| 2300 | 2300 | SHERIFF | Sheriff's Office | Y | 1.00 | \$ | 55,328 | \$ | 2,000 | \$ | 3,747 | \$ | - | \$ | 955 | \$ | 62,030 | \$ | 26,499 | \$ | 88,530 |
| 2300 | 2300 | UNDERSHERIFF | Sheriff's Office |  | 1.00 | \$ | 55,598 | \$ | - | \$ | 8,695 | \$ | - | \$ | 955 | \$ | 65,248 | \$ | 27,519 | \$ | 92,767 |
| 2300 | 2300 | SHERIFF'S LIEUTENANT | Sheriff's Office |  | 1.00 | \$ | 52,645 | \$ | - | \$ | 8,902 | \$ | - | \$ | 955 | \$ | 62,502 | \$ | 26,834 | \$ | 89,336 |
| 2300 | 2300 | DETECTIVE | Sheriff's Office |  | 1.00 | \$ | 51,646 | \$ | - | \$ | 6,318 | \$ | - | \$ | 955 | \$ | 58,919 | \$ | 25,941 | \$ | 84,860 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 52,374 | \$ | - | \$ | 9,598 | \$ | - | \$ | 955 | \$ | 62,927 | \$ | 26,940 | \$ | 89,867 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 49,171 | \$ | - | \$ | 3,459 | \$ | - | \$ | 955 | \$ | 53,586 | \$ | 24,612 | \$ | 78,198 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 48,443 | \$ | - | \$ | 262 | \$ | - | \$ | 955 | \$ | 49,660 | \$ | 23,634 | \$ | 73,294 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 48,443 | \$ | - | \$ | 541 | \$ | - | \$ | 955 | \$ | 49,939 | \$ | 23,703 | \$ | 73,642 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 48,443 | \$ | - | \$ | 116 | \$ | - | \$ | 955 | \$ | 49,514 | \$ | 23,597 | \$ | 73,111 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 48,443 | \$ | - | \$ | 581 | \$ | - | \$ | 955 | \$ | 49,979 | \$ | 23,714 | \$ | 73,692 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 48,443 | \$ | - | \$ | 271 | \$ | - | \$ | 955 | \$ | 49,669 | \$ | 23,636 | \$ | 73,305 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 48,443 | \$ | - | \$ | 1,165 | \$ | - | \$ | 955 | \$ | 50,563 | \$ | 23,859 | \$ | 74,422 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 48,963 | \$ | - | \$ | 1,092 | \$ | - | \$ | 955 | \$ | 51,010 | \$ | 23,971 | \$ | 74,981 |
| 2300 | 2300 | DEPUTY SHERIFF | Sheriff's Office |  | 1.00 | \$ | 48,443 | \$ | - | \$ | - | \$ | - | \$ | 955 | \$ | 49,398 | \$ | 23,568 | \$ | 72,966 |
| 2300 | 2300 | SHERIFF HOLIDAY-REG DAY OFF | Sheriff's Office |  | - | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000 | \$ | 1,247 | \$ | 6,247 |
| 2300 | 2300 | SHERIFF'S OFFICE OVERTIME | Sheriff's Office |  | - | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100,000 | \$ | 24,925 | \$ | 124,925 |
| 2300 | 2300 | DETENTION CAPTAIN | Sheriff's Office |  | 1.00 | \$ | 60,008 | \$ | - | \$ | - | \$ | - | \$ | 643 | \$ | 60,651 | \$ | 23,737 | \$ | 84,388 |

## 2021 Personnel Information

| Fund | Dept | Position | Department | Elected | FTE |  | Base Pay | Stipend |  | Longevity |  |  | Phone |  | iform wance |  | Base Pay us Other pensation |  | Benefits | Total Pay plus Benefits |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2300 | 2300 | DETENTION OFFICER | Sheriff's Office |  | 1.00 | \$ | 38,584 | \$ | - | \$ | - | \$ | - | \$ | 643 | \$ | 39,227 | \$ | 21,033 | \$ | 60,260 |
| 2300 | 2300 | DETENTION OFFICER | Sheriff's Office |  | 1.00 | \$ | 38,896 | \$ | - | \$ | 1,144 | \$ | - | \$ | 643 | \$ | 40,683 | \$ | 21,396 | \$ | 62,079 |
| 2300 | 2300 | DETENTION OFFICER | Sheriff's Office |  | 1.00 | \$ | 40,976 | \$ | - | \$ | 936 | \$ | - | \$ | 643 | \$ | 42,555 | \$ | 21,863 | \$ | 64,417 |
| 2300 | 2300 | DETENTION OFFICER | Sheriff's Office |  | 1.00 | \$ | 38,896 | \$ | - | \$ | 520 | \$ | - | \$ | 643 | \$ | 40,059 | \$ | 21,241 | \$ | 61,299 |
| 2300 | 2300 | DETENTION OFFICER | Sheriff's Office |  | 1.00 | \$ | 38,584 | \$ | - | \$ | - | \$ | - | \$ | 643 | \$ | 39,227 | \$ | 21,033 | \$ | 60,260 |
| 2300 | 2300 | DETENTION OFFICER | Sheriff's Office |  | 1.00 | \$ | 38,584 | \$ | - | \$ | - | \$ | - | \$ | 643 | \$ | 39,227 | \$ | 21,033 | \$ | 60,260 |
| 2300 | 2300 | DETENTION OFFICER | Sheriff's Office |  | 1.00 | \$ | 38,896 | \$ | - | \$ | 520 | \$ | - | \$ | 643 | \$ | 40,059 | \$ | 21,241 | \$ | 61,299 |
| 2300 | 2300 | DETENTION OFFICER | Sheriff's Office |  | 1.00 | \$ | 38,584 | \$ | - | \$ | - | \$ | - | \$ | 643 | \$ | 39,227 | \$ | 21,033 | \$ | 60,260 |
| 2300 | 2300 | EVIDENCE TECH | Sheriff's Office |  | 0.50 | \$ | 18,512 | \$ | - | \$ | - | \$ | - | \$ | 643 | \$ | 19,155 | \$ | 8,908 | \$ | 28,062 |
| 2300 | 2300 | CIVIL CLERK | Sheriff's Office |  | 1.00 | \$ | 44,304 | \$ | - | \$ | - | \$ | - | \$ | 643 | \$ | 44,947 | \$ | 18,951 | \$ | 63,898 |
| 2300 | 2300 | DET HOLIDAY-REG DAY OFF | Sheriff's Office |  | - | \$ | 3,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,000 | \$ | 748 | \$ | 3,748 |
| 2300 | 2300 | DET OVERTIME | Sheriff's Office |  | - | \$ | 22,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,000 | \$ | 5,484 | \$ | 27,484 |
| 2300 | 2300 | DEPUTY SHERIFF-COPS GRANT 1 | Sheriff's Office |  | 0.50 | \$ | 25,875 | \$ | - | \$ | 1,684 | \$ | - | \$ | 955 | \$ | 28,515 | \$ | 12,735 | \$ | 41,249 |
| 2300 | 2300 | DEPUTY SHERIFF-COPS GRANT 2 | Sheriff's Office |  | 1.00 | \$ | 48,443 | \$ | - | \$ | 709 | \$ | - | \$ | 955 | \$ | 50,107 | \$ | 23,746 | \$ | 73,853 |
| 2300 | 2300 | DEPUTY SHERIFF-COPS GRANT 3 | Sheriff's Office |  | 1.00 | \$ | 48,443 | \$ | - | \$ | - | \$ | - | \$ | 955 | \$ | 49,398 | \$ | 23,568 | \$ | 72,966 |
| 2300 Total |  |  |  |  | 27.00 | \$ | 1,392,414 | \$ | 2,000 | \$ | 50,259 | \$ | - | \$ | 23,303 | \$ | 1,467,976 | \$ | 661,950 | \$ | 2,129,926 |
| 2360 | 2360 | MUSEUM DIRECTOR | Museum |  | 1.00 | \$ | 61,006 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 61,006 | \$ | 22,506 | \$ | 83,512 |
| 2360 | 2360 | MUSEUM CATALOGER | Museum |  | 1.00 | \$ | 44,304 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 44,304 | \$ | 19,425 | \$ | 63,729 |
| 2360 | 2360 | MUSEUM CATALOGER | Museum |  | - | \$ | 2,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,500 | \$ | 461 | \$ | 2,961 |
| 2360 Total |  |  |  |  | 2.00 | \$ | 107,810 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 107,810 | \$ | 42,392 | \$ | 150,202 |
| 2382 | 2300 | DEPUTY SHERIFF-COPS GRANT 1 | Sheriff's Office |  | 0.50 | \$ | 25,875 | \$ | - | \$ | 1,684 | \$ | - | \$ | - | \$ | 27,560 | \$ | 12,498 | \$ | 40,057 |
| 2382 | 2300 | SAR OVERTIME | Sheriff's Office |  | - | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000 | \$ | 206 | \$ | 1,206 |
| 2382 Total |  |  |  |  | 0.50 | \$ | 26,875 | \$ | - | \$ | 1,684 | \$ | - | \$ | - | \$ | 28,560 | \$ | 12,704 | \$ | 41,264 |
| 2386 | 1000-023 | HEALTH DIRECTOR | Health |  | 0.10 | \$ | 5,855 | \$ | - | \$ | - | \$ | 84 | \$ | - | \$ | 5,939 | \$ | 2,149 | \$ | 8,088 |
| 2386 | 1000-023 | HEALTH DEPT CASEWORKER | Health |  | 0.50 | \$ | 22,110 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 22,950 | \$ | 9,493 | \$ | 32,444 |
| 2386 Total |  |  |  |  | 0.60 | \$ | 27,966 | \$ | - | \$ | - | \$ | 924 | \$ | - | \$ | 28,890 | \$ | 11,642 | \$ | 40,532 |
| 2392 | 2300 | DTF OFFICER | Sheriff's Office |  | 1.00 | \$ | 51,646 | \$ | - | \$ | 6,183 | \$ | - | \$ | - | \$ | 57,830 | \$ | 25,671 | \$ | 83,500 |
| 2392 | 2300 | DTF HOLIDAY-REG DAY OFF | Sheriff's Office |  | - | \$ | 400 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 400 | \$ | 100 | \$ | 500 |
| 2392 | 2300 | DTF OVERTIME | Sheriff's Office |  | - | \$ | 6,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,000 | \$ | 1,496 | \$ | 7,496 |
| 2392 Total |  |  |  |  | 1.00 | \$ | 58,046 | \$ | - | \$ | 6,183 | \$ | - | \$ | - | \$ | 64,230 | \$ | 27,266 | \$ | 91,496 |
| 2830 | 1000-030 | JUNK VEHICLE MANAGER | Public Works |  | 0.30 | \$ | 12,224 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,224 | \$ | 6,241 | \$ | 18,465 |
| 2830 Total |  |  |  |  | 0.30 | \$ | 12,224 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,224 | \$ | 6,241 | \$ | 18,465 |
| 2870 | 1000-011 | VICTIM WITNESS COORD | Attorney's Office |  | 1.00 | \$ | 42,952 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 42,952 | \$ | 18,764 | \$ | 61,716 |
| 2870 Total |  |  |  |  | 1.00 | \$ | 42,952 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 42,952 | \$ | 18,764 | \$ | 61,716 |
| 2958 | 2958 | DES COORDINATOR | DES |  | 1.00 | \$ | 58,864 | \$ | - | \$ | - | \$ | 259 | \$ | - | \$ | 59,123 | \$ | 22,111 | \$ | 81,234 |
| 2958 Total |  |  |  |  | 1.00 | \$ | 58,864 | \$ | - | \$ | - | \$ | 259 | \$ | - | \$ | 59,123 | \$ | 22,111 | \$ | 81,234 |
| 2973 | 1000-023 | NURSE SUPERVISOR | Health |  | 0.15 | \$ | 7,316 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,316 | \$ | 2,967 | \$ | 10,284 |
| 2973 | 1000-023 | HEALTH NURSE - WIC/HHV | Health |  | 0.15 | \$ | 7,008 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,008 | \$ | 2,914 | \$ | 9,921 |
| 2973 Total |  |  |  |  | 0.30 | \$ | 14,324 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 14,324 | \$ | 5,881 | \$ | 20,205 |

## 2021 Personnel Information

| Fund | Dept | Position | Department | Elected | FTE |  | Base Pay |  | ipend |  | ngevity |  | Phone |  | niform owance |  | Base Pay other pensation |  | al Benefits |  | al Pay plus Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2975 | 1000-023 | HEALTH NURSE-SCHOOL | Health |  | 0.11 | \$ | 5,775 | \$ | - | \$ | - | \$ | 559 | \$ | - | \$ | 6,334 | \$ | 503 | \$ | 6,837 |
| 2975 | 1000-023 | NURSE SUPERVISOR | Health |  | 0.10 | \$ | 4,878 | \$ | - | \$ | - | \$ | 840 | \$ | - | \$ | 5,718 | \$ | 1,978 | \$ | 7,696 |
| 2975 | 1000-023 | HEALTH NURSE-SCHOOL | Health |  | 0.09 | \$ | 4,465 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,465 | \$ | 1,794 | \$ | 6,258 |
| 2975 | 1000-023 | HEALTH DEPT CASEWORKER | Health |  | 0.25 | \$ | 10,988 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,988 | \$ | 4,734 | \$ | 15,722 |
| 2975 Total |  |  |  |  | 0.55 | \$ | 26,105 | \$ | - | \$ | - | \$ | 1,399 | \$ | - | \$ | 27,504 | \$ | 9,010 | \$ | 36,514 |
| 2976 | 1000-023 | NURSE SUPERVISOR | Health |  | 0.08 | \$ | 3,902 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,902 | \$ | 1,583 | \$ | 5,485 |
| 2976 | 1000-023 | HEALTH NURSE-SCHOOL | Health |  | 0.09 | \$ | 4,725 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,725 | \$ | 412 | \$ | 5,137 |
| 2976 Total |  |  |  |  | 0.17 | \$ | 8,627 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,627 | \$ | 1,995 | \$ | 10,622 |
| 2977 | 1000-023 | NURSE SUPERVISOR | Health |  | 0.26 | \$ | 12,682 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,682 | \$ | 5,143 | \$ | 17,825 |
| 2977 Total |  |  |  |  | 0.26 | \$ | 12,682 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,682 | \$ | 5,143 | \$ | 17,825 |
| 2978 | 1000-023 | HEALTH DEPT CASEWORKER | Health |  | 0.50 | \$ | 22,110 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,110 | \$ | 9,493 | \$ | 31,604 |
| 2978 Total |  |  |  |  | 0.50 | \$ | 22,110 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,110 | \$ | 9,493 | \$ | 31,604 |
| 2979 | 1000-023 | HEALTH NURSE - WIC/HHV | Health |  | 0.60 | \$ | 28,030 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 28,030 | \$ | 11,653 | \$ | 39,683 |
| 2979 | 1000-023 | BREASTFEEDING ADVOCATE | Health |  | 0.15 | \$ | 4,758 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,758 | \$ | 2,520 | \$ | 7,278 |
| 2979 Total |  |  |  |  | 0.75 | \$ | 32,788 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 32,788 | \$ | 14,173 | \$ | 46,961 |
| 2980 | 1000-023 | HEALTH DEPT ADMIN ASST | Health |  | 0.50 | \$ | 17,982 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 17,982 | \$ | 8,707 | \$ | 26,688 |
| 2980 Total |  |  |  |  | 0.50 | \$ | 17,982 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 17,982 | \$ | 8,707 | \$ | 26,688 |
| 5410 | 1000-030 | REFUSE FOREMAN | Public Works |  | 1.00 | \$ | 58,282 | \$ | - | \$ | - | \$ | 259 | \$ | - | \$ | 58,541 | \$ | 24,911 | \$ | 83,452 |
| 5410 | 1000-030 | REFUSE TRUCK DRIVER | Public Works |  | 1.00 | \$ | 47,819 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 47,819 | \$ | 22,460 | \$ | 70,279 |
| 5410 | 1000-030 | REFUSE TRUCK DRIVER | Public Works |  | 1.00 | \$ | 47,070 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 47,070 | \$ | 22,285 | \$ | 69,355 |
| 5410 | 1000-030 | COMPACTOR SITE MGR | Public Works |  | 0.75 | \$ | 27,206 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 27,206 | \$ | 14,816 | \$ | 42,022 |
| 5410 | 1000-030 | GREEN BOX CARETAKER | Public Works |  | 1.00 | \$ | 35,235 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,235 | \$ | 19,512 | \$ | 54,747 |
| 5410 | 1000-030 | GREEN BOX CARETAKER | Public Works |  | 1.00 | \$ | 35,110 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,110 | \$ | 19,482 | \$ | 54,593 |
| 5410 | 1000-030 | GREEN BOX CARETAKER | Public Works |  | 0.50 | \$ | 18,013 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 18,013 | \$ | 4,220 | \$ | 22,233 |
| 5410 | 1000-030 | REFUSE SEASONAL WORKERS | Public Works |  | - | \$ | 7,300 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,300 | \$ | 1,070 | \$ | 8,370 |
| 5410 | 1000-030 | REFUSE COLLECTIONS OVERTIME | Public Works |  | - | \$ | 6,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,500 | \$ | 1,523 | \$ | 8,023 |
| 5410 Total |  |  |  |  | 6.25 | \$ | 282,536 | \$ | - | \$ | - | \$ | 259 | \$ | - | \$ | 282,795 | \$ | 130,279 | \$ | 413,074 |
| Grand Total - non-General Fund |  |  |  |  | 67.03 | \$ | 3,356,714 | \$ | 4,000 | \$ | 58,127 | \$ | 8,441 | \$ | 23,303 | \$ | 3,450,584 | \$ | 1,493,046 | \$ | 4,943,630 |
|  |  |  | Total Compensation |  | 107 |  | 5,410,726 |  | 16,200 |  | 78,757 |  | 18,372 |  | 23,303 |  | 5,547,357 |  | 2,265,750 |  | 7,813,107 |

Budget

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## APPENDIX C - FUND LINE ITEM DETAIL



| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 000 | GEN RE TAX REVENUE | REVENUE | $(1,156,549)$ | $(1,170,565)$ | $(1,256,892)$ | $(1,240,740)$ | $(1,307,633)$ | $(1,286,291)$ | 1000.000.000.311010.000 |
| 1000 | 000 | GEN MH TAX REVENUE | REVENUE | $(4,515)$ | $(4,067)$ | - | $(3,537)$ | - | - | 1000.000.000.311021.000 |
| 1000 | 000 | GEN PERS PROP TAX REVENUE | REVENUE | $(6,629)$ | $(6,228)$ | - | $(3,170)$ | - | - | 1000.000.000.311022.000 |
| 1000 | 000 | GEN PEN/INT DEL TAX REVENUE | REVENUE | $(3,703)$ | $(3,015)$ | - | $(2,761)$ | - | - | 1000.000.000.312000.000 |
| 1000 | 000 | GEN LOCAL OPT TAX | REVENUE | $(825,205)$ | $(856,529)$ | $(825,000)$ | $(908,623)$ | $(840,000)$ | $(840,000)$ | 1000.000.000.314140.000 |
| 1000 | 000 | GEN SANITARIAN SEPTIC LIC. FEES | REVENUE | $(8,150)$ | $(10,100)$ | $(10,000)$ | $(9,010)$ | $(10,000)$ | $(10,000)$ | 1000.000.000.322020.000 |
| 1000 | 000 | GEN SANITARIAN SEPTIC PERMITS | REVENUE | $(22,425)$ | $(24,950)$ | $(16,000)$ | $(25,300)$ | $(18,000)$ | $(18,000)$ | 1000.000.000.323010.000 |
| 1000 | 000 | GEN HAVA ELECTION SECURITY | REVENUE | - | - | $(6,988)$ | $(28,342)$ | $(31,899)$ | $(31,899)$ | 1000.000.000.331045.000 |
| 1000 | 000 | GEN JUVENILE DETENTION GRANT | REVENUE | $(10,031)$ | $(5,708)$ | $(8,237)$ | $(8,410)$ | $(7,547)$ | $(7,547)$ | 1000.000.000.331179.000 |
| 1000 | 000 | GEN COVID-19 FED REVENUES | REVENUE | - | - | - | $(1,099)$ | - | - | 1000.000.000.331990.000 |
| 1000 | 000 | GEN TAYLOR GRAZING ACT | REVENUE | (339) | (403) |  | (285) |  | - | 1000.000.000.333020.000 |
| 1000 | 000 | GEN STATE GRANTS - MLIA | REVENUE | $(32,536)$ | $(23,348)$ | $(20,000)$ | $(20,000)$ | - | - | 1000.000.000.334000.000 |
| 1000 | 000 | GEN COVID-19 STATE REVENUES | REVENUE | - | - | - | $(5,765)$ | - | - | 1000.000.000.334990.000 |
| 1000 | 000 | GEN VIDEO MACH APPORT | REVENUE | $(12,077)$ | $(9,827)$ | $(11,000)$ | $(12,253)$ | $(12,000)$ | $(12,000)$ | 1000.000.000.335075.000 |
| 1000 | 000 | GEN STATE ENTITLEMENT SHARE | REVENUE | $(290,685)$ | $(295,254)$ | $(303,845)$ | $(303,845)$ | $(311,822)$ | $(311,822)$ | 1000.000.000.335230.000 |
| 1000 | 000 | GEN LIVINGSTON \$ IT | REVENUE | $(79,560)$ | $(56,792)$ | $(55,491)$ | $(40,576)$ | $(58,247)$ | $(58,247)$ | 1000.000.000.339011.000 |
| 1000 | 000 | GEN LIVINGSTON \$ GIS | REVENUE | $(62,700)$ | $(62,349)$ | $(61,123)$ | $(50,645)$ | $(65,206)$ | $(65,206)$ | 1000.000.000.339012.000 |
| 1000 | 000 | GEN LIVINGSTON \$ SANITARIAN | REVENUE | $(32,600)$ | $(35,146)$ | $(36,112)$ | $(39,581)$ | $(35,940)$ | $(35,940)$ | 1000.000.000.339013.000 |
| 1000 | 000 | GEN LIVINGSTON \$ MAINTENANCE | REVENUE | $(16,300)$ | $(15,398)$ | $(15,179)$ | $(27,540)$ | $(18,010)$ | $(18,010)$ | 1000.000.000.339014.000 |
| 1000 | 000 | GEN FEES CHARGED FOR SERVICES | REVENUE | (566) | - | - | - | $(18,010)$ | $(18,010)$ | 1000.000.000.341010.000 |
| 1000 | 000 | GEN EXTENSION FEES | REVENUE | $(6,730)$ | $(9,812)$ | $(7,500)$ | $(1,056)$ | $(7,500)$ | $(7,500)$ | 1000.000.000.341011.000 |
| 1000 | 000 | GEN IT-PCRFD\#1 \& LIBRARY CONTR REV | REVENUE | $(5,760)$ | $(5,760)$ | $(10,500)$ | $(10,500)$ | $(10,500)$ | $(10,500)$ | 1000.000.000.341012.000 |
| 1000 | 000 | GEN RID ADMIN FEES | REVENUE | $(7,000)$ | - | (500) | - | (500) | (500) | 1000.000.000.341013.000 |
| 1000 | 000 | GEN VENDING MACHINE REVENUE | REVENUE | (173) | (92) | (150) | (103) | (150) | (150) | 1000.000.000.341014.000 |
| 1000 | 000 | GEN ADMINISTRATIVE FEES | REVENUE | $(92,684)$ | $(104,049)$ | $(122,911)$ | $(122,363)$ | $(140,173)$ | $(140,173)$ | 1000.000.000.341015.000 |
| 1000 | 000 | GEN ATTORNEY MISC FEES | REVENUE | $(5,107)$ | $(1,293)$ | $(1,500)$ | (120) | $(1,500)$ | $(1,500)$ | 1000.000.000.341020.000 |
| 1000 | 000 | GEN STATE SHARE CO ATTNY SALARY | REVENUE | $(72,125)$ | $(72,294)$ | $(72,311)$ | $(72,311)$ | $(72,367)$ | $(72,367)$ | 1000.000.000.341025.000 |
| 1000 | 000 | GEN GRANT \& RT ADMIN FEES | REVENUE | $(2,976)$ | $(1,977)$ | $(1,500)$ | $(1,451)$ | $(1,500)$ | $(1,500)$ | 1000.000.000.341035.000 |
| 1000 | 000 | GEN CLERK \& RECORDER FEES | REVENUE | $(124,271)$ | $(119,603)$ | $(120,000)$ | $(172,484)$ | $(120,000)$ | $(120,000)$ | 1000.000.000.341041.000 |
| 1000 | 000 | GEN ELECTION FEES | REVENUE | $(9,231)$ | $(8,394)$ | $(1,000)$ | $(10,669)$ | $(10,000)$ | $(10,000)$ | 1000.000.000.341042.000 |
| 1000 | 000 | GEN CLERK OF DIST COURT FEES | REVENUE | $(1,266)$ | $(1,086)$ | $(1,000)$ | $(1,942)$ | $(1,000)$ | $(1,000)$ | 1000.000.000.341050.000 |
| 1000 | 000 | GEN TREASURER FEE | REVENUE | $(9,774)$ | $(8,254)$ | $(10,000)$ | $(21,478)$ | $(10,000)$ | $(10,000)$ | 1000.000.000.341060.000 |
| 1000 | 000 | GEN SUPT OF SCHOOLS DONATIONS | REVENUE | $(1,195)$ | $(1,700)$ | (500) | (300) | (500) | (500) | 1000.000.000.341081.000 |
| 1000 | 000 | GEN EXTENSION MAIL REIMBURSEMENT | REVENUE | (657) | (805) | (800) | (681) | (800) | (800) | 1000.000.000.343380.000 |
| 1000 | 000 | GEN SANITARIAN HEALTH INSP FEE | REVENUE | $(24,472)$ | $(39,271)$ | $(40,000)$ | $(40,778)$ | $(40,000)$ | $(40,000)$ | 1000.000.000.344030.000 |
| 1000 | 000 | GEN SANITARIAN SUBDIV REVIEWS | REVENUE | - | $(2,181)$ | (500) | (927) | (500) | (500) | 1000.000.000.344036.000 |
| 1000 | 000 | GEN HEALTH INSURANCE REVENUE | REVENUE | $(24,893)$ | $(35,069)$ | $(20,000)$ | $(22,874)$ | $(20,000)$ | $(20,000)$ | 1000.000.000.344060.000 |
| 1000 | 000 | GEN HEALTH CONTRACTED SVCS | REVENUE | - | $(5,497)$ | - | - | - | - | 1000.000.000.344065.000 |
| 1000 | 000 | GEN SANITARIAN CONTRACTED SVCS | REVENUE | $(12,360)$ | $(17,977)$ | $(17,977)$ | $(17,977)$ | $(17,977)$ | $(17,977)$ | 1000.000.000.344070.000 |
| 1000 | 000 | GEN JUSTICE COURT FINES | REVENUE | $(120,295)$ | $(115,765)$ | $(115,000)$ | $(120,434)$ | $(115,000)$ | $(115,000)$ | 1000.000.000.351011.000 |
| 1000 | 000 | GEN LAND RENT/LEASE | REVENUE | $(2,100)$ | $(2,700)$ | $(4,500)$ | $(2,700)$ | $(4,500)$ | $(4,500)$ | 1000.000.000.361010.000 |
| 1000 | 000 | GEN BLDG RENT/LEASE | REVENUE | $(15,808)$ | $(14,608)$ | $(14,610)$ | $(22,080)$ | $(14,610)$ | $(14,610)$ | 1000.000.000.361020.000 |
| 1000 | 000 | GEN MISC REVENUE | REVENUE | $(24,685)$ | $(30,328)$ | $(25,000)$ | $(18,873)$ | $(25,000)$ | $(25,000)$ | 1000.000.000.362000.000 |
| 1000 | 000 | GEN TREASURER ASSIGNMENTS | REVENUE | $(8,720)$ | $(9,408)$ | $(6,000)$ | $(1,828)$ | $(6,000)$ | $(6,000)$ | 1000.000.000.362001.000 |
| 1000 | 000 | GEN MISC REVENUE - CORONER ESTATE | REVENUE | - | (70) | - | $(1,470)$ | - | - | 1000.000.000.362005.000 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 000 | GEN MISC REVENUE - CWMA | ReVENUE | - | 1,509 | - | - | - | - | 1000.000.000.362100.000 |
| 1000 | 000 | GEN MISC REVENUE - IT COL PHONES | REVENUE | $(2,746)$ | (685) | (600) | (435) | (600) | (600) | 1000.000.000.362200.000 |
| 1000 | 000 | GEN TREAS - OVER/UNDER | ReVENUE | 226 | (1) | - | (91) | - | - | 1000.000.000.362999.000 |
| 1000 | 000 | GEN CONTRIBUTIONS \& DONATIONS | REVENUE | $(6,800)$ | - | - | (300) | - | - | 1000.000.000.365000.000 |
| 1000 | 000 | GEN LOCAL/PRIVATE GRANTS | REVENUE | - | $(8,829)$ | $(2,000)$ | - | - | - | 1000.000.000.365020.000 |
| 1000 | 000 | GEN HEALTH DEPT DONATIONS | REVENUE | $(4,759)$ | $(3,220)$ | $(1,000)$ | (611) | $(1,000)$ | $(1,000)$ | 1000.000.000.365023.000 |
| 1000 | 000 | GEN INTEREST | REVENUE | $(22,851)$ | $(45,861)$ | $(15,000)$ | $(23,842)$ | $(15,000)$ | $(15,000)$ | 1000.000.000.371010.000 |
| 1000 | 000 | GEN ICAP PROCEEDS | REVENUE | $(73,298)$ | - | - | $(4,662)$ | - | - | 1000.000.000.381070.000 |
| 1000 | 000 | GEN SALE OF GEN FIXED ASSTS | ReVENUE | $(2,007)$ | - | - | - |  | - | 1000.000.000.382010.000 |
| 1000 | 000 | GEN INTER OP TRAN | ReVENUE | $(126,830)$ | $(5,500)$ | $(15,983)$ | $(1,000)$ | $(1,000)$ | $(1,000)$ | 1000.000.000.383000.000 |
| 1000 | 000 | GEN HEALTH INS TRANSFER | REVENUE | $(338,871)$ | $(360,106)$ | $(399,770)$ | $(396,119)$ | $(351,217)$ | $(350,983)$ | 1000.000.000.383011.000 |
| 1000 | 000 | COVID-19 TRANSFER IN | REVENUE | - | - | - | $(25,339)$ | - | - | 1000.000.000.383029.000 |
| 1000 | 000 | GEN TRANSF IN FOR PUBLIC WORKS | REVENUE | $(103,357)$ | $(103,721)$ | $(107,110)$ | $(107,110)$ | $(102,451)$ | $(102,451)$ | 1000.000.000.383030.000 |
| 000 Total |  |  |  | $(3,818,147)$ | $(3,714,085)$ | $(3,761,089)$ | $(3,956,389)$ | $(3,825,658)$ | $(3,804,082)$215,424 |  |
| 1000 | 001 | GEN COMMISSIONERS P/R PERM FTE | EXPENDITURE | 213,955 | 206,295 | 220,869 | 209,711 | 215,424 |  | 1000.000.001.410100.111 |
| 1000 | 001 | GEN COMMISSIONERS P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 808 | - | - | 1000.000.001.410100.113 |
| 1000 | 001 | GEN COMMISSIONERS P/R SICK/VAC PAYOUTS | EXPENDITURE | 1,520 | - | - | 1,807 | - | - | 1000.000.001.410100.130 |
| 1000 | 001 | GEN COMMISSIONERS P/R BENEFITS | EXPENDITURE | 63,139 | 61,391 | 69,768 | 62,170 | 65,593 | 65,593 | 1000.000.001.410100.141 |
| 1000 | 001 | GEN COMMISSIONERS ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 442 | - | - | 1000.000.001.410100.143 |
| 1000 | 001 | GEN COMMISSIONERS P/R CELL PHONE | EXPENDITURE | 2,658 | 2,448 | 2,798 | 2,308 | 2,798 | 2,798 | 1000.000.001.410100.147 |
| 1000 | 001 | GEN COMMISSIONERS OFFICE SUPPLIES | EXPENDITURE | 845 | 739 | 1,000 | 4,069 | 1,000 | 1,000 | 1000.000.001.410100.210 |
| 1000 | 001 | GEN COMMISSIONERS OPERATING SUPPLIES | EXPENDITURE | 7,347 | 1,798 | 3,000 | 2,330 | 3,000 | 3,000 | 1000.000.001.410100.220 |
| 1000 | 001 | GEN COMMISSIONERS FOOD / DRINK | EXPENDITURE | 2,042 | 430 | 500 | 133 | 500 | 500 | 1000.000.001.410100.223 |
| 1000 | 001 | GEN COMMISSIONERS EMPL ACTIVITY EXP | EXPENDITURE | 460 | 2,661 | 500 | 586 | 500 | 500 | 1000.000.001.410100.229 |
| 1000 | 001 | GEN COMMISSIONERS FUEL, GAS, DIESEL | EXPENDITURE | 805 | 624 | 700 | 475 | 700 | 700 | 1000.000.001.410100.231 |
| 1000 | 001 | GEN COMMISSIONERS POSTAGE, BOX RENT ETC. | EXPENDITURE | 117 | 102 | 300 | 171 | 300 | 300 | 1000.000.001.410100.312 |
| 1000 | 001 | GEN COMMISSIONERS PUBLICATION OF LGL NOTICE | EXPENDITURE | 2,154 | 1,610 | 3,000 | 1,423 | 3,000 | 3,000 | 1000.000.001.410100.331 |
| 1000 | 001 | GEN COMMISSIONERS REGISTRATIONS | EXPENDITURE | 1,041 | 634 | 1,200 | 279 | 1,200 | 1,200 | 1000.000.001.410100.333 |
| 1000 | 001 | GEN COMMISSIONERS MEMBERSHIP FEES | EXPENDITURE | 10,630 | 12,017 | 12,050 | 12,045 | 12,050 | 12,050 | 1000.000.001.410100.336 |
| 1000 | 001 | GEN COMMISSIONERS TELEPHONE | EXPENDITURE | 3,204 | 3,324 | 5,916 | 1,409 | 3,000 | 3,000 | 1000.000.001.410100.342 |
| 1000 | 001 | GEN COMMISSIONERS PROFESSIONAL SERVICES | EXPENDITURE | 55,652 | 49,017 | 43,905 | 34,429 | 43,000 | 43,000 | 1000.000.001.410100.350 |
| 1000 | 001 | GEN COMMISSIONERS CONSULTANT SERVICES | EXPENDITURE | - | 7,006 | 8,250 | 4,988 | 8,250 | 8,250 | 1000.000.001.410100.356 |
| 1000 | 001 | GEN COMMISSIONERS TRAVEL | EXPENDITURE | 822 | 393 | 1,200 | 1,094 | 1,200 | 1,200 | 1000.000.001.410100.370 |
| 1000 | 001 | GEN COMMISSIONERS MILEAGE | EXPENDITURE | 2,315 | 2,459 | 4,000 | 1,738 | 4,000 | 4,000 | 1000.000.001.410100.371 |
| 1000 | 001 | GEN COMMISSIONERS TRAINING | EXPENDITURE | - | - | 1,095 | 1,095 | 1,000 | 1,000 | 1000.000.001.410100.380 |
| 1000 | 001 | GEN COMMISSIONERS EQUIPMENT RENT/LEASE | EXPENDITURE | 521 | 525 | 550 | 560 | 550 | 550 | 1000.000.001.410100.530 |
| 1000 | 001 | GEN COMMISSIONERS ANIM SHELTER CONTRACT | EXPENDITURE | 10,634 | 8,227 | 10,000 | 7,054 | 10,000 | 10,000 | 1000.000.001.420590.350 |
| 1000 | 001 | GEN COMMISSIONERS ANIM SHELTER EXCL CONTRACT | EXPENDITURE | - | 1,496 | - | 11,859 | - | - | 1000.000.001.420590.355 |
| 1000 | 001 | GEN COMMISSIONERS PUBLIC HLTH PROF SVCS | EXPENDITURE | - | - | - | 5,250 | - | - | 1000.000.001.440110.357 |
| 1000 | 001 | GF COMMISSIONERS ECON DEVT | EXPENDITURE | - | 5,000 | - | - | - | - | 1000.000.001.470310.356 |
| 1000 | 001 | GEN COMMISSIONERS TRANSFERS TO OTHER FUNDS | EXPENDITURE | 25,257 | 3,784 | - | 300 | - | - | 1000.000.001.521000.820 |
|  | 001 To |  |  | 405,118 | 371,981 | 390,601 | 368,534 | 377,065 | 377,065 |  |
| 1000 | 002 | GEN JP CT P/R PERM FTE | EXPENDITURE | 141,466 | 145,155 | 151,043 | 141,192 | 152,390 | 152,390 | 1000.000.002.410341.111 |
| 1000 | 002 | GEN JP CT P/R TEMP FTE | EXPENDITURE | - | - | - | 1,650 | - | - | 1000.000.002.410341.112 |
| 1000 | 002 | GEN JP CT P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 5,064 | - | - | 1000.000.002.410341.113 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 002 | GEN JP CT P/R SICK/VACATION PAYOUTS | EXPENDITURE | - | 1,540 | - | 51 |  | - | 1000.000.002.410341.130 |
| 1000 | 002 | GEN JP CT P/R BENEFITS | EXPENDITURE | 58,801 | 60,781 | 62,952 | 60,834 | 60,138 | 60,138 | 1000.000.002.410341.141 |
| 1000 | 002 | GEN JP CT ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 2,537 | - | - | 1000.000.002.410341.143 |
| 1000 | 002 | GEN JP CT OFFICE SUPPLIES | EXPENDITURE | 1,199 | 2,479 | 1,200 | 1,479 | 1,200 | 1,200 | 1000.000.002.410341.210 |
| 1000 | 002 | GEN JP CT POSTAGE, BOX RENT | EXPENDITURE | 846 | 1,226 | 1,150 | 804 | 1,150 | 1,150 | 1000.000.002.410341.312 |
| 1000 | 002 | GEN JP CT PRINTING FORMS ETC. | EXPENDITURE | 948 | 561 | 1,200 | 166 | 1,000 | 1,000 | 1000.000.002.410341.321 |
| 1000 | 002 | GEN JP CT PUBLICITY SUBSCR\&DUES | EXPENDITURE | 554 | 425 | 554 | 939 | 600 | 600 | 1000.000.002.410341.330 |
| 1000 | 002 | GEN JP CT TELEPHONE | EXPENDITURE | 361 | 343 | 58 | 64 | 100 | 100 | 1000.000.002.410341.342 |
| 1000 | 002 | GEN JP CT PROFESSIONAL SERVICES | EXPENDITURE | 2,660 | 4,384 | 3,300 | 1,851 | 3,000 | 3,000 | 1000.000.002.410341.350 |
| 1000 | 002 | GEN JP CT REPAIR \& MAINTENANCE SVC | EXPENDITURE | 1,007 | 1,081 | 1,350 | 683 | 1,000 | 1,000 | 1000.000.002.410341.360 |
| 1000 | 002 | GEN JP CT TRAVEL | EXPENDITURE | 1,913 | 1,795 | 2,100 | - | 2,100 | 2,100 | 1000.000.002.410341.370 |
| 1000 | 002 | GEN JP CT TRAINING REGISTRATION | EXPENDITURE | 1,100 | 1,119 | 1,100 | 600 | 1,100 | 1,100 | 1000.000.002.410341.380 |
| 1000 | 002 | GEN JP CT WITNESS FEES | EXPENDITURE | 40 | 827 | 150 | - | 150 | 150 | 1000.000.002.410341.393 |
| 1000 | 002 | GEN JP CT JURY FEES | EXPENDITURE | - | 3,319 | 4,500 | 1,675 | 3,500 | 3,500 | 1000.000.002.410341.394 |
| 1000 | 002 | GEN JP CT CAPITAL EQUIPMENT | EXPENDITURE | - | - | 2,000 | - | 2,000 | 2,000 | 1000.000.002.410341.940 |
| 1000 | 002 | GEN JP CT TRANS TO SHERIFF | EXPENDITURE | 37,837 | 41,139 | 40,000 | 44,332 | 40,000 | 40,000 | 1000.000.002.521000.820 |
| 002 Total |  |  |  | 248,732 | 266,175 | 272,658 | 263,921 | 269,428 | 269,428 |  |
| 1000 | 003 | GEN CLERK \& RECORDER P/R PERM FTE | EXPENDITURE | 105,573 | 111,438 | 116,471 | 112,157 | 119,850 | 119,850 | 1000.000.003.410910.111 |
| 1000 | 003 | GEN CLERK \& RECORDER P/R EPSLA | EXPENDITURE | - | - | - | 232 | - | - | 1000.000.003.410910.112 |
| 1000 | 003 | GEN CLERK \& RECORDER P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 3,206 | - | - | 1000.000.003.410910.113 |
| 1000 | 003 | GEN CLERK \& RECORDER P/R OT | EXPENDITURE | - | - | 400 | - | 400 | 400 | 1000.000.003.410910.121 |
| 1000 | 003 | GEN CLERK \& RECORDER SICK/VAC PAYOUTS | EXPENDITURE | 113 | - | - | 2,188 | - | - | 1000.000.003.410910.130 |
| 1000 | 003 | GEN CLERK \& RECORDER P/R BENEFITS | EXPENDITURE | 50,074 | 54,294 | 57,105 | 55,385 | 54,594 | 54,594 | 1000.000.003.410910.141 |
| 1000 | 003 | GEN CLERK \& RECORDER ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 1,969 | - | - | 1000.000.003.410910.143 |
| 1000 | 003 | GEN CLERK \& RECORDER SUPPLIES | EXPENDITURE | 2,300 | 2,487 | 3,000 | 1,305 | 2,500 | 2,500 | 1000.000.003.410910.210 |
| 1000 | 003 | GEN CLERK \& RECORDER SERVICES BUDGET | EXPENDITURE | 292 | 320 | 300 | 791 | 300 | 300 | 1000.000.003.410910.300 |
| 1000 | 003 | GEN CLERK \& RECORDER POSTAGE,BOX RENT | EXPENDITURE | 1,820 | 1,877 | 1,450 | 1,417 | 1,500 | 1,500 | 1000.000.003.410910.312 |
| 1000 | 003 | GEN CLERK \& RECORDER HARDWARE/SOFTWARE SUPPORT | EXPENDITURE | 12,943 | 13,500 | 13,500 | 16,346 | 14,085 | 14,085 | 1000.000.003.410910.322 |
| 1000 | 003 | GEN CLERK \& RECORDER DUES \& LEGAL NOTICES | EXPENDITURE | 333 | 300 | 300 | 383 | 400 | 400 | 1000.000.003.410910.330 |
| 1000 | 003 | GEN CLERK \& RECORDER TELEPHONE | EXPENDITURE | 202 | 193 | 32 | 36 | 100 | 100 | 1000.000.003.410910.342 |
| 1000 | 003 | GEN CLERK \& RECORDER PROFESSIONAL SVCS | EXPENDITURE | - | 19 | - | - | - | - | 1000.000.003.410910.350 |
| 1000 | 003 | GEN CLERK \& RECORDER TRAVEL | EXPENDITURE | 401 | 397 | 500 | 431 | 500 | 500 | 1000.000.003.410910.370 |
| 003 Total |  |  |  | 174,052 | 184,824 | 193,058 | 195,846 | 194,229 | 194,229 |  |
| 1000 | 004 | GEN AUDITOR P/R PERM FTE | EXPENDITURE | 54,805 | 56,269 | 58,539 | 58,539 | 59,073 | 59,073 | 1000.000.004.410531.111 |
| 1000 | 004 | GEN AUDITOR P/R BENEFITS | EXPENDITURE | 20,759 | 21,331 | 22,258 | 22,245 | 21,376 | 21,376 | 1000.000.004.410531.141 |
| 1000 | 004 | GEN AUDITOR OFFICE SUPPLIES | EXPENDITURE | 413 | 182 | 250 | 95 | 250 | 250 | 1000.000.004.410531.210 |
| 1000 | 004 | GEN AUDITOR POSTAGE, BOX RENT ETC. | EXPENDITURE | - | - | 10 | - | 10 | 10 | 1000.000.004.410531.312 |
| 1000 | 004 | GEN AUDITOR MEMBERSHIPS \& REGISTRATIONS | EXPENDITURE | - | - | 150 | - | 150 | 150 | 1000.000.004.410531.333 |
| 1000 | 004 | GEN AUDITOR TELEPHONE | EXPENDITURE | 63 | 60 | 10 | 11 | - | - | 1000.000.004.410531.342 |
| 1000 | 004 | GEN AUDITOR TRAVEL | EXPENDITURE | - | - | 100 | - | 100 | 100 | 1000.000.004.410531.370 |
| 004 Total |  |  |  | 76,041 | 77,842 | 81,318 | 80,890 | 80,959 | 80,959 |  |
| 1000 | 005 | GEN TREASURER P/R PERM FTE | EXPENDITURE | 186,779 | 196,750 | 202,234 | 194,239 | 207,520 | 207,520 | 1000.000.005.410540.111 |
| 1000 | 005 | GEN TREASURER P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 8,186 | - | - | 1000.000.005.410540.113 |
| 1000 | 005 | GEN TREASURER P/R BENEFITS | EXPENDITURE | 90,118 | 93,596 | 97,070 | 92,330 | 91,965 | 91,965 | 1000.000.005.410540.141 |
| 1000 | 005 | GEN TREASURER ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 4,505 | - | - | 1000.000.005.410540.143 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 005 | GEN TREASURER OFFICE SUPPLIES | EXPENDITURE | 3,132 | 5,201 | 5,000 | 4,138 | 5,000 | 5,000 | 1000.000.005.410540.210 |
| 1000 | 005 | GEN TREASURER POSTAGE, BOX RENT ETC. | EXPENDITURE | 12,655 | 10,826 | 14,000 | 12,015 | 14,500 | 14,500 | 1000.000.005.410540.312 |
| 1000 | 005 | GEN TREASURER TAX BILLS | EXPENDITURE | 2,050 | 2,509 | 3,500 | 3,129 | 3,500 | 3,500 | 1000.000.005.410540.320 |
| 1000 | 005 | GEN TREASURER TELEPHONE | EXPENDITURE | 429 | 409 | 69 | 81 | 350 | 350 | 1000.000.005.410540.342 |
| 1000 | 005 | GEN TREASURER PROFESSIONAL SERVICES | EXPENDITURE | 8,780 | 6,773 | 5,000 | 8,862 | 5,500 | 5,500 | 1000.000.005.410540.350 |
| 1000 | 005 | GEN TREASURER COMPUTER SERVICES | EXPENDITURE | 14,629 | 16,376 | 16,000 | 16,897 | 18,000 | 18,000 | 1000.000.005.410540.355 |
| 1000 | 005 | GEN TREASURER TRAVEL | EXPENDITURE | 1,163 | 1,780 | 3,000 | 2,358 | 3,000 | 3,000 | 1000.000.005.410540.370 |
| 1000 | 005 | GEN TREASURER LOSSES ( BAD DEBT) | EXPENDITURE | (74) | - | - | - | - | - | 1000.000.005.410540.810 |
| 005 Total |  |  |  | 319,660 | 334,221 | 345,873 | 346,740 | 349,335 | 349,335 |  |
| 1000 | 010 | GEN ELECTIONS P/R PERM FTE | EXPENDITURE | 63,280 | 65,648 | 67,129 | 59,182 | 65,835 | 65,835 | 1000.000.010.410660.111 |
| 1000 | 010 | GEN ELECTIONS P/R TEMP FTE | EXPENDITURE | 715 | 1,044 | 8,000 | 1,881 | 8,000 | 8,000 | 1000.000.010.410660.112 |
| 1000 | 010 | GEN ELECTIONS P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 2,118 | - | - | 1000.000.010.410660.113 |
| 1000 | 010 | GEN ELECTIONS P/R OT | EXPENDITURE | 1,820 | 3,120 | 3,000 | 1,074 | 3,000 | 3,000 | 1000.000.010.410660.121 |
| 1000 | 010 | GEN ELECTIONS P/R BENEFITS | EXPENDITURE | 35,191 | 36,490 | 37,578 | 32,243 | 35,206 | 35,206 | 1000.000.010.410660.141 |
| 1000 | 010 | GEN ELECTIONS ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - |  | 1,287 |  |  | 1000.000.010.410660.143 |
| 1000 | 010 | GEN ELECTIONS P/R CELL PHONE | EXPENDITURE | 259 | 259 | 259 | 259 | 259 | 259 | 1000.000.010.410660.147 |
| 1000 | 010 | GEN ELECTIONS SUPPLIES | EXPENDITURE | 3,907 | 5,365 | 6,000 | 4,675 | 5,000 | 5,000 | 1000.000.010.410660.210 |
| 1000 | 010 | GEN ELECTIONS SMALL EQUIPMENT | EXPENDITURE | - | - | 17,471 | - | - | - | 1000.000.010.410660.212 |
| 1000 | 010 | GEN ELECTIONS PURCHASED SERVICES | EXPENDITURE | 392 | 777 | 600 | 526 | 5,200 | 5,200 | 1000.000.010.410660.300 |
| 1000 | 010 | GEN ELECTIONS POSTAGE, BOX RENT ETC. | EXPENDITURE | 9,386 | 15,861 | 10,000 | 17,400 | 10,000 | 10,000 | 1000.000.010.410660.312 |
| 1000 | 010 | GEN ELECTIONS PRINTING,DUPLICATING, TYPING,BINDING | EXPENDITURE | 3,188 | 7,711 | 6,000 | 7,087 | 8,000 | 8,000 | 1000.000.010.410660.320 |
| 1000 | 010 | GEN ELECTIONS ES\&S PRINTING FORMS | EXPENDITURE | 31,255 | 21,887 | 20,000 | 25,486 | 20,000 | 20,000 | 1000.000.010.410660.321 |
| 1000 | 010 | GEN ELECTIONS DUES | EXPENDITURE | 300 | 300 | 375 | 338 | 338 | 338 | 1000.000.010.410660.330 |
| 1000 | 010 | GEN ELECTIONS PUBLICATION OF LEGAL NOTICE | EXPENDITURE | 1,510 | 1,392 | 1,600 | 2,894 | 1,500 | 1,500 | 1000.000.010.410660.331 |
| 1000 | 010 | GEN ELECTIONS TELEPHONE | EXPENDITURE | 477 | 492 | 332 | 36 | 250 | 250 | 1000.000.010.410660.342 |
| 1000 | 010 | GEN ELECTIONS JUDGES | EXPENDITURE | 9,618 | 8,694 | 12,000 | 2,546 | 10,000 | 10,000 | 1000.000.010.410660.350 |
| 1000 | 010 | GEN ELECTIONS ES\&S CONTRACT SERVICES | EXPENDITURE | 2,840 | 2,977 | 5,965 | 15,581 | 7,416 | 7,416 | 1000.000.010.410660.360 |
| 1000 | 010 | GEN ELECTIONS TRAVEL | EXPENDITURE | 599 | 553 | 800 | 788 | 600 | 600 | 1000.000.010.410660.370 |
| 1000 | 010 | GEN ELECTION MACHINERY \& EQUIPMENT | EXPENDITURE | 53,325 | - | - | - | - | - | 1000.000.010.410660.940 |
| 1000 | 010 | GEN ELECTION HAVA SMALL EQ | EXPENDITURE | - | - | - | 21,566 | - | - | 1000.000.010.410670.212 |
| 1000 | 010 | GEN ELECTION HAVA MACH \& EQ | EXPENDITURE | - | - | - | - | 31,899 | 31,899 | 1000.000.010.410670.940 |
|  | 010 T |  |  | 218,060 | 172,570 | 197,109 | 196,965 | 212,504 | 212,504 |  |
| 1000 | 011 | GEN CO ATTORNEY P/R PERM FTE | EXPENDITURE | 275,102 | 283,468 | 328,815 | 298,862 | 346,820 | 346,820 | 1000.000.011.411110.111 |
| 1000 | 011 | GEN CO ATTORNEY P/R TEMP FTE | EXPENDITURE | 16,594 | 21,809 | 3,000 | 6,875 | 12,636 | 12,636 | 1000.000.011.411110.112 |
| 1000 | 011 | GEN CO ATTORNEY P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 1,545 | - | - | 1000.000.011.411110.113 |
| 1000 | 011 | GEN CO ATTORNEY P/R OT | EXPENDITURE | 1,059 | - | - | - | - | - | 1000.000.011.411110.121 |
| 1000 | 011 | GEN CO ATTORNEY P/R SICK/VAC PAYOUTS | EXPENDITURE | 6,742 | 3,566 | - | 3,774 | - | - | 1000.000.011.411110.130 |
| 1000 | 011 | GEN CO ATTORNEY P/R BENEFITS | EXPENDITURE | 94,448 | 106,568 | 118,739 | 101,611 | 121,804 | 121,804 | 1000.000.011.411110.141 |
| 1000 | 011 | GEN CO ATTORNEY ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 852 | - | - | 1000.000.011.411110.143 |
| 1000 | 011 | GEN CO ATTORNEY P/R CELL PHONE | EXPENDITURE | 1,680 | 1,680 | 1,680 | 1,470 | 1,680 | 1,680 | 1000.000.011.411110.147 |
| 1000 | 011 | GEN CO ATTORNEY OFFICE SUPPLIES | EXPENDITURE | 3,595 | 2,716 | 3,500 | 4,891 | 6,000 | 6,000 | 1000.000.011.411110.210 |
| 1000 | 011 | GEN CO ATTORNEY GAS,OIL,DIESEL FUEL, ETC | EXPENDITURE | - | 33 | 100 | - | 100 | 100 | 1000.000.011.411110.231 |
| 1000 | 011 | GEN CO ATTORNEY POSTAGE, BOX RENT ETC. | EXPENDITURE | 1,945 | 1,785 | 1,600 | 1,432 | 1,600 | 1,600 | 1000.000.011.411110.312 |
| 1000 | 011 | GEN CO ATTORNEY TELEPHONE | EXPENDITURE | 317 | 302 | 50 | 54 | 75 | 75 | 1000.000.011.411110.342 |
| 1000 | 011 | GEN CO ATTORNEY PROFESSIONAL SVCS | EXPENDITURE | 9,928 | 6,030 | 12,500 | 28,213 | 12,500 | 12,500 | 1000.000.011.411110.350 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 011 | GEN CO ATTORNEY COURTROOM PROF SVCS | EXPENDITURE | 2,754 | - | - | 1,650 |  | - | 1000.000.011.411110.359 |
| 1000 | 011 | GEN CO ATTORNEY TRAINING/TRAVEL | EXPENDITURE | 3,358 | 2,220 | 3,000 | 1,201 | 3,000 | 3,000 | 1000.000.011.411110.370 |
| 1000 | 011 | GEN CO ATTORNEY COPIER LEASE EXP | EXPENDITURE | 2,700 | 2,881 | 2,700 | 668 | 2,700 | 2,700 | 1000.000.011.411110.530 |
| 011 Total |  |  |  | 420,220 | 433,057 | 475,683 | 453,097 | 508,916 | 508,916 |  |
| 1000 | 012 | GEN BLDG MAINT P/R PERM FTE | EXPENDITURE | 27,687 | 29,715 | 31,847 | 31,345 | 34,819 | 34,819 | 1000.000.012.411230.111 |
| 1000 | 012 | GEN BLDG MAINT P/R OT | EXPENDITURE | 137 | 223 | 350 | 40 | 350 | 350 | 1000.000.012.411230.121 |
| 1000 | 012 | GEN BLDG MAINT P/R BENEFITS | EXPENDITURE | 13,497 | 13,944 | 17,085 | 16,401 | 15,378 | 15,378 | 1000.000.012.411230.141 |
| 1000 | 012 | GEN BLDG MAINT OFFICE SUPPLIES \& MATERLS | EXPENDITURE | 117 | 835 | 300 | 20 | 300 | 300 | 1000.000.012.411230.210 |
| 1000 | 012 | GEN BLDG MAINT OPERATING SUPPLIES | EXPENDITURE | 5,697 | 14,004 | 7,000 | 15,753 | 10,000 | 10,000 | 1000.000.012.411230.220 |
| 1000 | 012 | GEN BLDG MAINT FUEL | EXPENDITURE | 798 | 1,720 | 1,500 | 868 | 1,050 | 1,050 | 1000.000.012.411230.231 |
| 1000 | 012 | GEN BLDG MAINT LICENSING FEES | EXPENDITURE | 588 | 108 | 600 | 108 | 1,200 | 1,200 | 1000.000.012.411230.337 |
| 1000 | 012 | GEN BLDG MAINT UTILITY SERVICES | EXPENDITURE | 59,850 | 59,094 | 56,400 | 63,269 | 60,000 | 60,000 | 1000.000.012.411230.340 |
| 1000 | 012 | GEN BLDG MAINT TELEPHONE | EXPENDITURE | 665 | 597 | 518 | 573 | 518 | 518 | 1000.000.012.411230.342 |
| 1000 | 012 | GEN BLDG MAINT CLEANING SERVICE | EXPENDITURE | 36,311 | 37,605 | 42,891 | 40,625 | 42,891 | 42,891 | 1000.000.012.411230.350 |
| 1000 | 012 | GEN BLDG MAINT REPAIR \& MAINT SERVICES | EXPENDITURE | 38,893 | 37,426 | 33,000 | 41,805 | 47,000 | 47,000 | 1000.000.012.411230.360 |
| 1000 | 012 | GEN BLDG MAINT TRAINING | EXPENDITURE | 46 | 465 | 500 | 557 | 2,000 | 2,000 | 1000.000.012.411230.380 |
| 1000 | 012 | GEN BLDG MAINT IMPROVEMT CAPITAL | EXPENDITURE | - | - | - | - | 11,600 | 11,600 | 1000.000.012.411240.920 |
| 1000 | 012 | GEN BLDG MAINT TRANSFERS OUT | EXPENDITURE | - | 8,148 | - | - | 16,000 | 16,000 | 1000.000.012.521000.820 |
| 012 Total |  |  |  | 184,286 | 203,883 | 191,991 | 211,363 | 243,107 | 243,107 |  |
| 1000 | 013 | GEN ESTATE ADMIN OPERATING SUPPLIES | EXPENDITURE | 168 | - | 250 | - | 250 | 250 | 1000.000.013.411500.220 |
| 013 Total |  |  |  | 168 | - | 250 | - | 250 | 250 |  |
| 1000 | 014 | GEN SCHOOL SUPT P/R PERM FTE | EXPENDITURE | 26,591 | 27,059 | 27,865 | 27,866 | 27,864 | 27,864 | 1000.000.014.411600.111 |
| 1000 | 014 | GEN SCHOOL SUPT P/R BENEFITS | EXPENDITURE | 7,547 | 3,561 | 2,273 | 3,345 | 4,773 | 4,773 | 1000.000.014.411600.141 |
| 1000 | 014 | GEN SCHOOL SUPT P/R CELL PHONE | EXPENDITURE | 559 | 559 | 559 | 544 | 559 | 559 | 1000.000.014.411600.147 |
| 1000 | 014 | GEN SCHOOL SUPT OFFICE SUPPLIES | EXPENDITURE | 333 | 232 | 500 | 528 | 500 | 500 | 1000.000.014.411600.210 |
| 1000 | 014 | GEN SCHOOL SUPT EDUCATIONAL SUPPLIES | EXPENDITURE | - | 33 | 100 | 118 | 100 | 100 | 1000.000.014.411600.228 |
| 1000 | 014 | GEN SCHOOL SUPT SPELLING BEE | EXPENDITURE | 489 | 633 | 700 | 702 | 700 | 700 | 1000.000.014.411600.229 |
| 1000 | 014 | GEN SCHOOL SUPT FUEL,GAS, DIESEL | EXPENDITURE | 184 | 54 | 300 | 224 | 300 | 300 | 1000.000.014.411600.231 |
| 1000 | 014 | GEN SCHOOL SUPT POSTAGE,BOX RENT E | EXPENDITURE | 148 | 180 | 200 | 205 | 200 | 200 | 1000.000.014.411600.312 |
| 1000 | 014 | GEN SCHOOL SUPT PUBLICITY | EXPENDITURE | 429 | 148 | 100 | 57 | 100 | 100 | 1000.000.014.411600.330 |
| 1000 | 014 | GEN SCHOOL SUPT MEMBERSHIPS \& REGISTRATION | EXPENDITURE | 815 | 650 | 900 | 579 | 900 | 900 | 1000.000.014.411600.333 |
| 1000 | 014 | GEN SCHOOL SUPT TELEPHONE | EXPENDITURE | 63 | 60 | 10 | 11 | 20 | 20 | 1000.000.014.411600.342 |
| 1000 | 014 | GEN SCHOOL SUPT PROF SERVICES | EXPENDITURE | 459 | 549 | 500 | 280 | 500 | 500 | 1000.000.014.411600.350 |
| 1000 | 014 | GEN SCHOOL SUPT TRAVEL | EXPENDITURE | 1,434 | 1,318 | 1,200 | 715 | 1,200 | 1,200 | 1000.000.014.411600.370 |
| 1000 | 014 | GEN SCHOOL SUPT TRAINING | EXPENDITURE | - | 19 | 300 | 75 | 300 | 300 | 1000.000.014.411600.380 |
| 014 Total |  |  |  | 39,051 | 35,055 | 35,507 | 35,248 | 38,016 | 38,016 |  |
| 1000 | 016 | GEN COPIER/MAIL P/R PERM FTE | EXPENDITURE | 6,394 | 6,788 | 6,929 | 6,683 | 7,004 | 7,004 | 1000.000.016.411800.111 |
| 1000 | 016 | GEN COPIER/MAIL P/R BENEFITS | EXPENDITURE | 3,451 | 3,588 | 3,707 | 3,563 | 3,499 | 3,499 | 1000.000.016.411800.141 |
| 1000 | 016 | GEN COPIER/MAIL OFFICE SUPPLIES | EXPENDITURE | 724 | 275 | 750 | 1,795 | 1,000 | 1,000 | 1000.000.016.411800.210 |
| 1000 | 016 | GEN COPIER/MAIL COPY PAPER | EXPENDITURE | 3,122 | 3,388 | 2,900 | 2,466 | 2,900 | 2,900 | 1000.000.016.411800.220 |
| 1000 | 016 | GEN COPIER/MAIL POSTAGE | EXPENDITURE | 3,402 | (98) | 500 | 7,524 | 500 | 500 | 1000.000.016.411800.312 |
| 1000 | 016 | GEN COPIER/MAIL MAINT. \& REPAIR SERVICES | EXPENDITURE | 3,750 | 3,274 | 4,000 | 1,342 | 4,000 | 4,000 | 1000.000.016.411800.360 |
| 1000 | 016 | GEN COPIER/MAIL MACHINERY \& EQUIPMENT RENTAL | EXPENDITURE | 2,497 | 2,484 | 2,500 | 2,035 | 2,500 | 2,500 | 1000.000.016.411800.533 |
| 016 Total |  |  |  | 23,339 | 19,699 | 21,286 | 25,407 | 21,403 | 21,403 |  |
| 1000 | 019 | GEN SW JUV DET - TRANSPORT PAYROLL O/T HRS | EXPENDITURE | 163 | 246 | 245 | 175 | 245 |  | 1000.000.019.420114.121 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
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| 1000 | 019 | GEN SW JUV DET - TRANSPORT PAYROLL BENEFITS | EXPENDITURE | 58 | 64 | 60 | 46 | 60 | 60 | 1000.000.019.420114.141 |
| 1000 | 019 | GEN SW JUV DET - NON-REIMB MED \& ADMIN EXP | EXPENDITURE | 913 | 339 | - | 640 | - | - | 1000.000.019.420114.350 |
| 1000 | 019 | GEN SW JUV DET - ELECTRONIC MONITORING | EXPENDITURE | - | 170 | 700 | 1,400 | 700 | 700 | 1000.000.019.420114.351 |
| 1000 | 019 | GEN SW JUV DET - DETENTION SVCS | EXPENDITURE | 83,990 | 10,810 | 17,250 | 23,505 | 17,250 | 17,250 | 1000.000.019.420114.359 |
| 1000 | 019 | GEN SW JUV DET - TRANSPORT EXPENSES (NON-PAYROLL) | EXPENDITURE | - | 40 | - | - | - | - 1000.000.019.420114.37018,255 |  |
| 019 Total |  |  |  | 85,123 | 11,670 | 18,255 | 25,766 | 18,255 |  |  |
| 1000 | 021 | GEN CORONER P/R PERM FTE | EXPENDITURE | 54,576 | 56,514 | 55,687 | 61,843 | 69,646 | 69,646 | 1000.000.021.420800.111 |
| 1000 | 021 | GEN CORONER P/R OT | EXPENDITURE | - | - | - | 297 | - | - | 1000.000.021.420800.121 |
| 1000 | 021 | GEN CORONER P/R SICK/VAC PAYOUTS | EXPENDITURE | - | - | - | 4 | - | - | 1000.000.021.420800.130 |
| 1000 | 021 | GEN CORONER P/R BENEFITS | EXPENDITURE | 16,545 | 16,488 | 16,513 | 17,329 | 19,279 | 19,279 | 1000.000.021.420800.141 |
| 1000 | 021 | GEN CORONER P/R CELL PHONE | EXPENDITURE | 259 | 259 | 259 | 259 | 259 | 259 | 1000.000.021.420800.147 |
| 1000 | 021 | GEN CORONER OFFICE SUPPLIES | EXPENDITURE | 180 | 1,862 | 500 | 950 | 500 | 500 | 1000.000.021.420800.210 |
| 1000 | 021 | GEN CORONER OPERATING SUPPLIES | EXPENDITURE | 2,614 | 2,295 | 3,000 | 3,892 | 3,000 | 3,000 | 1000.000.021.420800.220 |
| 1000 | 021 | GEN CORONER POSTAGE,BOX RENT ETC. | EXPENDITURE | 155 | 169 | 200 | 176 | 200 | 200 | 1000.000.021.420800.312 |
| 1000 | 021 | GEN CORONER MEMBERSHIPS \& REG. FEES | EXPENDITURE | 250 | 250 | 250 | 250 | 250 | 250 | 1000.000.021.420800.336 |
| 1000 | 021 | GEN CORONER TELEPHONE | EXPENDITURE | 405 | 400 | 296 | 306 | 296 | 296 | 1000.000.021.420800.342 |
| 1000 | 021 | GEN CORONER PROFESSIONAL SERVICES | EXPENDITURE | 21,848 | 19,379 | 24,000 | 20,990 | 24,000 | 24,000 | 1000.000.021.420800.350 |
| 1000 | 021 | GEN CORONER INDIGENT BURIALS | EXPENDITURE | 10,880 | 7,880 | 7,500 | 11,775 | 7,500 | 7,500 | 1000.000.021.420800.359 |
| 1000 | 021 | GEN CORONER TRAVEL | EXPENDITURE | 2,593 | 4,806 | 3,000 | 4,339 | 3,000 | 3,000 | 1000.000.021.420800.370 |
| 1000 | 021 | GEN CORONER TRAINING | EXPENDITURE | - | 570 | 1,000 | 822 | 1,000 | 1,000 | 1000.000.021.420800.380 |
| 1000 | 021 | GEN CORONER JURY FEES | EXPENDITURE | - | 338 | 100 | - | 100 | 100 | 1000.000.021.420800.394 |
|  | 021 To |  |  | 110,305 | 111,211 | 112,305 | 123,232 | 129,031 | 129,031 |  |
| 1000 | 022 | GEN SANITARIAN P/R PERM FTE | EXPENDITURE | 104,042 | 131,366 | 150,820 | 121,029 | 147,765 | 147,765 | 1000.000.022.440120.111 |
| 1000 | 022 | GEN SANITARIAN P/R TEMP FTE | EXPENDITURE | 5,292 | 1,170 | - | 1,989 | - | - | 1000.000.022.440120.112 |
| 1000 | 022 | GEN SANITARIAN P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 1,215 | - | - | 1000.000.022.440120.113 |
| 1000 | 022 | GEN SANITARIAN P/R SICK/VAC PAYOUTS | EXPENDITURE | 3,207 | 4,132 | - | 1,469 | - | - | 1000.000.022.440120.130 |
| 1000 | 022 | GEN SANITARIAN P/R BENEFITS | EXPENDITURE | 45,312 | 58,379 | 66,367 | 52,631 | 59,533 | 59,533 | 1000.000.022.440120.141 |
| 1000 | 022 | GEN SANITARIAN ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 685 | - | - | 1000.000.022.440120.143 |
| 1000 | 022 | GEN SANITARIAN CELL PHONE | EXPENDITURE | 70 | 315 | 420 | 420 | 420 | 420 | 1000.000.022.440120.147 |
| 1000 | 022 | GEN SANITARIAN OFFICE SUPPLIES | EXPENDITURE | 1,416 | 2,842 | 3,100 | 1,804 | 3,000 | 3,000 | 1000.000.022.440120.210 |
| 1000 | 022 | GEN SANITARIAN CHEMICAL,LABORATORY | EXPENDITURE | 163 | 104 | 300 | 17 | 200 | 200 | 1000.000.022.440120.222 |
| 1000 | 022 | GEN SANITARIAN FUEL, GAS, DIESL | EXPENDITURE | 1,190 | 2,278 | 2,500 | 2,099 | 2,500 | 2,500 | 1000.000.022.440120.231 |
| 1000 | 022 | GEN SANITARIAN POSTAGE | EXPENDITURE | 494 | 619 | 700 | 779 | 600 | 600 | 1000.000.022.440120.312 |
| 1000 | 022 | GEN SANITARIAN FORMAL \& LEGAL NOTICES | EXPENDITURE | 119 | - | - | - | 100 | 100 | 1000.000.022.440120.331 |
| 1000 | 022 | GEN SANITARIAN MEMBERSHIPS \& REGISTRATIONS | EXPENDITURE | 25 | 887 | 700 | 938 | 1,000 | 1,000 | 1000.000.022.440120.333 |
| 1000 | 022 | GEN SANITARIAN TELEPHONE | EXPENDITURE | 707 | 738 | 629 | 650 | 700 | 700 | 1000.000.022.440120.342 |
| 1000 | 022 | GEN SANITARIAN PROFESSIONAL SERVICES | EXPENDITURE | 23,068 | 20,956 | 8,000 | 2,998 | 6,000 | 6,000 | 1000.000.022.440120.350 |
| 1000 | 022 | GEN SANITARIAN REPAIR \& MAINT SERVICES | EXPENDITURE | 165 | 3,363 | 1,000 | 423 | 3,000 | 3,000 | 1000.000.022.440120.360 |
| 1000 | 022 | GEN SANITARIAN TRAVEL | EXPENDITURE | 700 | 831 | 1,000 | 627 | 1,500 | 1,500 | 1000.000.022.440120.370 |
|  | 022 To |  |  | 185,970 | 227,979 | 235,537 | 189,773 | 226,318 | 226,318 |  |
| 1000 | 023 | GEN PUBLIC HEALTH P/R PERM FTE | EXPENDITURE | 65,663 | 74,140 | 58,230 | 35,448 | 54,493 | 54,493 | 1000.000.023.440110.111 |
| 1000 | 023 | GEN PUBLIC HEALTH P/R TEMP PTE | EXPENDITURE | 20,032 | 22,318 | 30,352 | 22,986 | 35,522 | 35,522 | 1000.000.023.440110.112 |
| 1000 | 023 | GEN PUBLIC HEALTH SICK/VAC PAYOUTS | EXPENDITURE | 1,683 | 5,782 | - | 1,277 | - | - | 1000.000.023.440110.130 |
| 1000 | 023 | GEN PUBLIC HEALTH P/R BENEFITS | EXPENDITURE | 26,671 | 31,456 | 30,692 | 13,825 | 29,104 | 29,104 | 1000.000.023.440110.141 |
| 1000 | 023 | GEN PUBLIC HEALTH P/R CELL PHONE | EXPENDITURE | 420 | 315 | 679 | 336 | 595 | 595 | 1000.000.023.440110.147 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
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| 1000 | 023 | GEN PUBLIC HEALTH OFFICE/OPER SUPPLIES | EXPENDITURE | 3,548 | 3,118 | 5,000 | 3,397 | 5,000 | 5,000 | 1000.000.023.440110.210 |
| 1000 | 023 | GEN PUBLIC HEALTH DIAPER DEPOT SUPPLIES | EXPENDITURE | 708 | 3,229 | 700 | 1,149 | - | - | 1000.000.023.440110.215 |
| 1000 | 023 | GEN PUBLIC HEALTH CHEM, LAB \& MED. | EXPENDITURE | 22,624 | 32,598 | 28,000 | 32,140 | 30,000 | 30,000 | 1000.000.023.440110.222 |
| 1000 | 023 | GEN PUBLIC HEALTH FUEL,GAS, DIESL | EXPENDITURE | 176 | 1,455 | 1,000 | 969 | 1,000 | 1,000 | 1000.000.023.440110.231 |
| 1000 | 023 | GEN PUBLIC HEALTH POSTAGE, BOX RENT ETC. | EXPENDITURE | 365 | 270 | 500 | 50 | 400 | 400 | 1000.000.023.440110.312 |
| 1000 | 023 | GEN PUBLIC HEALTH TELEPHONE | EXPENDITURE | 63 | 60 | 10 | 11 | 150 | 150 | 1000.000.023.440110.342 |
| 1000 | 023 | GEN PUBLIC HEALTH PROFESSIONAL SERVICES | EXPENDITURE | 4,792 | 2,265 | 3,000 | 1,548 | 2,500 | 2,500 | 1000.000.023.440110.350 |
| 1000 | 023 | GEN PUBLIC HEALTH TRAVEL | EXPENDITURE | 3,870 | 3,067 | 3,000 | 700 | 2,800 | 2,800 | 1000.000.023.440110.370 |
| 1000 | 023 | GEN PUBLIC HEALTH TRAINING | EXPENDITURE | 865 | 1,493 | 3,500 | 374 | 2,000 | 2,000 | 1000.000.023.440110.380 |
| 023 Total |  |  |  | 151,481 | 181,566 | 164,663 | 114,209 | 163,564 | 163,564 |  |
| 1000 | 026 | GEN MENTAL TREATMENT P/R OT | EXPENDITURE | 2,530 | 1,425 | 1,000 | 819 | 1,000 | 1,000 | 1000.000.026.440430.121 |
| 1000 | 026 | GEN MENTAL TREATMENT P/R BENEFITS | EXPENDITURE | 808 | 419 | 264 | 241 | 250 | 250 | 1000.000.026.440430.141 |
| 1000 | 026 | GEN MENTAL TREATMENT PROFESSIONAL SERVICES | EXPENDITURE | 17,085 | 19,061 | - | 20,091 | 15,000 | 15,000 | 1000.000.026.440430.350 |
| 1000 | 026 | GEN MENTAL TREATMENT MEALS \& LODGING | EXPENDITURE | 75 | 42 | - | 27 | - | - | 1000.000.026.440430.373 |
| 026 Total |  |  |  | 20,498 | 20,947 | 1,264 | 21,176 | 16,250 | 16,250 |  |
| 1000 | 027 | GEN VETERANS BURIAL SERVICES | EXPENDITURE | 16,000 | 18,500 | 12,000 | 13,800 | 15,000 | 15,000 | 1000.000.027.450200.395 |
| 027 Total |  |  |  | 16,000 | 18,500 | 12,000 | 13,800 | 15,000 | 15,00031,346 |  |
| 1000 | 028 | GEN EXTENSION P/R PERM FTE | EXPENDITURE | 29,619 | 31,595 | 32,851 | 22,889 | 31,346 |  | 1000.000.028.450400.111 |
| 1000 | 028 | GEN EXTENSION P/R TEMP FTE | EXPENDITURE | - | - | 700 | 6,914 | 700 | 700 | 1000.000.028.450400.112 |
| 1000 | 028 | GEN EXTENSION P/R OT | EXPENDITURE | - | 30 | 200 | 23 | 200 | 200 | 1000.000.028.450400.121 |
| 1000 | 028 | GEN EXTENSION P/R SICK/VACATION PAYOUTS | EXPENDITURE | - | - | - | 2,975 | - | - | 1000.000.028.450400.130 |
| 1000 | 028 | GEN EXTENSION P/R BENEFITS | EXPENDITURE | 16,886 | 17,583 | 18,318 | 12,765 | 16,716 | 16,716 | 1000.000.028.450400.141 |
| 1000 | 028 | GEN EXTENSION OFFICE \& OPER SUPPLIES | EXPENDITURE | 929 | 820 | 1,850 | 3,066 | 1,850 | 1,850 | 1000.000.028.450400.210 |
| 1000 | 028 | GEN EXTENSION COMPUTER SUPPLIES | EXPENDITURE | 2,171 | 1,432 | 2,720 | 2,649 | 2,720 | 2,720 | 1000.000.028.450400.214 |
| 1000 | 028 | GEN EXTENSION OPERATING SUPPLIES | EXPENDITURE | 1,684 | 1,291 | - | 104 | - | - | 1000.000.028.450400.220 |
| 1000 | 028 | GEN EXTENSION AG \& HORTICULTURE SUPPLIES | EXPENDITURE | 2,482 | 2,622 | 1,300 | 876 | 1,300 | 1,300 | 1000.000.028.450400.221 |
| 1000 | 028 | GEN EXTENSION FUEL, GAS,DIESEL | EXPENDITURE | 676 | 655 | 1,400 | 479 | 1,200 | 1,200 | 1000.000.028.450400.231 |
| 1000 | 028 | GEN EXTENSION SUPPLIES FOR RESALE | EXPENDITURE | 4,719 | 7,441 | 5,700 | 435 | 3,500 | 3,500 | 1000.000.028.450400.250 |
| 1000 | 028 | GEN EXTENSION POSTAGE,BOX RENT ETC. | EXPENDITURE | 927 | 941 | 800 | 587 | 800 | 800 | 1000.000.028.450400.312 |
| 1000 | 028 | GEN EXTENSION PUBLICITY, SUBSCRIPT\& DUES | EXPENDITURE | 1,194 | 1,005 | 1,200 | 2,024 | 1,200 | 1,200 | 1000.000.028.450400.330 |
| 1000 | 028 | GEN EXTENSION UTILITY SERVICES | EXPENDITURE | - | 2,960 | 3,046 | 2,694 | 3,000 | 3,000 | 1000.000.028.450400.340 |
| 1000 | 028 | GEN EXTENSION TELEPHONE | EXPENDITURE | 4,166 | 2,879 | 2,700 | 3,551 | 3,200 | 3,200 | 1000.000.028.450400.342 |
| 1000 | 028 | GEN EXTENSION EXT AGENT SALARY | EXPENDITURE | 70,617 | 71,681 | 74,763 | 58,755 | 76,000 | 76,000 | 1000.000.028.450400.350 |
| 1000 | 028 | GEN EXTENSION ED AGENT SALARY | EXPENDITURE | 1,000 | - | 1,000 | - | - | - | 1000.000.028.450400.351 |
| 1000 | 028 | GEN EXTENSION OTHER PROFESS SERVICES | EXPENDITURE | 3,763 | 3,988 | 3,500 | 615 | 4,500 | 4,500 | 1000.000.028.450400.359 |
| 1000 | 028 | GEN EXTENSION REPAIR \& MAINT SVCS | EXPENDITURE | 3,250 | 4,284 | 2,500 | 1,439 | 2,500 | 2,500 | 1000.000.028.450400.360 |
| 1000 | 028 | GEN EXTENSION TRAVEL | EXPENDITURE | 1,236 | 1,705 | 1,225 | 255 | 2,225 | 2,225 | 1000.000.028.450400.370 |
| 1000 | 028 | GEN EXTENSION RENT EXPENSE | EXPENDITURE | 1,856 | 13,376 | 13,376 | 12,139 | 13,376 | 13,376 | 1000.000.028.450400.530 |
| 1000 | 028 | GEN EXTENSION TRANSFER TO MSU | EXPENDITURE | 7,213 | - | - | - | - | - | 1000.000.028.450400.790 |
| 1000 | 028 | GEN EXTENSION ED AGENT PARTNERSHIP | EXPENDITURE | 48,954 | 48,954 | 50,000 | 50,000 | 51,000 | 51,000 | 1000.000.028.470310.351 |
|  | 028 T |  |  | 203,341 | 215,244 | 219,149 | 185,234 | 217,332 | 217,332 |  |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN P/R PERM FTE | EXPENDITURE | 68,842 | 76,024 | 78,772 | 73,005 | 75,005 | 75,005 | 1000.000.030.430100.111 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN SICK / VAC PAYOUTS | EXPENDITURE | - | - | - | 7,043 | - | - | 1000.000.030.430100.130 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN P/R BENEFITS | EXPENDITURE | 23,347 | 24,995 | 25,938 | 25,040 | 24,367 | 24,367 | 1000.000.030.430100.141 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN P/R CELL PHONE | EXPENDITURE | 840 | 840 | 840 | 770 | 840 | 840 | 1000.000.030.430100.147 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
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| 1000 | 030 | GEN PUBLIC WORKS ADMIN SUPPLIES | EXPENDITURE | 22 | 144 | 300 | 1,677 | 350 | 350 | 1000.000.030.430100.220 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN COMPUTER EQPT | EXPENDITURE | - | - | 1,000 | 1,407 | 1,400 | 1,400 | 1000.000.030.430100.230 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN POSTAGE | EXPENDITURE | 27 | 47 | 100 | 73 | 100 | 100 | 1000.000.030.430100.312 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN LEGAL ADS | EXPENDITURE | 288 | 658 | 200 | - | 200 | 200 | 1000.000.030.430100.331 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN REGISTR, MEMBERSHIPS | EXPENDITURE | 945 | 476 | 600 | 270 | 850 | 850 | 1000.000.030.430100.333 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN REF MAT'L, SW | EXPENDITURE | 2,983 | 2,673 | 3,000 | 5,253 | 5,636 | 5,636 | 1000.000.030.430100.335 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN TELEPHONE | EXPENDITURE | 63 | 159 | 100 | 86 | 86 | 86 | 1000.000.030.430100.342 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN PROFESSIONAL SVCS | EXPENDITURE | 1,054 | 6,245 | 11,500 | 7,647 | 8,250 | 8,250 | 1000.000.030.430100.350 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN TRAVEL | EXPENDITURE | 698 | 527 | 850 | 813 | 900 | 900 | 1000.000.030.430100.370 |
| 1000 | 030 | GEN PUBLIC WORKS ADMIN TRAINING | EXPENDITURE | 373 | 444 | 850 | 700 | 900 | 900 | 1000.000.030.430100.380 |
| 030 Total |  |  |  | 99,483 | 113,232 | 124,050 | 123,784 | 118,884 | 118,884 |  |
| 1000 | 046 | GEN PARKS - MAINTENANCE SUPPLIES | EXPENDITURE | - | - | 500 | - | 500 | 500 | 1000.000.046.411230.225 |
| 1000 | 046 | GEN PARKS - UTILITIES | EXPENDITURE | 10,463 | 11,135 | 10,000 | 10,057 | 8,500 | 8,500 | 1000.000.046.411230.340 |
| 1000 | 046 | GEN PARKS - PROF SERVICES | EXPENDITURE | 13,849 | 20,204 | 14,000 | 11,950 | 10,000 | 10,000 | 1000.000.046.411230.350 |
| 046 Total |  |  |  | 24,312 | 31,339 | 24,500 | 22,007 | 19,000 | 19,000 |  |
| 1000 | 058 | GEN HISTORICAL RESEARCH SUPPLIES | EXPENDITURE | 251 | - | 400 | 90 | 400 | 400 | 1000.000.058.460460.200 |
| 1000 | 058 | GEN HISTORICAL RESEARCH PROF SVCS | EXPENDITURE | 308 | 424 | 100 | 438 | 100 | 100 | 1000.000.058.460460.350 |
| 058 Total |  |  |  | 559 | 424 | 500 | 528 | 500 | 500 |  |
| 1000 | 083 | GEN ACCOUNTING P/R PERM FTE | EXPENDITURE | 131,474 | 135,550 | 138,982 | 138,193 | 143,487 | 143,487 | 1000.000.083.410550.111 |
| 1000 | 083 | GEN ACCOUNTING P/R TEMP FTE | EXPENDITURE | - | 76 | - | - | - | - | 1000.000.083.410550.112 |
| 1000 | 083 | GEN ACCOUNTING P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 857 | - | - | 1000.000.083.410550.113 |
| 1000 | 083 | GEN ACCOUNTING P/R BENEFITS | EXPENDITURE | 53,007 | 55,231 | 58,760 | 56,682 | 56,490 | 56,490 | 1000.000.083.410550.141 |
| 1000 | 083 | GEN ACCOUNTING ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 413 | - | - | 1000.000.083.410550.143 |
| 1000 | 083 | GEN ACCOUNTING OFFICE SUPPLIES | EXPENDITURE | 1,499 | 1,818 | 1,750 | 2,193 | 2,200 | 2,200 | 1000.000.083.410550.210 |
| 1000 | 083 | GEN ACCOUNTING OFFICE EQUIPMENT | EXPENDITURE | - | 370 | - | - | - | 1,000 | 1000.000.083.410550.220 |
| 1000 | 083 | GEN ACCOUNTING POSTAGE | EXPENDITURE | 1,269 | 1,109 | 1,200 | 1,289 | 1,200 | 1,200 | 1000.000.083.410550.312 |
| 1000 | 083 | GEN ACCOUNTING PUBLICITY | EXPENDITURE | 586 | 441 | 450 | 351 | 450 | 450 | 1000.000.083.410550.330 |
| 1000 | 083 | GEN ACCOUNTING MEMBERSHIPS | EXPENDITURE | 440 | 440 | 440 | 490 | 500 | 500 | 1000.000.083.410550.333 |
| 1000 | 083 | GEN ACCOUNTING TELEPHONE | EXPENDITURE | 190 | 181 | 30 | 33 | 60 | 60 | 1000.000.083.410550.342 |
| 1000 | 083 | GEN ACCOUNTING PROFESSIONAL SERVICES | EXPENDITURE | 45,009 | 54,585 | 51,000 | 52,061 | 64,522 | 63,522 | 1000.000.083.410550.350 |
| 1000 | 083 | GEN ACCOUNTING TRAVEL | EXPENDITURE | 523 | 355 | 500 | 290 | 500 | 500 | 1000.000.083.410550.370 |
| 1000 | 083 | GEN ACCOUNTING TRAINING-TUITION/REGIS | EXPENDITURE | 225 | 144 | 580 | 1,063 | 580 | 580 | 1000.000.083.410550.380 |
| 083 Total |  |  |  | 234,222 | 250,300 | 253,692 | 253,916 | 269,989 | 269,989 |  |
| 1000 | 085 | GEN GRANTS ADMIN P/R PERM FTE | EXPENDITURE | - | 4,032 | - | 28,728 | - | - | 1000.000.085.411840.111 |
| 1000 | 085 | GEN GRANTS ADMIN P/R TEMP FTE | EXPENDITURE | - | 9,949 | 29,702 | - | 44,866 | 44,866 | 1000.000.085.411840.112 |
| 1000 | 085 | GEN GRANTS ADMIN P/R BENEFITS | EXPENDITURE | - | 2,422 | 5,102 | 4,911 | 14,597 | 14,597 | 1000.000.085.411840.141 |
| 1000 | 085 | GEN GRANTS ADMIN OFFICE SUPPLIES | EXPENDITURE | - | 899 | 750 | 724 | 750 | 750 | 1000.000.085.411840.210 |
| 1000 | 085 | GEN GRANTS ADMIN SMALL EQUIPMENT | EXPENDITURE | - | 339 | - | - | - | - | 1000.000.085.411840.212 |
| 1000 | 085 | GEN GRANTS ADMIN POSTAGE, BOX RENT, ETC | EXPENDITURE | - | - | - | 9 | 25 | 25 | 1000.000.085.411840.312 |
| 1000 | 085 | GEN GRANTS ADMIN MEMBERSHIPS, SUBSCRIPTIONS, DUES | EXPENDITURE | - | 129 | 300 | 369 | 400 | 400 | 1000.000.085.411840.330 |
| 1000 | 085 | GEN GRANTS ADMIN TRAVEL | EXPENDITURE | - | 30 | 200 | - | 200 | 200 | 1000.000.085.411840.370 |
| 085 Total |  |  |  | - | 17,800 | 36,055 | 34,741 | 60,837 | 60,837 |  |
| 1000 | 096 | GEN HR P/R PERM FTE | EXPENDITURE | 45,883 | 46,819 | 50,397 | 28,022 | - | - | 1000.000.096.410810.111 |
| 1000 | 096 | GEN HR P/R TEMP FTE | EXPENDITURE | - | - | - | 12,800 | 29,484 | 29,484 | 1000.000.096.410810.112 |
| 1000 | 096 | GEN HR P/R SICK/VAC PAYOUTS | EXPENDITURE | - | - | - | 9,984 | - | - | 1000.000.096.410810.130 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 096 | GEN HR P/R BENEFITS | EXPENDITURE | 19,390 | 19,958 | 21,065 | 19,093 | 12,927 | 12,927 | 1000.000.096.410810.141 |
| 1000 | 096 | GEN HR OFFICE SUPPLIES | EXPENDITURE | 1,449 | 628 | 1,300 | 2,538 | 1,000 | 1,000 | 1000.000.096.410810.210 |
| 1000 | 096 | GEN HR OPERATING SUPPLIES | EXPENDITURE | 584 | 649 | 2,700 | 16 | 1,000 | 1,000 | 1000.000.096.410810.220 |
| 1000 | 096 | GEN HR POSTAGE | EXPENDITURE | 106 | 77 | 100 | 103 | 120 | 120 | 1000.000.096.410810.312 |
| 1000 | 096 | GEN HR MEMBERSHIPS \& REGISTRATIONS | EXPENDITURE | - | 25 | 300 | 388 | 300 | 300 | 1000.000.096.410810.333 |
| 1000 | 096 | GEN HR TELEPHONE | EXPENDITURE | 127 | 121 | 20 | 22 | 100 | 100 | 1000.000.096.410810.342 |
| 1000 | 096 | GEN HR PROFESSIONAL SERVICES | EXPENDITURE | 385 | 1,003 | 350 | 2,262 | 1,000 | 1,000 | 1000.000.096.410810.350 |
| 1000 | 096 | GEN HR CONSULTANT SVCS | EXPENDITURE | - | 1,500 | 3,000 | 8,900 | 18,000 | 18,000 | 1000.000.096.410810.356 |
| 1000 | 096 | GEN HR TRAVEL | EXPENDITURE | 182 | 245 | 550 | 249 | 400 | 400 | 1000.000.096.410810.370 |
| 1000 | 096 | GEN HR TRAINING | EXPENDITURE | 344 | 495 | 750 | 199 | 500 | 500 | 1000.000.096.410810.380 |
| 096 Total |  |  |  | 68,451 | 71,520 | 80,532 | 84,576 | 64,831 | 64,831103,730 |  |
| 1000 | 097 | GEN IT P/R PERM FTE | EXPENDITURE | 80,217 | 89,959 | 96,511 | 95,545 | 103,730 |  | 1000.000.097.410580.111 |
| 1000 | 097 | GEN IT P/R COVID FMLA | EXPENDITURE | - | - | - | 444 | - | - | 1000.000.097.410580.112 |
| 1000 | 097 | GEN IT P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 1,575 | - | - | 1000.000.097.410580.113 |
| 1000 | 097 | GEN IT P/R BENEFITS | EXPENDITURE | 28,390 | 33,429 | 35,189 | 34,716 | 35,016 | 35,016 | 1000.000.097.410580.141 |
| 1000 | 097 | GEN IT ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 609 | - | - | 1000.000.097.410580.143 |
| 1000 | 097 | GEN IT P/R CELL PHONE | EXPENDITURE | 1,260 | 1,260 | 1,260 | 1,260 | 1,260 | 1,260 | 1000.000.097.410580.147 |
| 1000 | 097 | GEN IT OFFICE SUPPLIES \& MATERIALS | EXPENDITURE | 1,302 | 424 | 2,000 | 485 | 1,000 | 1,000 | 1000.000.097.410580.210 |
| 1000 | 097 | GEN IT SMALL EQUIPMENT | EXPENDITURE | 12,716 | 9,261 | 7,000 | 4,024 | 5,000 | 5,000 | 1000.000.097.410580.212 |
| 1000 | 097 | GEN IT OPERATING SUPPLIES | EXPENDITURE | 792 | 1,686 | - | 224 | - | - | 1000.000.097.410580.220 |
| 1000 | 097 | GEN IT SOFTWARE LICENSING | EXPENDITURE | 39,359 | 36,682 | 27,500 | 28,164 | 40,000 | 40,000 | 1000.000.097.410580.333 |
| 1000 | 097 | GEN IT UTILITIES-INTERNET SVC | EXPENDITURE | 13,326 | 20,370 | 16,560 | 13,387 | 16,560 | 16,560 | 1000.000.097.410580.340 |
| 1000 | 097 | GEN IT TELEPHONE | EXPENDITURE | 575 | 5,071 | 2,000 | 23 | 10,000 | 10,000 | 1000.000.097.410580.342 |
| 1000 | 097 | GEN IT PROFESSIONAL SERVICES | EXPENDITURE | 13,707 | 9,926 | 13,000 | 6,501 | 6,500 | 6,500 | 1000.000.097.410580.350 |
| 1000 | 097 | GEN IT DATA PROCESSING SVCS | EXPENDITURE | 2,519 | 2,430 | - | 660 | - | - | 1000.000.097.410580.355 |
| 1000 | 097 | GEN IT TELEPHONE SUPPORT SVC | EXPENDITURE | 918 | 236 | - | 313 | - | - | 1000.000.097.410580.359 |
| 1000 | 097 | GEN IT TRAVEL | EXPENDITURE | - | - | - | 93 | 5,000 | 5,000 | 1000.000.097.410580.370 |
| 1000 | 097 | GEN IT TRAINING | EXPENDITURE | 2,184 | 2,534 | - | 55 | 3,500 | 3,500 | 1000.000.097.410580.380 |
| 1000 | 097 | GEN IT CAPITAL EQUIP | EXPENDITURE | 85,762 | 6,289 | 14,500 | 5,189 | 62,500 | 62,500 | 1000.000.097.410580.940 |
| 1000 | 097 | GEN IT - COL - SMALL EQUIPMENT | EXPENDITURE | 4,959 | - | - | - | - | - | 1000.000.097.410581.212 |
| 1000 | 097 | GEN IT - COL - PROFESSIONAL SVCS | EXPENDITURE | - | 131 | - | - | - | - | 1000.000.097.410581.350 |
| 1000 | 097 | GEN IT - PCRFD\#1 - PROF SVCS | EXPENDITURE | 544 | - | - | - | - | - | 1000.000.097.410581.359 |
|  | 097 T |  |  | 288,531 | 219,687 | 215,520 | 193,268 | 290,065 | 290,065 |  |
| 1000 | 142 | GEN GIS P/R PERM FTE | EXPENDITURE | 76,860 | 83,798 | 87,132 | 87,959 | 95,618 | 95,618 | 1000.000.142.411040.111 |
| 1000 | 142 | GEN GIS P/R COVID FMLA | EXPENDITURE | - | - | - | 444 | - | - | 1000.000.142.411040.112 |
| 1000 | 142 | GEN GIS P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 232 | - | - | 1000.000.142.411040.113 |
| 1000 | 142 | GEN GIS P/R BENEFITS | EXPENDITURE | 30,637 | 32,463 | 33,578 | 33,792 | 33,599 | 33,599 | 1000.000.142.411040.141 |
| 1000 | 142 | GEN GIS ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 95 | - | - | 1000.000.142.411040.143 |
| 1000 | 142 | GEN GIS P/R CELL PHONE | EXPENDITURE | 1,260 | 1,260 | 1,260 | 1,260 | 1,260 | 1,260 | 1000.000.142.411040.147 |
| 1000 | 142 | GEN GIS OFFICE SUPPLIES | EXPENDITURE | - | 517 | - | - | - | - | 1000.000.142.411040.210 |
| 1000 | 142 | GEN GIS SMALL EQUIPMENT | EXPENDITURE | 72 | 1,063 | 250 | 156 | 250 | 250 | 1000.000.142.411040.212 |
| 1000 | 142 | GEN GIS OPERATING SUPPLIES | EXPENDITURE | 6,199 | 1,679 | 1,500 | 568 | 1,500 | 1,500 | 1000.000.142.411040.220 |
| 1000 | 142 | GEN GIS FUEL, GAS, DIESEL | EXPENDITURE | 184 | 341 | 300 | 268 | 300 | 300 | 1000.000.142.411040.231 |
| 1000 | 142 | GEN GIS SIGN PARTS \& SUPPLIES | EXPENDITURE | - | - | - | 215 | - | - | 1000.000.142.411040.242 |
| 1000 | 142 | GEN GIS POSTAGE | EXPENDITURE | 279 | 149 | 150 | 418 | 100 | 100 | 1000.000.142.411040.312 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | 142 | GEN GIS ESRI LICENSING | EXPENDITURE | 11,600 | 11,600 | 9,100 | 9,200 | 10,000 | 10,000 | 1000.000.142.411040.333 |
| 1000 | 142 | GEN GEN GIS TELEPHONE | EXPENDITURE | 186 | 127 | 20 | 23 | - | - | 1000.000.142.411040.342 |
| 1000 | 142 | GEN GIS MLIA GRANT EXPENSES | EXPENDITURE | 33,060 | 27,848 | 20,000 | 25,030 | - | - | 1000.000.142.411040.350 |
| 1000 | 142 | GEN GIS DATA PROCESSING SVCS | EXPENDITURE | 1,804 | 1,835 | - | 2,104 | - | - | 1000.000.142.411040.355 |
| 1000 | 142 | GEN GIS TRAVEL | EXPENDITURE | 2,453 | 811 | 1,500 | 31 | 2,000 | 2,000 | 1000.000.142.411040.370 |
| 142 Total |  |  |  | 164,595 | 163,491 | 154,790 | 161,794 | 144,626 | 144,626 |  |
| Grand Total General Fund |  |  |  | $(56,547)$ | 40,133 | 97,056 | $(230,573)$ | 224,036 | 245,611 |  |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2100 | 000 | COOKE CITY RESORT TAX-LOCAL PROJECTS | REVENUE | $(215,285)$ | $(167,432)$ | $(165,000)$ | $(124,949)$ | $(190,000)$ | $(190,000)$ | 2100.000.000.315100.000 |
| 2100 | 000 | COOKE CITY RESORT TAX-PROP TAX RELIEF | REVENUE | $(25,101)$ | $(19,771)$ | $(25,000)$ | $(14,587)$ | $(25,000)$ | $(25,000)$ | 2100.000.000.315110.000 |
| 2100 | 000 | COOKE CITY RESORT TAX INTEREST EARNED | ReVENUE | - | $(6,366)$ | - | $(1,723)$ | - | - | 2100.000.000.371010.000 |
| 2100 | 061 | COOKE CITY RESORT TAX-LOCAL PROJECTS | EXPENDITURE | 139,701 | 178,535 | 335,000 | 199,798 | 190,000 | 315,000 | 2100.000.061.460500.730 |
| 2100 | 061 | COOKE CITY RESORT TAX -PROP TAX RELIEF | EXPENDITURE | 20,008 | 16,210 | 25,000 | - | 25,000 | 25,000 | 2100.000.061.460500.740 |
| 2100 T |  |  |  | $(80,678)$ | 1,177 | 170,000 | 58,540 | - | 125,000 |  |
| 2110 | 000 | ROAD RE TAX REVENUE | REVENUE | $(464,094)$ | $(473,737)$ | $(506,831)$ | $(499,324)$ | $(534,248)$ | $(530,173)$ | 2110.000.000.311010.000 |
| 2110 | 000 | ROAD MH TAX REVENUE | REVENUE | $(2,103)$ | $(1,947)$ | - | $(1,719)$ | - | - | 2110.000.000.311021.000 |
| 2110 | 000 | ROAD PERS PROP TAX REVENUE | REVENUE | $(2,025)$ | $(2,253)$ | - | $(1,029)$ | - | - | 2110.000.000.311022.000 |
| 2110 | 000 | Road Pen/INT del tax revenue | ReVENUE | $(1,584)$ | $(1,272)$ | $(1,000)$ | $(1,166)$ | $(1,000)$ | $(1,000)$ | 2110.000.000.312000.000 |
| 2110 | 000 | ROAD APPROACH PERMITS | REVENUE | $(15,996)$ | $(12,919)$ | $(15,000)$ | $(9,991)$ | $(12,500)$ | $(12,500)$ | 2110.000.000.323040.000 |
| 2110 | 000 | ROAD FEDERAL DISASTER AID | REVENUE | - | $(116,732)$ | - | - | - | - | 2110.000.000.331110.000 |
| 2110 | 000 | ROAD FOREST RESERVE ACT-TITLE I | ReVENUE | $(293,106)$ | $(284,684)$ | $(280,000)$ | $(282,312)$ | $(285,000)$ | $(285,000)$ | 2110.000.000.333010.000 |
| 2110 | 000 | ROAD GAS APPORTIONMENT STATE REVENUE | REVENUE | $(109,808)$ | $(109,624)$ | $(109,803)$ | $(109,803)$ | $(71,370)$ | $(108,929)$ | 2110.000.000.335040.000 |
| 2110 | 000 | ROAD STATE ENTITLEMENT SHARE | REVENUE | $(186,976)$ | $(189,914)$ | $(195,440)$ | $(195,440)$ | $(200,571)$ | $(200,571)$ | 2110.000.000.335230.000 |
| 2110 | 000 | ROAD SALE OF SCRAP | REVENUE | (188) | (176) | - | (76) | - | - | 2110.000.000.343045.000 |
| 2110 | 000 | ROAD MISC REVENUE | REVENUE | (991) | $(3,701)$ | - | (851) | - | - | 2110.000.000.362000.000 |
| 2110 | 000 | ROAD SALE OF FIXED ASSETS | REVENUE | - | (725) | $(30,000)$ | $(43,030)$ | - | - | 2110.000.000.382010.000 |
| 2110 | 000 | ROAD INSURANCE PROCEEDS | REVENUE | - | (240) | - | $(24,446)$ | (100) | (100) | 2110.000.000.382020.000 |
| 2110 | 000 | ROAD INTER OP TRAN | REVENUE | $(400,000)$ | $(400,000)$ | $(400,000)$ | $(400,000)$ | $(400,000)$ | $(400,000)$ | 2110.000.000.383000.000 |
| 2110 | 000 | ROAD HEALTH INS TRANSFER | REVENUE | $(62,435)$ | $(64,703)$ | $(68,438)$ | $(67,813)$ | $(60,126)$ | $(60,086)$ | 2110.000.000.383011.000 |
| 2110 | 000 | ROAD INTER OP TRAN FROM 4500 | REVENUE | - | - | $(33,894)$ | - | - | - | 2110.000.000.383020.000 |
| 2110 | 000 | ROAD TRANSFER IN FROM EMER/DIS | ReVENUE | $(28,251)$ | $(56,133)$ | - | $(19,078)$ | - | - | 2110.000.000.383021.000 |
| 2110 | 029 | ROAD P/R PERM FTE | EXPENDITURE | 305,916 | 331,812 | 368,424 | 346,565 | 375,735 | 375,735 | 2110.000.029.430240.111 |
| 2110 | 029 | ROAD P/R TEMP FTE | EXPENDITURE | 11,426 | 32,324 | 29,120 | 21,547 | 29,640 | 29,640 | 2110.000.029.430240.112 |
| 2110 | 029 | ROAD P/R OT | EXPENDITURE | 17,066 | 21,553 | 25,000 | 13,756 | 25,000 | 25,000 | 2110.000.029.430240.121 |
| 2110 | 029 | ROAD P/R SICK / VAC PAYOUTS | EXPENDITURE | 3,815 | 1,958 | - | 1,957 | - | - | 2110.000.029.430240.130 |
| 2110 | 029 | ROAD P/R BENEFITS | EXPENDITURE | 172,976 | 179,011 | 208,114 | 180,863 | 193,699 | 193,699 | 2110.000.029.430240.141 |
| 2110 | 029 | ROAD P/R CELL PHONE | EXPENDITURE | 1,470 | 1,470 | 1,470 | 1,470 | 1,470 | 1,470 | 2110.000.029.430240.147 |
| 2110 | 029 | ROAD OFFICE SUPPLIES | EXPENDITURE | 1,120 | 1,321 | 2,000 | 1,993 | 2,000 | 2,000 | 2110.000.029.430240.210 |
| 2110 | 029 | ROAD OPERATING SUPPLIES | EXPENDITURE | 110,775 | 121,213 | 120,000 | 88,073 | 120,000 | 120,000 | 2110.000.029.430240.220 |
| 2110 | 029 | ROAD WINTER ROAD MAINTENANCE | EXPENDITURE | 18,743 | 737 | - | - | - | - | 2110.000.029.430240.223 |
| 2110 | 029 | ROAD FUEL, GAS, DIESL | EXPENDITURE | 99,364 | 108,765 | 105,000 | 74,275 | 105,000 | 105,000 | 2110.000.029.430240.231 |
| 2110 | 029 | ROAD MOTOR VEHICLE OIL, LUBRICANTS, ETC | EXPENDITURE | 18,507 | 18,897 | 26,000 | 14,067 | 26,000 | 26,000 | 2110.000.029.430240.232 |
| 2110 | 029 | ROAD MACHINERY \& EQUIPMENT PARTS | EXPENDITURE | 444 | - | - | - | - | - | 2110.000.029.430240.233 |
| 2110 | 029 | ROAD TIRES \& TIRE REPAIR | EXPENDITURE | 17,057 | 26,744 | 25,000 | 9,270 | 25,000 | 25,000 | 2110.000.029.430240.234 |
| 2110 | 029 | ROAD SIGN PARTS \& SUPPLIES | EXPENDITURE | 6,130 | 7,551 | 7,500 | 5,619 | 7,500 | 7,500 | 2110.000.029.430240.242 |
| 2110 | 029 | ROAD UTILITY SERVICES | EXPENDITURE | 20,372 | 21,063 | 22,000 | 17,099 | 22,000 | 22,000 | 2110.000.029.430240.340 |
| 2110 | 029 | ROAD TELEPHONE | EXPENDITURE | 3,882 | 3,734 | 2,640 | 3,257 | 2,640 | 2,640 | 2110.000.029.430240.342 |
| 2110 | 029 | ROAD PROFESSIONAL SERVICES | EXPENDITURE | 56,975 | 105,933 | 86,100 | 50,332 | 55,000 | 55,000 | 2110.000.029.430240.350 |
| 2110 | 029 | ROAD OUTSIDE MAINT. \& REPAIR SERVICES | EXPENDITURE | 29,498 | 65,674 | 35,000 | 68,943 | 50,000 | 84,000 | 2110.000.029.430240.360 |
| 2110 | 029 | ROAD MAG CHLORIDE/RECLAMITE | EXPENDITURE | 103,958 | 77,888 | 96,000 | 85,510 | 96,000 | 96,000 | 2110.000.029.430240.364 |
| 2110 | 029 | ROAD TRAVEL | EXPENDITURE | 603 | - | 2,200 | 96 | 2,200 | 2,200 | 2110.000.029.430240.370 |
| 2110 | 029 | ROAD \& SAFETY TRAINING | EXPENDITURE | 1,531 | 1,372 | 2,300 | 337 | 23,000 | 2,300 | 2110.000.029.430240.380 |
| 2110 | 029 | ROAD MATERIALS | EXPENDITURE | 68,888 | 151,489 | 225,000 | 221,118 | 175,000 | 175,000 | 2110.000.029.430240.400 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110 | 029 | ROAD PATCH MATERIALS CHIPS \& OIL | EXPENDITURE | 30,239 | 48,883 | 40,000 | 4,752 | 50,000 | 50,000 | 2110.000.029.430240.470 |
| 2110 | 029 | ROAD CHIP SEAL, ASPHALT | EXPENDITURE | 273,024 | - | - | 57,166 | 50,000 | 50,000 | 2110.000.029.430240.475 |
| 2110 | 029 | ROAD MACHINERY \& EQUIP RENTAL | EXPENDITURE | 1,245 | 284 | 9,000 | 8,523 | 17,000 | 17,000 | 2110.000.029.430240.533 |
| 2110 | 029 | ROAD BUILDINGS | EXPENDITURE | - | - | 10,000 | - | - | - | 2110.000.029.430240.920 |
| 2110 | 029 | ROAD ICE \& SNOW REMOVAL PROF SVCS | EXPENDITURE | 11,216 | 15,485 | 12,500 | 13,968 | 14,000 | 14,000 | 2110.000.029.430251.350 |
| 2110 | 029 | ROAD DEBT PRINCIPAL | EXPENDITURE | 12,055 | 24,156 | 75,068 | 24,764 | 49,756 | 49,756 | 2110.000.029.490500.610 |
| 2110 | 029 | ROAD DEBT INTEREST | EXPENDITURE | 5,584 | 6,664 | 25,419 | 4,640 | 7,309 | 7,309 | 2110.000.029.490500.620 |
| 2110 | 029 | ROAD TRANSFER OUT | EXPENDITURE | 78,387 | 148,758 | 92,133 | 332,987 | 56,106 | 57,540 | 2110.000.029.521000.820 |
| 2110 T |  |  |  | $(85,289)$ | $(194,021)$ | 12,583 | $(3,132)$ | 16,141 | $(2,569)$ |  |
| 2130 | 000 | BRIDGE RE TAX REVENUE | REVENUE | $(242,628)$ | $(258,212)$ | $(258,990)$ | $(255,344)$ | $(258,990)$ | $(260,405)$ | 2130.000.000.311010.000 |
| 2130 | 000 | BRIDGE MH TAX REVENUE | REVENUE | (966) | (884) | - | (750) | - | - | 2130.000.000.311021.000 |
| 2130 | 000 | BRIDGE PERS PROP TAX REVENUE | REVENUE | $(1,341)$ | $(1,309)$ | - | (643) | - | - | 2130.000.000.311022.000 |
| 2130 | 000 | BRIDGE PEN/INT DEL TAX REVENUE | REVENUE | (796) | (653) | - | (591) | - | - | 2130.000.000.312000.000 |
| 2130 | 000 | BRIDGE FEDERAL DISASTER AID | REVENUE | - | - | $(14,756)$ | - | - | - | 2130.000.000.331110.000 |
| 2130 | 000 | BRIDGE STATE ENTITLEMENT SHARE | REVENUE | $(15,151)$ | $(15,389)$ | $(15,837)$ | $(15,837)$ | $(16,252)$ | $(16,252)$ | 2130.000.000.335230.000 |
| 2130 | 000 | BRIDGE INTER OP TRANSFER IN | REVENUE | - | - | - | $(23,730)$ | $(38,533)$ | $(38,533)$ | 2130.000.000.383000.000 |
| 2130 | 000 | BRIDGE HEALTH INS TRANSFER IN | REVENUE | $(23,682)$ | $(24,543)$ | $(25,959)$ | $(25,722)$ | $(22,806)$ | $(22,791)$ | 2130.000.000.383011.000 |
| 2130 | 000 | BRIDGE TRANSFER IN - EMER DIS | REVENUE | $(1,188)$ | $(14,756)$ | - | - | - | - | 2130.000.000.383020.000 |
| 2130 | 031 | BRIDGE P/R PERM FTE | EXPENDITURE | 113,020 | 129,165 | 132,875 | 132,855 | 139,911 | 139,911 | 2130.000.031.430243.111 |
| 2130 | 031 | BRIDGE P/R OT | EXPENDITURE | 6,645 | 7,683 | 7,500 | 3,489 | 7,500 | 7,500 | 2130.000.031.430243.121 |
| 2130 | 031 | BRIDGE P/R BENEFITS | EXPENDITURE | 64,398 | 68,049 | 69,253 | 68,336 | 65,492 | 65,492 | 2130.000.031.430243.141 |
| 2130 | 031 | BRIDGE P/R CELL PHONES | EXPENDITURE | 210 | 210 | 210 | 210 | 210 | 210 | 2130.000.031.430243.147 |
| 2130 | 031 | BRIDGE OPERATING SUPPLIES | EXPENDITURE | 178 | - | - | - | - | - | 2130.000.031.430243.220 |
| 2130 | 031 | BRIDGE FUEL GAS, DIESEL | EXPENDITURE | 31,816 | 20,097 | 23,000 | 24,239 | 23,000 | 23,000 | 2130.000.031.430243.231 |
| 2130 | 031 | BRIDGE TELEPHONE | EXPENDITURE | 160 | 160 | 175 | 161 | 175 | 175 | 2130.000.031.430243.342 |
| 2130 | 031 | BRIDGE PROFESSIONAL SERVICES | EXPENDITURE | 6,842 | 8,417 | 49,000 | 6,237 | 10,000 | 10,000 | 2130.000.031.430243.350 |
| 2130 | 031 | BRIDGE MATERIALS BUDGET | EXPENDITURE | 11,945 | 4,356 | 12,000 | 3,542 | 12,000 | 12,000 | 2130.000.031.430243.400 |
| 2130 | 031 | BRIDGE MACHINERY \& EQUIP RENTAL | EXPENDITURE | - | 657 | - | - | - | - | 2130.000.031.430243.533 |
| 2130 | 031 | BRIDGE DEBT PRINCIPAL | EXPENDITURE | - | - | - | 14,962 | 29,300 | 29,300 | 2130.000.031.490500.610 |
| 2130 | 031 | BRIDGE DEBT INTEREST | EXPENDITURE | - | - | - | 8,603 | 9,233 | 9,233 | 2130.000.031.490500.620 |
| 2130 | 031 | BRIDGE TRANSFERS OUT | EXPENDITURE | 91,871 | 25,744 | 33,922 | 27,945 | 47,799 | 77,799 | 2130.000.031.521000.820 |
| 2130 T |  |  |  | 41,332 | $(51,206)$ | 12,392 | $(32,039)$ | 8,039 | 36,639 |  |
| 2140 | 000 | WEED RE TAX REVENUE | REVENUE | $(70,378)$ | $(71,313)$ | $(84,568)$ | $(83,066)$ | $(84,568)$ | $(86,802)$ | 2140.000.000.311010.000 |
| 2140 | 000 | WEED MH TAX REVENUE | REVENUE | (274) | (249) | - | (229) | - | - | 2140.000.000.311021.000 |
| 2140 | 000 | WEED PP TAX REVENUE | REVENUE | (388) | (363) | - | (203) | - | - | 2140.000.000.311022.000 |
| 2140 | 000 | WEED PEN/INT DEL TAX REVENUE | REVENUE | (220) | (183) | - | (176) | - | - | 2140.000.000.312000.000 |
| 2140 | 000 | WEED MDT CONTRIBUTIONS | REVENUE | - | $(1,786)$ | $(1,785)$ | $(1,786)$ | (5) | (5) | 2140.000.000.334025.000 |
| 2140 | 000 | WEED STATE ENTITLEMENT SHARE | REVENUE | $(6,859)$ | $(6,967)$ | $(7,170)$ | $(7,170)$ | $(7,358)$ | $(7,358)$ | 2140.000.000.335230.000 |
| 2140 | 000 | WEED SUBDIVISION FEES-dnu | REVENUE | $(2,270)$ | $(3,598)$ | $(2,000)$ | - | - | - | 2140.000.000.341070.000 |
| 2140 | 000 | WEED BOOK \& MATERIAL SALES | REVENUE | (60) | (90) | - | - | - | - | 2140.000.000.343018.000 |
| 2140 | 000 | WEED CHARGES FOR SVCS | REVENUE | $(20,848)$ | $(19,620)$ | $(12,500)$ | $(18,055)$ | $(12,500)$ | $(12,500)$ | 2140.000.000.343360.000 |
| 2140 | 000 | WEED CHEMICAL SALES (RESALE) | REVENUE | $(16,625)$ | $(31,375)$ | $(25,000)$ | $(35,488)$ | - | - | 2140.000.000.343361.000 |
| 2140 | 000 | WEED SUBDIVISION FEES | REVENUE | - | - | - | (450) | - | - | 2140.000.000.343365.000 |
| 2140 | 000 | WEED SPRAYER RENTAL CHGS | REVENUE | - | - | - | (175) | - | - | 2140.000.000.343367.000 |
| 2140 | 000 | WEED NWSFF PROGRAM FEES | REVENUE | - | - | - | $(4,123)$ | - | - | 2140.000.000.343369.000 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2140 | 000 | WEED RODENTICIDE (RESALE) | ReVENUE | (48) | - | (200) | - | - | - | 2140.000.000.344020.000 |
| 2140 | 000 | WEED MISC REVENUE | ReVENUE | $(1,093)$ | (173) | - | - | - | - | 2140.000.000.362000.000 |
| 2140 | 000 | WEED HEALTH INS TRANSFER IN | ReVENUE | $(6,028)$ | $(6,247)$ | $(6,608)$ | $(6,547)$ | $(5,805)$ | $(5,801)$ | 2140.000.000.383011.000 |
| 2140 | 032 | WEED P/R PERM FTE | EXPENDITURE | 28,050 | 28,869 | 28,217 | 21,507 | 28,523 | 28,523 | 2140.000.032.431100.111 |
| 2140 | 032 | WEED P/R TEMP FTE | EXPENDITURE | 23,100 | 17,474 | 26,000 | 25,385 | 26,000 | 26,000 | 2140.000.032.431100.112 |
| 2140 | 032 | WEED P/R SICK/VAC PAYOUTS | EXPENDITURE | 59 | 15,854 | - | 1,413 | - | - | 2140.000.032.431100.130 |
| 2140 | 032 | WEED P/R BENEFITS | EXPENDITURE | 19,729 | 22,161 | 20,000 | 17,728 | 18,374 | 18,374 | 2140.000.032.431100.141 |
| 2140 | 032 | WEED NWSFF PROGRAM SUPPLIES | EXPENDITURE | - | 1,470 | - | 1,543 | - | - | 2140.000.032.431100.215 |
| 2140 | 032 | WEED OPERATING SUPPLIES | EXPENDITURE | 25 | 492 | 1,340 | 222 | 1,350 | 1,350 | 2140.000.032.431100.220 |
| 2140 | 032 | WEED OPERATING CHEMICALS | EXPENDITURE | 12,199 | 8,720 | 13,000 | 10,779 | 13,000 | 13,000 | 2140.000.032.431100.222 |
| 2140 | 032 | WEED MAINT \& REPAIR SUPPLIES | EXPENDITURE | 3,060 | 660 | 2,000 | 360 | 2,000 | 2,000 | 2140.000.032.431100.230 |
| 2140 | 032 | WEED FUEL, GAS,DIESL | EXPENDITURE | 3,909 | 3,872 | 4,500 | 3,109 | 4,500 | 4,500 | 2140.000.032.431100.231 |
| 2140 | 032 | WEED CHEMICALS FOR RESALE | EXPENDITURE | 18,103 | 31,822 | 25,000 | 35,005 | 25,000 | 25,000 | 2140.000.032.431100.250 |
| 2140 | 032 | WEED POSTAGE, BOX RENT | EXPENDITURE | 140 | 44 | 150 | 299 | 150 | 150 | 2140.000.032.431100.312 |
| 2140 | 032 | WEED PUBLICITY | EXPENDITURE | 350 | - | - | - | - | - | 2140.000.032.431100.330 |
| 2140 | 032 | WEED MEMBERSHIPS \& REG. FEES | EXPENDITURE | 210 | 422 | 400 | 1,276 | 800 | 800 | 2140.000.032.431100.336 |
| 2140 | 032 | WEED UTILITY SERVICES | EXPENDITURE | 1,043 | 1,472 | 1,200 | 1,476 | 1,350 | 1,350 | 2140.000.032.431100.340 |
| 2140 | 032 | WEED TELEPHONE | EXPENDITURE | 803 | 879 | 820 | 1,040 | 820 | 820 | 2140.000.032.431100.342 |
| 2140 | 032 | WEED PROFESSIONAL SVCS | EXPENDITURE | 755 | 101 | 1,000 | 874 | 1,000 | 1,000 | 2140.000.032.431100.350 |
| 2140 | 032 | WEED BOARD MEMBERS | EXPENDITURE | 414 | 303 | 500 | 520 | 550 | 550 | 2140.000.032.431100.357 |
| 2140 | 032 | WEED MAINT. \& REPAIR SVCS | EXPENDITURE | 4,065 | 2,492 | 3,000 | 661 | 3,000 | 3,000 | 2140.000.032.431100.360 |
| 2140 | 032 | WEED TRAVEL | EXPENDITURE | 428 | 246 | 750 | - | 750 | 750 | 2140.000.032.431100.370 |
| 2140 | 032 | WEED RENT | EXPENDITURE | - | 1,440 | 1,440 | 1,440 | 1,440 | 1,440 | 2140.000.032.431100.530 |
| 2140 | 032 | WEED TRANS TO OTHER FUNDS | EXPENDITURE | 6,700 | 11,000 | 21,000 | 25,000 | 7,027 | 7,027 | 2140.000.032.521000.820 |
| 2140 Total |  |  |  | $(1,948)$ | 7,831 | 10,487 | $(7,830)$ | 25,398 | 23,167 |  |
| 2153 | 000 | PRED ANIMAL / SHEEP PEN/INT DEL TAX REVENUE | ReVENUE | (62) | (6) | - | - | - | - | 2153.000.000.312000.000 |
| 2153 | 000 | PRED ANIMAL / SHEEP MAINT ASSESS | ReVENUE | (945) | (711) | $(1,000)$ | (472) | $(1,200)$ | $(1,200)$ | 2153.000.000.363010.000 |
| 2153 | 033 | PRED ANIMAL / SHEEP DISTRIBUTIONS | EXPENDITURE | 558 | 778 | 1,000 | 570 | 1,200 | 1,200 | 2153.000.033.440700.730 |
| 2153 Total |  |  |  | (449) | 60 | - | 98 | - | - |  |
| 2155 | 000 | PRED ANIMAL / CATTLE PEN/INT DEL TAX REVENUE | ReVENUE | (49) | (184) | - | (63) | - | - | 2155.000.000.312000.000 |
| 2155 | 000 | PRED ANIMAL / CATTLE MAINT ASSESS | REVENUE | $(11,392)$ | $(13,866)$ | $(15,000)$ | $(11,806)$ | $(16,000)$ | $(16,000)$ | 2155.000.000.363010.000 |
| 2155 | 000 | PRED ANIMAL / CATTLE P\&I SPEC ASSESS | ReVENUE | (2) | - | - | (34) | - | - | 2155.000.000.363040.000 |
| 2155 | 033 | PRED ANIMAL / CATTLE DISTRIBUTIONS | EXPENDITURE | 11,049 | 14,628 | 15,000 | 13,164 | 16,000 | 16,000 | 2155.000.033.440700.730 |
| 2155 Total |  |  |  | (394) | 578 | - | 1,261 | - | - |  |
| 2160 | 000 | FAIR RE TAX REVENUE | REVENUE | $(97,053)$ | $(98,055)$ | $(98,310)$ | $(96,927)$ | $(98,310)$ | $(98,194)$ | 2160.000.000.311010.000 |
| 2160 | 000 | FAIR MH TAX REVENUE | ReVENUE | (392) | (345) | - | (290) | - | - | 2160.000.000.311021.000 |
| 2160 | 000 | FAIR PERS PROP TAX REVENUE | ReVENUE | (536) | (500) | - | (244) | - | - | 2160.000.000.311022.000 |
| 2160 | 000 | FAIR PEN/INT DEL TAX REVENUE | REVENUE | (320) | (253) | - | (227) | - | - | 2160.000.000.312000.000 |
| 2160 | 000 | FAIR STATE ENTITLEMENT SHARE | ReVENUE | $(7,943)$ | $(8,068)$ | $(8,302)$ | $(8,302)$ | $(8,520)$ | $(8,520)$ | 2160.000.000.335230.000 |
| 2160 | 000 | FAIR COUNTY FAIR REV | ReVENUE | $(6,970)$ | $(6,506)$ | - | - | $(5,445)$ | $(5,445)$ | 2160.000.000.346100.000 |
| 2160 | 000 | FAIR CONCESSIONS VENDORS | REVENUE | (885) | (660) | - | - | - | - | 2160.000.000.346102.000 |
| 2160 | 000 | FAIR CONCERT REVENUE | REVENUE | $(5,415)$ | (570) | - | - | - | - | 2160.000.000.346103.000 |
| 2160 | 000 | FAIR CHRISTMAS FAIR | REVENUE | $(4,785)$ | $(5,717)$ | $(6,000)$ | $(7,740)$ | $(6,800)$ | $(6,800)$ | 2160.000.000.346105.000 |
| 2160 | 000 | FAIR DEMOLITION DERBY | ReVENUE | (533) | $(2,747)$ | $(2,500)$ | - | (565) | (565) | 2160.000.000.346106.000 |
| 2160 | 000 | FAIR SHIELDS VALLEY EVENT | ReVENUE | $(2,390)$ | - | - | - | - | - | 2160.000.000.346107.000 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2160 | 000 | FAIR FAIRGROUNDS SPONSORSHIP | REVENUE | - | $(3,560)$ | - | - | $(13,000)$ | $(13,000)$ | 2160.000.000.346108.000 |
| 2160 | 000 | FAIR FAIRGROUNDS EVENTS | REVENUE | - | $(4,051)$ | $(5,000)$ | $(1,132)$ | $(8,297)$ | $(8,297)$ | 2160.000.000.346109.000 |
| 2160 | 000 | FAIR STORAGE SPACE CHGS | REVENUE | $(7,307)$ | $(8,364)$ | $(7,000)$ | $(11,201)$ | $(8,500)$ | $(8,500)$ | 2160.000.000.346110.000 |
| 2160 | 000 | FAIR RV RENT/LEASE | REVENUE | $(22,623)$ | $(13,487)$ | $(11,000)$ | $(14,144)$ | $(13,000)$ | $(13,000)$ | 2160.000.000.361010.000 |
| 2160 | 000 | FAIR BLDG RENT/LEASE | REVENUE | $(27,275)$ | $(23,559)$ | $(30,000)$ | $(15,104)$ | $(16,490)$ | $(16,490)$ | 2160.000.000.361020.000 |
| 2160 | 000 | FAIR HORSE STALL RENT | REVENUE | $(4,380)$ | $(3,848)$ | $(5,000)$ | $(2,207)$ | $(3,560)$ | $(3,560)$ | 2160.000.000.361022.000 |
| 2160 | 000 | FAIR OTHER MISC REV | REVENUE | $(18,560)$ | $(2,401)$ | $(2,000)$ | $(3,864)$ | $(2,000)$ | $(2,000)$ | 2160.000.000.362000.000 |
| 2160 | 000 | FAIR (PARKS) WAIVERS | REVENUE | - | (25) | - | (35) | (50) | (50) | 2160.000.000.362110.000 |
| 2160 | 000 | FAIR LOCAL/PRIVATE GRANTS | REVENUE | $(3,000)$ | - |  |  |  | - | 2160.000.000.365020.000 |
| 2160 | 000 | FAIR INTER OP TRAN | REVENUE | $(37,500)$ | $(117,500)$ | $(117,500)$ | $(37,500)$ | $(117,500)$ | $(117,500)$ | 2160.000.000.383000.000 |
| 2160 | 000 | FAIR HEALTH INS TRANSFER IN | REVENUE | $(8,612)$ | $(17,849)$ | $(18,879)$ | $(18,707)$ | $(16,586)$ | $(16,575)$ | 2160.000.000.383011.000 |
| 2160 | 034 | FAIR P/R PERM FTE | EXPENDITURE | 51,668 | 83,391 | 85,574 | 75,304 | 111,379 | 111,379 | 2160.000.034.460210.111 |
| 2160 | 034 | FAIR P/R TEMP FTE | EXPENDITURE | 25,487 | 26,498 | 36,137 | 18,547 | 17,430 | 17,430 | 2160.000.034.460210.112 |
| 2160 | 034 | FAIR P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 330 | - | - | 2160.000.034.460210.113 |
| 2160 | 034 | FAIR P/R OT | EXPENDITURE | 5,488 | 4,809 | - | 1,011 | - | - | 2160.000.034.460210.121 |
| 2160 | 034 | FAIR P/R SICK / VAC PAYOUTS | EXPENDITURE | - | 11,263 | - | 3,709 | - | - | 2160.000.034.460210.130 |
| 2160 | 034 | FAIR P/R BENEFITS | EXPENDITURE | 30,512 | 43,271 | 49,679 | 32,613 | 47,709 | 50,093 | 2160.000.034.460210.141 |
| 2160 | 034 | FAIR ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 152 | - | - | 2160.000.034.460210.143 |
| 2160 | 034 | FAIR P/R CELL PHONE | EXPENDITURE | - | 873 | 840 | 840 | 840 | 840 | 2160.000.034.460210.147 |
| 2160 | 034 | FAIR OFFICE SUPPLIES | EXPENDITURE | 2,894 | 4,146 | 2,500 | 2,113 | 2,000 | 2,000 | 2160.000.034.460210.210 |
| 2160 | 034 | FAIR OPERATING SUPPLIES | EXPENDITURE | 8,590 | 11,746 | 7,000 | 14,704 | 10,000 | 10,000 | 2160.000.034.460210.220 |
| 2160 | 034 | FAIR JANITORIAL SUPPLIES | EXPENDITURE | 2,217 | 2,505 | 2,500 | 1,962 | 2,000 | 2,000 | 2160.000.034.460210.224 |
| 2160 | 034 | FAIR ADMIN OPERATING EQUIP | EXPENDITURE | - | - | - | 800 | - | - | 2160.000.034.460210.225 |
| 2160 | 034 | FAIR FUEL, GAS,DIESL | EXPENDITURE | 843 | 710 | 500 | 426 | 500 | 500 | 2160.000.034.460210.231 |
| 2160 | 034 | FAIR POSTAGE,BOX RENT ETC. | EXPENDITURE | 259 | 250 | - | - | - | - | 2160.000.034.460210.312 |
| 2160 | 034 | FAIR PRINTING | EXPENDITURE | 3,103 | 2,816 | 500 | - | 901 | 901 | 2160.000.034.460210.320 |
| 2160 | 034 | FAIR MEMBERSHIPS \& REGISTRATIONS | EXPENDITURE | 1,114 | 1,424 | 1,400 | 886 | 1,235 | 1,235 | 2160.000.034.460210.333 |
| 2160 | 034 | FAIR ADVERTISING | EXPENDITURE | 10,027 | 8,697 | 2,448 | 2,223 | 1,000 | 1,000 | 2160.000.034.460210.334 |
| 2160 | 034 | FAIR UTILITY SERVICES | EXPENDITURE | 40,473 | 45,369 | 40,000 | 38,311 | 41,947 | 41,947 | 2160.000.034.460210.340 |
| 2160 | 034 | FAIR COUNTY FAIR EVENTS | EXPENDITURE | - | 1,042 | - | - | - | - | 2160.000.034.460210.341 |
| 2160 | 034 | FAIR TELEPHONE | EXPENDITURE | 2,926 | 1,834 | 4,680 | 5,858 | 7,116 | 7,116 | 2160.000.034.460210.342 |
| 2160 | 034 | FAIR INTERNET SVCS | EXPENDITURE | 879 | 2,521 | 645 | 423 | - | - | 2160.000.034.460210.349 |
| 2160 | 034 | FAIR PROFESSIONAL SERVICES | EXPENDITURE | 11,846 | 40,204 | 32,500 | 20,717 | 26,600 | 26,600 | 2160.000.034.460210.350 |
| 2160 | 034 | FAIR COUNTY FAIR EVENT | EXPENDITURE | - | - | 43,400 | 42,358 | 58,200 | 58,200 | 2160.000.034.460210.351 |
| 2160 | 034 | FAIR CONCERT EXPENSES | EXPENDITURE | 1,168 | 57 | - | - | - | - | 2160.000.034.460210.352 |
| 2160 | 034 | FAIR - FAIR ENTERTAINMENT | EXPENDITURE | 34,065 | 28,950 | - | 1,400 | - | - | 2160.000.034.460210.353 |
| 2160 | 034 | FAIR RENTAL EQUIPMENT | EXPENDITURE | 669 | 1,364 | 750 | 2,619 | 1,080 | 1,080 | 2160.000.034.460210.354 |
| 2160 | 034 | FAIR CHRISTMAS FAIR EVENT | EXPENDITURE | - | - | - | - | 3,630 | 3,630 | 2160.000.034.460210.355 |
| 2160 | 034 | FAIR OTHER EVENTS | EXPENDITURE | - | - | - | - | 10,000 | 10,000 | 2160.000.034.460210.359 |
| 2160 | 034 | FAIR GROUNDS \& BUILDING IMPROVEMENTS | EXPENDITURE | 3,035 | 5,054 | 1,000 | 3,432 | 3,000 | 3,000 | 2160.000.034.460210.363 |
| 2160 | 034 | FAIR TRAVEL | EXPENDITURE | 1,893 | 1,137 | 1,000 | 856 | 1,000 | 1,000 | 2160.000.034.460210.370 |
| 2160 | 034 | FAIR DEMOLITION DERBY EXP | EXPENDITURE | - | 410 | - | - | - | - | 2160.000.034.460210.390 |
| 2160 | 034 | FAIR RENT EXPENSE | EXPENDITURE | 1,098 | 970 | - | 150 | - | - | 2160.000.034.460210.530 |
| 2160 | 034 | FAIR MACHINERY \& EQUIP RENTAL | EXPENDITURE | - | - | - | - | 1,100 | 1,100 | 2160.000.034.460210.533 |
| 2160 | 034 | FAIR-AWARDS \& INDEMNITIES | EXPENDITURE | 9,853 | 8,227 | - | - | - | - | 2160.000.034.460210.740 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2160 | 034 | FAIR TRANSFER OUT | EXPENDITURE | - | - | - | 43,700 | - | - | 2160.000.034.521000.820 |
| 2160 | 000 | FAIR (PARKS) EVENTS | REVENUE | - | (248) | - | (354) | (200) | (200) | 2160.001.000.346109.000 |
| 2160 | 000 | FAIR (PARKS) PERMITS \& FEES | REVENUE | - | (286) | - | (259) | $(1,200)$ | $(1,200)$ | 2160.001.000.361010.000 |
| 2160 | 000 | FAIR MASTER PLAN LOCAL/PRIV GRTS | REVENUE | - | $(5,559)$ | $(25,000)$ | $(19,360)$ | - | - | 2160.002.000.365020.000 |
| 2160 | 000 | FAIR MASTER PLAN TRANS IN | REVENUE | - | $(6,023)$ | $(27,000)$ | $(20,974)$ |  | - | 2160.002.000.383000.000 |
| 2160 | 034 | FAIR MASTER PLAN PRO SVCS | EXPENDITURE | - | 14,582 | 55,000 | 40,544 | - | - | 2160.002.034.460210.350 |
| 2160 T |  |  |  | $(6,373)$ | 23,939 | 4,561 | 97,413 | 28,643 | 31,154 |  |
| 2170 | 000 | AIRPORT Re TAX REVENUE | ReVENUE | $(30,441)$ | $(34,677)$ | $(34,884)$ | $(34,389)$ | $(34,884)$ | $(35,806)$ | 2170.000.000.311010.000 |
| 2170 | 000 | AIRPORT MH TAX REVENUE | REVENUE | (126) | (117) |  | (102) |  | - | 2170.000.000.311021.000 |
| 2170 | 000 | AIRPORT PERS PROP TAX REVENUE | REVENUE | (168) | (175) | - | (87) | - | - | 2170.000.000.311022.000 |
| 2170 | 000 | AIRPORT PEN/INT DEL TAX REVENUE | REVENUE | (100) | (83) | - | (78) | - | - | 2170.000.000.312000.000 |
| 2170 | 000 | AIRPORT FAA | REVENUE | $(2,400)$ | $(2,700)$ | $(2,400)$ | $(2,800)$ | $(52,400)$ | $(2,400)$ | 2170.000.000.331130.000 |
| 2170 | 000 | AIRPORT STATE ENTITLEMENT SHARE | REVENUE | $(1,788)$ | $(1,816)$ | $(1,869)$ | $(1,869)$ | $(1,918)$ | $(1,918)$ | 2170.000.000.335230.000 |
| 2170 | 000 | AIRPORT AVIATION FUEL | REVENUE | $(4,043)$ | $(4,455)$ | $(4,000)$ | $(4,319)$ | $(3,000)$ | $(3,000)$ | 2170.000.000.343062.000 |
| 2170 | 000 | AIRPORT HANGAR RENTALS | REVENUE | $(33,911)$ | $(22,005)$ | $(30,000)$ | $(26,393)$ | $(28,000)$ | $(28,000)$ | 2170.000.000.343064.000 |
| 2170 | 000 | AIRPORT MISC REVENUE | REVENUE | (485) | $(2,000)$ | $(2,400)$ | - | $(1,500)$ | $(1,500)$ | 2170.000.000.362000.000 |
| 2170 | 162 | AIRPORT LIV -ADMINISTRATION P/R PERM FTE | EXPENDITURE | 6,498 | 3,811 | 3,250 | 3,958 | 3,303 | 3,303 | 2170.000.162.430310.111 |
| 2170 | 162 | AIRPORT LIV -ADMINISTRATION P/R BENEFITS | EXPENDITURE | 2,488 | 923 | 735 | 1,101 | 609 | 609 | 2170.000.162.430310.141 |
| 2170 | 162 | AIRPORT LIV -OFFICE SUPPLIES | EXPENDITURE | - | 40 | 150 | 54 | 150 | 150 | 2170.000.162.430310.210 |
| 2170 | 162 | AIRPORT LIV -REPAIR \& MAINT. SUPPLIES | EXPENDITURE | 303 | 1,576 | 1,500 | 517 | 1,500 | 1,500 | 2170.000.162.430310.230 |
| 2170 | 162 | AIRPORT LIV -FUEL, GAS, DIESEL | EXPENDITURE | 1,288 | 2,173 | 2,000 | 1,223 | 2,000 | 2,000 | 2170.000.162.430310.231 |
| 2170 | 162 | AIRPORT LIV -POSTAGE,BOX RENT | EXPENDITURE | 35 | 15 | 40 | 64 | 40 | 40 | 2170.000.162.430310.312 |
| 2170 | 162 | AIRPORT LIV -PUBLICATION OF NOTICES | EXPENDITURE | 141 | - | 300 | - | 300 | 300 | 2170.000.162.430310.331 |
| 2170 | 162 | AIRPORT LIV -UTILITY SERVICES | EXPENDITURE | 6,885 | 7,020 | 6,500 | 6,628 | 6,500 | 6,500 | 2170.000.162.430310.340 |
| 2170 | 162 | AIRPORT LIV -TELEPHONE | EXPENDITURE | 536 | 544 | 550 | 12 | 550 | 550 | 2170.000.162.430310.342 |
| 2170 | 162 | AIRPORT LIV -PROFESSIONAL SERVICES | EXPENDITURE | 63,949 | 1,285 | 2,000 | 1,707 | 2,000 | 2,000 | 2170.000.162.430310.350 |
| 2170 | 162 | AIRPORT LIV -ADMINISTRATION FEES | EXPENDITURE | - | 4,800 | 5,000 | 5,000 | 5,000 | 5,000 | 2170.000.162.430310.356 |
| 2170 | 162 | AIRPORT LIV -MAINT. \& REPAIR SERVICES | EXPENDITURE | 2,559 | 4,401 | 4,000 | 5,789 | 4,000 | 4,000 | 2170.000.162.430310.360 |
| 2170 | 162 | AIRPORT LIV -TRAVEL | EXPENDITURE | 994 | 817 | 1,000 | 399 | 1,000 | 1,000 | 2170.000.162.430310.370 |
| 2170 | 162 | AIRPORT LIV -INSURANCE | EXPENDITURE | 8,915 | 8,915 | 9,000 | 8,916 | 9,000 | 9,000 | 2170.000.162.430310.510 |
| 2170 | 162 | AIRPORT LIV -DEBT PRINCIPAL | EXPENDITURE | 7,750 | 7,750 | 7,750 | 7,750 | 7,750 | 7,750 | 2170.000.162.490500.610 |
| 2170 | 162 | AIRPORT LIV -DEBT INTEREST | EXPENDITURE | 504 | 378 | 252 | 252 | 126 | 126 | 2170.000.162.490500.620 |
| 2170 | 162 | AIRPORT - TRANSFERS OUT | EXPENDITURE | - | 32 | 29,500 | 50,000 | 65,000 | 65,000 | 2170.000.162.521000.820 |
| 2170 | 163 | AIRPORT GARDINER -UTILITIES | EXPENDITURE | 376 | 566 | 500 | 434 | 500 | 500 | 2170.000.163.430310.340 |
| 2170 | 163 | AIRPORT GARDINER -PROFESSIONAL SERVICES | EXPENDITURE | - | 2,000 | 1,500 | 250 | 1,500 | 1,500 | 2170.000.163.430310.350 |
| 2170 | 000 | AIRPORT FAA GRT REV (MASTER PLAN) | REVENUE | - | $(51,040)$ | $(86,390)$ | $(18,800)$ | $(86,390)$ | $(86,390)$ | 2170.001.000.331129.000 |
| 2170 | 000 | AIRPORT LIV \$ (MASTER PLAN) | REVENUE | - | $(2,836)$ | $(4,800)$ | $(1,044)$ | $(4,800)$ | $(4,800)$ | 2170.001.000.339010.000 |
| 2170 | 000 | AIRPORT TRANS IN (MASTER PLAN) | REVENUE | - | $(2,836)$ | $(4,800)$ | $(1,044)$ | $(4,800)$ | $(4,800)$ | 2170.001.000.383000.000 |
| 2170 | 162 | AIRPORT FAA GRT PRO SVC (MASTER PLAN) | EXPENDITURE | - | 56,711 | 95,990 | 20,889 | 95,990 | 95,990 | 2170.001.162.430310.350 |
| 2170 | 000 | AIRPORT CARES FAA GRANT REV | REVENUE | - | - | - | - | - | $(50,000)$ | 2170.003.000.331130.000 |
| 2170 Total |  |  |  | 29,758 | $(20,982)$ | (26) | 24,017 | $(10,874)$ | $(11,796)$ |  |
| 2180 | 000 | DISTRICT COURT RE TAX REVENUE | REVENUE | $(153,780)$ | $(164,690)$ | $(196,621)$ | $(193,103)$ | $(189,221)$ | $(187,166)$ | 2180.000.000.311010.000 |
| 2180 | 000 | DISTRICT COURT MH TAX REVENUE | REVENUE | (617) | (562) | - | (528) | - | - | 2180.000.000.311021.000 |
| 2180 | 000 | DISTRICT COURT PERS PROP TAX REVENUE | REVENUE | (851) | (833) | - | (472) | - | - | 2180.000.000.311022.000 |
| 2180 | 000 | DISTRICT COURT PEN/INT DEL TAX REVENUE | REVENUE | (514) | (414) | - | (412) | - | - | 2180.000.000.312000.000 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2180 | 000 | DISTRICT COURT REIMBURSEMENTS | REVENUE | $(14,756)$ | $(8,165)$ | $(10,000)$ | $(2,155)$ | $(10,000)$ | $(10,000)$ | 2180.000.000.335095.000 |
| 2180 | 000 | DISTRICT COURT STATE ENTITLEMENT SHARE | REVENUE | $(31,801)$ | $(32,301)$ | $(33,241)$ | $(33,241)$ | $(34,114)$ | $(34,114)$ | 2180.000.000.335230.000 |
| 2180 | 000 | DISTRICT COURT CLERK FEES | ReVENUE | $(10,463)$ | $(10,320)$ | $(12,000)$ | $(10,934)$ | $(12,000)$ | $(12,000)$ | 2180.000.000.341050.000 |
| 2180 | 000 | DISTRICT COURT HEALTH INS TRANSFER IN | REVENUE | $(34,447)$ | $(35,698)$ | $(37,759)$ | $(37,414)$ | $(33,173)$ | $(33,151)$ | 2180.000.000.383011.000 |
| 2180 | 036 | DISTRICT COURT JURY SVCS BAILIFF P/R TEMP FTE | EXPENDITURE | 300 | - | - | - | - | - | 2180.000.036.410322.112 |
| 2180 | 036 | DISTRICT COURT JURY SVCS BAILIFF P/R BENEFITS | EXPENDITURE | 46 | - | - | - | - | - | 2180.000.036.410322.141 |
| 2180 | 037 | DISTRICT COURT JURY SVCS OPERATING SUPPLIES | EXPENDITURE | 827 | 182 | 1,000 | 718 | 1,000 | 1,000 | 2180.000.037.410332.220 |
| 2180 | 037 | DISTRICT COURT JURY SVCS FOOD | EXPENDITURE | 449 | 50 | 1,000 | 35 | 1,000 | 1,000 | 2180.000.037.410332.223 |
| 2180 | 037 | DISTRICT COURT JURY SVCS JURY FEES | EXPENDITURE | 14,578 | 8,179 | 15,000 | 2,150 | 15,000 | 15,000 | 2180.000.037.410332.394 |
| 2180 | 038 | DISTRICT COURT ADMIN P/R PERM FTE | EXPENDITURE | 153,633 | 160,386 | 162,821 | 144,404 | 163,606 | 163,606 | 2180.000.038.410331.111 |
| 2180 | 038 | DISTRICT COURT ADMIN P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 3,691 | - | - | 2180.000.038.410331.113 |
| 2180 | 038 | DISTRICT COURT ADMIN SICK/VAC PAYOUTS | EXPENDITURE | - | - | - | 4,480 | - | - | 2180.000.038.410331.130 |
| 2180 | 038 | DISTRICT COURT ADMIN P/R BENEFITS | EXPENDITURE | 72,311 | 74,831 | 76,787 | 69,301 | 72,726 | 72,726 | 2180.000.038.410331.141 |
| 2180 | 038 | DISTRICT COURT ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 2,221 | - | - | 2180.000.038.410331.143 |
| 2180 | 038 | DISTRICT COURT ADMIN OFFICE SUPPLIES | EXPENDITURE | 2,165 | 2,303 | 2,500 | 1,992 | 2,000 | 2,000 | 2180.000.038.410331.210 |
| 2180 | 038 | DISTRICT COURT ADMIN POSTAGE | EXPENDITURE | 5,297 | 5,097 | 4,500 | 4,016 | 4,000 | 4,000 | 2180.000.038.410331.312 |
| 2180 | 038 | DISTRICT COURT ADMIN MEMBERSHIPS \& REGISTRATIONS | EXPENDITURE | 1,684 | 900 | 2,000 | 600 | 2,000 | 2,000 | 2180.000.038.410331.333 |
| 2180 | 038 | DISTRICT COURT ADMIN TELEPHONE | EXPENDITURE | 361 | 343 | 500 | 153 | 500 | 500 | 2180.000.038.410331.342 |
| 2180 | 038 | DISTRICT COURT ADMIN PROFESSIONAL SERVICES | EXPENDITURE | 2,301 | 1,907 | 2,500 | 291 | 14,500 | 14,500 | 2180.000.038.410331.350 |
| 2180 | 038 | DISTRICT COURT ADMIN TRAVEL | EXPENDITURE | 408 | 517 | 1,000 | - | 1,000 | 1,000 | 2180.000.038.410331.370 |
| 2180 | 038 | DISTRICT COURT ADMIN COPIER RENT | EXPENDITURE | 3,506 | 3,324 | 4,554 | 4,616 | 4,600 | 4,600 | 2180.000.038.410331.530 |
| 2180 T |  |  |  | 10,635 | 5,036 | $(15,460)$ | $(39,590)$ | 3,424 | 5,502 |  |
| 2181 | 000 | RECOVERY CT - LOCAL/PRIVATE GRANT REV | REVENUE | $(49,250)$ | - | - | - | - | - | 2181.000.000.365020.000 |
| 2181 | 023 | RECOVERY CT PROFESSIONAL SVCS | EXPENDITURE | - | - | 13,376 | 6,000 | - | - | 2181.000.023.440110.350 |
| 2181 | 123 | RECOVERY CT PRO SERVICES | EXPENDITURE | 24,028 | 8,250 | - | - | - | - | 2181.000.123.410381.350 |
| 2181 | 123 | RECOVERY CT TRAVEL | EXPENDITURE | 2,996 | 600 | - | - | - | - | 2181.000.123.410381.370 |
| 2181 T |  |  |  | $(22,226)$ | 8,850 | 13,376 | 6,000 | - | - |  |
| 2190 | 000 | COMP INS RE TAX REVENUE | REVENUE | $(353,496)$ | $(370,100)$ | $(384,256)$ | $(378,532)$ | $(464,067)$ | $(463,304)$ | 2190.000.000.311010.000 |
| 2190 | 000 | COMP INS MH TAX REVENUE | REVENUE | $(1,325)$ | $(1,255)$ | - | $(1,080)$ | - | - | 2190.000.000.311021.000 |
| 2190 | 000 | COMP INS PERS PROP TAX REVENUE | REVENUE | $(1,950)$ | $(1,873)$ | - | (947) | - | - | 2190.000.000.311022.000 |
| 2190 | 000 | COMP INS PEN/INT DEL TAX REVENUE | ReVENUE | $(1,079)$ | (935) | - | (850) | - | - | 2190.000.000.312000.000 |
| 2190 | 000 | COMP INS STATE ENTITLEMENT SHARE | REVENUE | $(20,869)$ | $(21,197)$ | $(21,814)$ | $(21,814)$ | $(22,386)$ | $(22,386)$ | 2190.000.000.335230.000 |
| 2190 | 000 | COMP INS MISC REVENUE | REVENUE | $(3,221)$ | $(3,444)$ | - | - | - | - | 2190.000.000.362000.000 |
| 2190 | 000 | COMP INS INTER OP TRAN | ReVENUE | - | - | (500) | $(3,300)$ | - | - | 2190.000.000.383000.000 |
| 2190 | 063 | COMP INS LIABILITY INSURANCE | EXPENDITURE | 373,597 | 404,665 | 408,957 | 408,957 | 485,238 | 485,729 | 2190.000.063.510330.510 |
| 2190 T |  |  |  | $(8,342)$ | 5,861 | 2,387 | 2,434 | $(1,215)$ | 38 |  |
| 2200 | 000 | MOSQUITO RE TAX REVENUE | REVENUE | $(12,049)$ | $(12,617)$ | $(13,218)$ | $(12,920)$ | $(13,618)$ | $(13,699)$ | 2200.000.000.311010.000 |
| 2200 | 000 | MOSQUITO MH TAX REVENUE | REVENUE | (46) | (40) | - | (31) | - | - | 2200.000.000.311021.000 |
| 2200 | 000 | MOSQUITO PP TAX REVENUE | REVENUE | (121) | (96) | - | (47) | - | - | 2200.000.000.311022.000 |
| 2200 | 000 | MOSQUITO PEN/INT DEL TAX | REVENUE | (33) | (26) | - | (25) | - | - | 2200.000.000.312000.000 |
| 2200 | 000 | MOSQUITO STATE ENTITLEMENT SHARE | REVENUE | $(1,078)$ | $(1,095)$ | $(1,127)$ | $(1,127)$ | $(1,156)$ | $(1,156)$ | 2200.000.000.335230.000 |
| 2200 | 000 | MOSQUITO MISC REVENUE | REVENUE | - | (200) | - | - | - | - | 2200.000.000.362000.000 |
| 2200 | 045 | MOSQUITO P/R PERM FTE | EXPENDITURE | 4,233 | 5,063 | 2,822 | 4,828 | 3,085 | 3,085 | 2200.000.045.440700.111 |
| 2200 | 045 | MOSQUITO P/R BENEFITS | EXPENDITURE | 1,878 | 2,369 | 1,575 | 2,436 | 1,357 | 1,357 | 2200.000.045.440700.141 |
| 2200 | 045 | MOSQUITO OPERATING CHEMICAL | EXPENDITURE | 4,600 | 4,600 | 5,000 | 4,600 | 5,000 | 5,000 | 2200.000.045.440700.222 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2200 | 045 | MOSQUITO REPAIR \& MAINT SUPPL | EXPENDITURE | 230 | - | 400 | 452 | 400 | 400 | 2200.000.045.440700.230 |
| 2200 | 045 | MOSQUITO FUEL, GAS, DIESEL | EXPENDITURE | 737 | 819 | 750 | 1,005 | 750 | 750 | 2200.000.045.440700.231 |
| 2200 | 045 | MOSQUITO PUBLICITY | EXPENDITURE | 166 | - | 150 | 94 | 150 | 150 | 2200.000.045.440700.330 |
| 2200 | 045 | MOSQUITO PROFESSIONAL SVCS | EXPENDITURE | 489 | 138 | 200 | 120 | 200 | 200 | 2200.000.045.440700.350 |
| 2200 | 045 | MOSQUITO REPAIR \& MAINT SRVCS | EXPENDITURE | - | - | 400 | 733 | 400 | 400 | 2200.000.045.440700.360 |
| 2200 | 045 | MOSQUITO TRAVEL | EXPENDITURE | 442 | 424 | 400 | 760 | 400 | 400 | 2200.000.045.440700.370 |
| 2200 | 045 | MOSQUITO INTRF TRNS OUT | EXPENDITURE | 3,850 |  | 3,801 |  | 2,900 | 2,900 | 2200.000.045.521000.820 |
| 2200 T |  |  |  | 3,297 | (661) | 1,153 | 878 | (132) | (213) |  |
| 2210 | 000 | PARKS/REC INTEREST REVENUE | REVENUE | $(1,152)$ | $(1,853)$ | - | $(1,299)$ | - | - | 2210.000.000.371010.000 |
| 2210 T |  |  |  | $(1,152)$ | $(1,853)$ | - | $(1,299)$ | - | - |  |
| 2220 | 000 | LIBRARY RE TAX REVENUE | REVENUE | $(347,982)$ | $(356,525)$ | $(422,840)$ | $(415,319)$ | $(422,840)$ | $(434,008)$ | 2220.000.000.311010.000 |
| 2220 | 000 | LIBRARY MH TAX REVENUE | REVENUE | $(1,149)$ | $(1,194)$ | - | $(1,109)$ | - | - | 2220.000.000.311021.000 |
| 2220 | 000 | LIBRARY PERS PROP TAX REVENUE | REVENUE | $(1,908)$ | $(1,800)$ | - | $(1,015)$ | - | - | 2220.000.000.311022.000 |
| 2220 | 000 | LIBRARY PEN/INT DEL TAX REVENUE | REVENUE | (873) | (904) | - | (869) | - | - | 2220.000.000.312000.000 |
| 2220 | 000 | LIBRARY STATE ENTITLEMENT SHARE | REVENUE | $(28,102)$ | $(28,544)$ | $(29,374)$ | $(29,374)$ | $(30,145)$ | $(30,145)$ | 2220.000.000.335230.000 |
| 2220 | 091 | LIBRARY GRANTS TO OTHERS | EXPENDITURE | 428,141 | 388,966 | 452,214 | 451,636 | 452,985 | 464,153 | 2220.000.091.460110.790 |
| 2220 T |  |  |  | 48,127 | - | (0) | 3,950 | - | - |  |
| 2230 | 000 | AMBULANCE RE TAX REVENUE | REVENUE | $(266,203)$ | $(265,413)$ | $(741,595)$ | $(720,012)$ | $(731,198)$ | $(745,787)$ | 2230.000.000.311010.000 |
| 2230 | 000 | AMBULANCE MH TAX REVENUE | REVENUE | $(1,127)$ | (999) | - | $(1,548)$ | - | - | 2230.000.000.311021.000 |
| 2230 | 000 | AMBULANCE PERS PROP TAX REVENUE | ReVENUE | $(1,376)$ | $(1,324)$ | - | $(1,555)$ | - | - | 2230.000.000.311022.000 |
| 2230 | 000 | AMBULANCE PEN/INT DEL TAX REVENUE | REVENUE | (892) | (702) |  | $(1,082)$ | - | - | 2230.000.000.312000.000 |
| 2230 | 000 | AMBULANCE STATE ENTITLEMENT SHARE | REVENUE | $(8,555)$ | $(8,689)$ | $(8,942)$ | $(8,942)$ | $(9,177)$ | $(9,177)$ | 2230.000.000.335230.000 |
| 2230 | 035 | AMBULANCE DISTRIBUTION TO CITY EMS | EXPENDITURE | 317,731 | 241,127 | 714,537 | 702,138 | 704,375 | 718,963 | 2230.000.035.420730.700 |
| 2230 | 035 | AMBULANCE DISTRIBUTION TO RURAL EMS | EXPENDITURE | 36,000 | 36,000 | 36,000 | 36,000 | 36,000 | 36,000 | 2230.000.035.420730.790 |
| 2230 T |  |  |  | 75,578 | - | - | 5,000 | 0 | (1) |  |
| 2250 | 000 | PLANNING RE TAX REVENUE | REVENUE | $(61,718)$ | $(65,368)$ | $(46,076)$ | $(45,927)$ | $(48,742)$ | $(48,198)$ | 2250.000.000.311010.000 |
| 2250 | 000 | PLANNING MH TAX REVENUE | REVENUE | (233) | (244) | - | (182) | - | - | 2250.000.000.311021.000 |
| 2250 | 000 | PLANNING PERS PROP TAX REVENUE | REVENUE | (290) | (315) | - | (105) | - | - | 2250.000.000.311022.000 |
| 2250 | 000 | PLANNING PEN/INT DEL TAX REVENUE | REVENUE | (165) | (164) | - | (130) | - | - | 2250.000.000.312000.000 |
| 2250 | 000 | PLANNING FLOODPLAIN PERMITS | REVENUE | $(1,800)$ | $(5,400)$ | $(2,500)$ | $(1,500)$ | $(2,500)$ | $(2,500)$ | 2250.000.000.323012.000 |
| 2250 | 000 | PLANNING COVID-19 FED REVENUES | REVENUE | - | - | - | $(3,045)$ | - | - | 2250.000.000.331990.000 |
| 2250 | 000 | PLANNING STATE ENTITLEMENT SHARE | REVENUE | $(7,316)$ | $(7,431)$ | $(7,647)$ | $(7,647)$ | $(7,848)$ | $(7,848)$ | 2250.000.000.335230.000 |
| 2250 | 000 | PLANNING MISC SALES-ATLAS | REVENUE | (25) | - | - |  | - | - | 2250.000.000.341010.000 |
| 2250 | 000 | PLANNING FEES | REVENUE | $(8,600)$ | $(15,709)$ | $(6,000)$ | $(5,503)$ | $(6,000)$ | $(6,000)$ | 2250.000.000.341070.000 |
| 2250 | 000 | PLANNING - ZONING COMPLIANCE FEES | REVENUE | $(3,100)$ | $(1,525)$ | $(1,500)$ | $(1,025)$ | $(1,500)$ | $(1,500)$ | 2250.000.000.341072.000 |
| 2250 | 000 | PLANNING OTHER MISC REV | REVENUE | (784) | $(1,040)$ | - | - | - | - | 2250.000.000.362000.000 |
| 2250 | 000 | PLANNING INTER OP TRAN | REVENUE | $(83,694)$ | $(96,407)$ | $(87,500)$ | $(114,230)$ | $(114,300)$ | $(99,300)$ | 2250.000.000.383000.000 |
| 2250 | 000 | PLANNING HEALTH INS TRANSFER IN | REVENUE | $(17,223)$ | $(17,849)$ | $(18,879)$ | $(18,707)$ | $(16,586)$ | $(16,575)$ | 2250.000.000.383011.000 |
| 2250 | 047 | PLANNING P/R PERM FTE | EXPENDITURE | 109,970 | 113,922 | 131,614 | 129,499 | 154,814 | 154,814 | 2250.000.047.411010.111 |
| 2250 | 047 | PLANNING P/R COVID FMLA | EXPENDITURE | - | - | - | 3,102 | - | - | 2250.000.047.411010.112 |
| 2250 | 047 | PLANNING P/R ADMIN LEAVE | EXPENDITURE | - | - | - | 1,341 | - | - | 2250.000.047.411010.113 |
| 2250 | 047 | PLANNING P/R BENEFITS | EXPENDITURE | 41,957 | 43,546 | 45,550 | 47,190 | 49,574 | 49,574 | 2250.000.047.411010.141 |
| 2250 | 047 | PLANNING ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 540 | - | - | 2250.000.047.411010.143 |
| 2250 | 047 | PLANNING P/R CELL PHONE | EXPENDITURE | 1,680 | 1,680 | 1,680 | 1,680 | 1,680 | 1,680 | 2250.000.047.411010.147 |
| 2250 | 047 | PLANNING OFFICE SUPPLIES | EXPENDITURE | 950 | 507 | 500 | 1,594 | 500 | 500 | 2250.000.047.411010.210 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2250 | 047 | PLANNING OPERATING SUPPLIES | EXPENDITURE | - | 228 | 300 | - | 300 | 300 | 2250.000.047.411010.220 |
| 2250 | 047 | PLANNING POSTAGE, BOX RENT ETC. | EXPENDITURE | 307 | 319 | 300 | 165 | 200 | 200 | 2250.000.047.411010.312 |
| 2250 | 047 | PLANNING PUBLICATION OF LGL NOT | EXPENDITURE | 336 | 248 | 250 | - | 250 | 250 | 2250.000.047.411010.331 |
| 2250 | 047 | PLANNING MEMBERSHIPS \& REG. FEE | EXPENDITURE | - | 350 | 1,000 | 570 | 1,000 | 1,000 | 2250.000.047.411010.336 |
| 2250 | 047 | PLANNING TELEPHONE | EXPENDITURE | 139 | 132 | 150 | 61 | 100 | 100 | 2250.000.047.411010.342 |
| 2250 | 047 | PLANNING PROFESSIONAL SERVICES | EXPENDITURE | 5,440 | - | 2,500 | 658 | 1,500 | 1,500 | 2250.000.047.411010.350 |
| 2250 | 047 | PLANNING TRAVEL | EXPENDITURE | 2,748 | 2,090 | 2,500 | 1,173 | 2,500 | 2,500 | 2250.000.047.411010.370 |
| 2250 | 047 | PLANNING TRAINING | EXPENDITURE | 1,966 | 4,081 | 2,500 | 1,081 | 1,500 | 1,500 | 2250.000.047.411010.380 |
| 2250 | 047 | PLANNING - FLOODPLAIN ADMIN LEGAL NOTICES | EXPENDITURE | 396 | 1,047 | 750 | 384 | 750 | 750 | 2250.000.047.431200.330 |
| 2250 | 047 | PLANNING - FLOODPLAIN ADMIN TRAVEL | EXPENDITURE | 593 | 321 | 500 | 1,223 | 500 | 500 | 2250.000.047.431200.370 |
| 2250 | 047 | PLANNING - FLOODPLAIN ADMIN TRAINING | EXPENDITURE | 1,527 | 936 | 1,000 | 785 | 500 | 500 | 2250.000.047.431200.380 |
| 2250 T |  |  |  | $(16,940)$ | $(42,044)$ | 20,991 | $(6,957)$ | 18,192 | 33,747 |  |
| 2260 | 000 | EMER / DISASTER RE TAX REVENUE | ReVENUE | (5) | $(62,473)$ | $(76,158)$ | $(74,841)$ | $(76,158)$ | - | 2260.000.000.311010.000 |
| 2260 | 000 | EMER / DISASTER MH TAX REVENUE | REVENUE | (17) | (154) | - | (222) | - | - | 2260.000.000.311021.000 |
| 2260 | 000 | EMER / DISASTER PERS PROP TAX REVENUE | REVENUE | - | (262) | - | (151) | - | - | 2260.000.000.311022.000 |
| 2260 | 000 | EMER / DISASTER PEN/INT DEL TAX REVENUE | ReVENUE | (7) | (89) | - | (155) | - | - | 2260.000.000.312000.000 |
| 2260 | 000 | EMER / DISASTER FED DISASTER AID | ReVENUE | - | $(94,670)$ | $(393,500)$ | $(24,812)$ | - | - | 2260.000.000.331110.000 |
| 2260 | 018 | EMER / DISASTER TRANSFER OUT TO SHERIFF | EXPENDITURE | - | - | 393,500 | - | - | - | 2260.000.018.521000.820 |
| 2260 | 029 | EMER / DISASTER ADMIN FEES | EXPENDITURE | - | 5,569 | - | 5,569 | - | - | 2260.000.029.430240.356 |
| 2260 | 029 | EMER / DISASTER - CONTRACT SERVICES | EXPENDITURE | 13,988 | - | 76,158 | - | 76,158 | - | 2260.000.029.430240.360 |
| 2260 | 029 | EMER / DISASTER TRANSFER OUT TO ROAD | EXPENDITURE | 28,251 | 137,216 | - | 19,078 | - | - | 2260.000.029.521000.820 |
| 2260 | 031 | EMER / DISASTER TRANSFER OUT TO BRIDGE | EXPENDITURE | 8,041 | 14,756 | - | 165 | - | - | 2260.000.031.521000.820 |
| 2260 | 911 | FEMA EMERGENCY FED GRANT REVENUE | ReVENUE | - | - | - | $(54,793)$ | - | - | 2260.001.911.331113.000 |
| 2260 | 911 | FEMA EOC CARES STATE GRANT REV | ReVENUE | - | - | - | $(18,264)$ | - | - | 2260.001.911.334990.000 |
| 2260 | 911 | FEMA EMERGENCY P/R PERM FTE | EXPENDITURE | - | - | - | 22,990 | - | - | 2260.001.911.420600.111 |
| 2260 | 911 | FEMA EMERGENCY P/R TEMP FTE | EXPENDITURE | - | - | - | 15,546 | - | - | 2260.001.911.420600.112 |
| 2260 | 911 | FEMA EMERGENCY P/R BENEFITS | EXPENDITURE | - | - | - | 5,870 | - | - | 2260.001.911.420600.141 |
| 2260 | 911 | FEMA EOC -CLEANING | EXPENDITURE | - | - | - | 442 | - | - | 2260.001.911.420600.210 |
| 2260 | 911 | FEMA EOC -PIO -PUBLIC INFO | EXPENDITURE | - | - | - | 25,200 | - | - | 2260.001.911.420600.213 |
| 2260 | 911 | FEMA EOC -PPE-PERS PROT EQ-1ST RESP | EXPENDITURE | - | - | - | 21,394 | - | - | 2260.001.911.420600.224 |
| 2260 | 911 | FEMA EOC -NCS-NON CONGR SHLTR | EXPENDITURE | - | - | - | 1,575 | - | - | 2260.001.911.420600.236 |
| 2260 | 911 | FEMA EOC -TECH- INC COMMAND | EXPENDITURE | - | - | - | 880 | - | - | 2260.001.911.420600.241 |
| 2260 | 911 | FEMA EOC -OTHER COSTS | EXPENDITURE | - | - | - | 3,583 | - | - | 2260.001.911.420600.256 |
| 2260 | 018 | LOCAL CARES TRANS OUT-2300 PCSO | EXPENDITURE | - | - | - | 261,533 | - | - | 2260.002.018.521000.829 |
| 2260 | 023 | LOCAL CARES TRANS OUT- HEALTH 1000, 2386 | EXPENDITURE | - | - | - | 26,675 | - | - | 2260.002.023.521000.829 |
| 2260 | 911 | LOCAL CARES FED GRANT REVENUE | Revenue | - | - | - | $(349,827)$ | - | - | 2260.002.911.331990.000 |
| 2260 | 911 | LOCAL CARES P/R PERM FTE | EXPENDITURE | - | - | - | 35,398 | - | - | 2260.002.911.440100.111 |
| 2260 | 911 | LOCAL CARES P/R BENEFITS | EXPENDITURE | - | - | - | 8,128 | - | - | 2260.002.911.440100.141 |
| 2260 | 911 | LOCAL CARES CLEANING-BUILDING | EXPENDITURE | - | - | - | 6,202 | - | - | 2260.002.911.440100.212 |
| 2260 | 911 | LOCAL CARES -PPE-STAFF/BLDG - PERS PROT EQ | EXPENDITURE | - | - | - | 828 | - | - | 2260.002.911.440100.225 |
| 2260 | 911 | LOCAL CARES -PH TESTING COVID-19 | EXPENDITURE | - | - | - | 1,992 | - | - | 2260.002.911.440100.227 |
| 2260 | 911 | LOCAL CARES -SOC DIST PLEXIGLASS | EXPENDITURE | - | - | - | 670 | - | - | 2260.002.911.440100.231 |
| 2260 | 911 | LOCAL CARES -SOC DIST SUPPL | EXPENDITURE | - | - | - | 285 | - | - | 2260.002.911.440100.235 |
| 2260 | 911 | LOCAL CARES -TECH -REMOTE COMM | EXPENDITURE | - | - | - | 5,028 | - | - | 2260.002.911.440100.242 |
| 2260 | 911 | LOCAL CARES -TECH -TELEWK EQ \& SFTWR | EXPENDITURE |  |  |  | 595 |  |  | 2260.002.911.440100.246 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2260 Total |  |  |  | 50,251 | (106) | - | $(53,438)$ | - | - |  |
| 2280 | 000 | SENIOR CITIZENS RE TAX REVENUE | ReVENUE | (2) | (1) | - | - | - | - | 2280.000.000.311010.000 |
| 2280 | 000 | SENIOR CITIZENS MH TAX REVENUE | ReVENUE | (13) | (4) | - | (7) | - | - | 2280.000.000.311021.000 |
| 2280 | 000 | SENIOR CITIZENS PERS PROP TAX REVENUE | ReVENUE | - | - | - | (0) | - | - | 2280.000.000.311022.000 |
| 2280 | 000 | SENIOR CITIZENS PEN/INT DEL TAX REVENUE | REVENUE | (7) | (2) | - | (5) | - | - | 2280.000.000.312000.000 |
| 2280 | 000 | SENIOR CITIZENS STATE ENTITLEMENT SHARE | REVENUE | $(2,274)$ | $(2,310)$ | $(2,377)$ | $(2,377)$ | $(2,440)$ | $(2,440)$ | 2280.000.000.335230.000 |
| 2280 | 000 | SENIOR CITIZENS MISC REV | ReVENUE | - | (278) | - | (282) | - | - | 2280.000.000.362000.000 |
| 2280 | 000 | SENIOR CITIZENS INTER OP TRANSFER IN | REVENUE | $(1,300)$ | $(4,000)$ | $(4,200)$ | $(4,550)$ | $(4,100)$ | $(4,100)$ | 2280.000.000.383000.000 |
| 2280 | 049 | SENIOR CITIZENS -SHIELDS VALLEY UTILITY SVCS | EXPENDITURE | 2,183 | 2,276 | 2,500 | 2,346 | 2,500 | 2,500 | 2280.000.049.450310.340 |
| 2280 | 049 | SENIOR CITIZENS -SHIELDS VALLEY PROF SVCS | EXPENDITURE | 5,425 | 4,352 | 4,800 | 4,878 | 4,000 | 4,000 | 2280.000.049.450310.350 |
| 2280 Total |  |  |  | 4,011 | 32 | 723 | 3 | (40) | (40) |  |
| 2281 | 000 | ANGELINE RE TAX REVENUE | REVENUE | $(89,448)$ | $(89,607)$ | $(117,387)$ | $(115,027)$ | $(121,087)$ | $(120,370)$ | 2281.000.000.311010.000 |
| 2281 | 000 | ANGELINE MH TAX REVENUE | REVENUE | (357) | (316) | - | (306) | - | - | 2281.000.000.311021.000 |
| 2281 | 000 | ANGELINE PERS PROP TAX REVENUE | ReVENUE | (494) | (457) | - | (277) | - | - | 2281.000.000.311022.000 |
| 2281 | 000 | ANGELINE PEN/INT DEL TAX REVENUE | REVENUE | (289) | (233) | - | (234) | - | - | 2281.000.000.312000.000 |
| 2281 | 000 | ANGELINE FEDERAL GRANT REVENUE | REVENUE | $(3,300)$ | $(3,300)$ | $(3,300)$ | $(3,300)$ | $(3,300)$ | $(3,300)$ | 2281.000.000.331160.000 |
| 2281 | 000 | ANGELINE STATE ENTITLEMENT SHARE | ReVENUE | $(5,621)$ | $(5,709)$ | $(5,875)$ | $(5,875)$ | $(6,029)$ | $(6,029)$ | 2281.000.000.335230.000 |
| 2281 | 000 | ANGELINE MISC REVENUE | REVENUE | (875) | - | - | - | - | - | 2281.000.000.362000.000 |
| 2281 | 000 | ANGELINE PRIVATE DONATIONS | REVENUE | $(5,116)$ | $(3,951)$ | $(5,500)$ | $(3,901)$ | - | - | 2281.000.000.365010.000 |
| 2281 | 000 | ANGELINE PROGRAM DONATIONS | REVENUE | - | - | - | - | $(4,000)$ | $(4,000)$ | 2281.000.000.365015.000 |
| 2281 | 000 | ANGELINE INTER OP TRANSFERS IN | REVENUE | $(4,950)$ | - | - | - | - | - | 2281.000.000.383000.000 |
| 2281 | 000 | ANGELINE HEALTH INS TRANSFER IN | REVENUE | $(10,765)$ | $(11,127)$ | $(11,800)$ | $(11,692)$ | $(10,367)$ | $(10,360)$ | 2281.000.000.383011.000 |
| 2281 | 117 | ANGELINE P/R PERM FTE | EXPENDITURE | 56,382 | 58,127 | 65,021 | 50,824 | 63,488 | 63,488 | 2281.000.117.450300.111 |
| 2281 | 117 | ANGELINE P/R TEMP FTE | EXPENDITURE | 1,635 | 2,091 | 2,500 | 1,139 | 2,500 | 2,500 | 2281.000.117.450300.112 |
| 2281 | 117 | ANGELINE P/R ADMIN LEAVE | EXPENDITURE | - | - |  | 7,942 | - |  | 2281.000.117.450300.113 |
| 2281 | 117 | ANGELINE P/R BENEFITS | EXPENDITURE | 28,601 | 31,951 | 33,564 | 26,359 | 29,420 | 29,420 | 2281.000.117.450300.141 |
| 2281 | 117 | ANGELINE ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 4,757 | - | - | 2281.000.117.450300.143 |
| 2281 | 117 | ANGELINE P/R CELL PHONE | EXPENDITURE | 840 | 840 | 840 | 840 | 840 | 840 | 2281.000.117.450300.147 |
| 2281 | 117 | ANGELINE OFFICE SUPPLIES | EXPENDITURE | 182 | 218 | 500 | 246 | 500 | 500 | 2281.000.117.450300.210 |
| 2281 | 117 | ANGELINE OPERATING SUPPLIES | EXPENDITURE | 495 | 162 | 350 | 544 | 500 | 500 | 2281.000.117.450300.220 |
| 2281 | 117 | ANGELINE FUEL GAS/OIL/DIESL | EXPENDITURE | 5,824 | 4,585 | 6,000 | 3,244 | 6,000 | 6,000 | 2281.000.117.450300.231 |
| 2281 | 117 | ANGELINE POSTAGE | EXPENDITURE | 11 | 3 | 20 | 11 | 20 | 20 | 2281.000.117.450300.312 |
| 2281 | 117 | ANGELINE TELEPHONE | EXPENDITURE | 1,178 | 1,184 | 1,100 | 1,352 | 1,150 | 2,650 | 2281.000.117.450300.342 |
| 2281 | 117 | ANGELINE PROFESSIONAL SERVICES | EXPENDITURE | 455 | 333 | 300 | 365 | 500 | 500 | 2281.000.117.450300.350 |
| 2281 | 117 | ANGELINE ADMINISTRATIVE EXPENSE | EXPENDITURE | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 | 2281.000.117.450300.356 |
| 2281 | 117 | ANGELINE REPAIR \& MAINT SERVICES | EXPENDITURE | 7,422 | 3,405 | 6,000 | 4,446 | 6,000 | 6,000 | 2281.000.117.450300.360 |
| 2281 | 117 | ANGELINE TRAVEL | EXPENDITURE | 158 | 31 | 250 | - | 250 | 250 | 2281.000.117.450300.370 |
| 2281 | 117 | ANGELINE TRAINING | EXPENDITURE | 100 | - | 250 | - | 250 | 750 | 2281.000.117.450300.380 |
| 2281 | 117 | ANGELINE BUILDING RENT | EXPENDITURE | 900 | 900 | 1,560 | 855 | 2,435 | 6,310 | 2281.000.117.450300.530 |
| 2281 | 117 | ANGELINE INTEREST | EXPENDITURE | 406 | 719 | 245 | 281 | - | - | 2281.000.117.490500.620 |
| 2281 | 117 | ANGELINE TRANSFER TO CIP | EXPENDITURE | 42,000 | - | 10,000 | 10,000 | 10,000 | 20,000 | 2281.000.117.521000.820 |
| 2281 Total |  |  |  | 31,874 | $(3,651)$ | $(8,862)$ | $(20,907)$ | $(14,430)$ | 2,168 |  |
| 2285 | 000 | PC TRANSIT MDT TRANSADE GRT REV | REVENUE | - | - | $(3,795)$ | $(3,795)$ | $(7,211)$ | $(7,211)$ | 2285.000.000.334040.000 |
| 2285 | 000 | PC TRANSIT STATE GRANT REVENUE | REVENUE | $(35,433)$ | $(61,730)$ | $(60,000)$ | $(71,877)$ | $(68,768)$ | $(68,768)$ | 2285.000.000.334155.000 |
| 2285 | 000 | PC TRANSIT MDT RTAP GRT REV | REVENUE | - | (640) | - | (650) | - | - | 2285.000.000.334157.000 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2285 | 000 | PC TRANSIT CIP STATE GRANT REV | REVENUE | $(57,786)$ | - | $(54,900)$ | - |  | $(57,901)$ | 2285.000.000.334160.000 |
| 2285 | 000 | PC TRANSIT COL GOVT GRANT MATCH | REVENUE | $(10,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | 2285.000.000.337000.000 |
| 2285 | 000 | PC TRANSIT SPECIAL EVENTS | REVENUE | (528) | (540) | (750) | - | - | - | 2285.000.000.343999.000 |
| 2285 | 000 | PC TRANSIT MISC REVENUE | ReVENUE | - | (417) | - | (165) | - | - | 2285.000.000.362000.000 |
| 2285 | 000 | PC TRANSIT LOCAL CONTRIBUTIONS | REVENUE | $(39,000)$ | $(22,000)$ | $(31,500)$ | $(35,462)$ | $(21,750)$ | $(21,750)$ | 2285.000.000.365000.000 |
| 2285 | 000 | PC TRANSIT MISC DONATIONS | REVENUE | - | $(4,088)$ | $(2,200)$ | $(1,084)$ | - | - | 2285.000.000.365010.000 |
| 2285 | 000 | PC TRANSIT LOCAL/PRIVATE GRANTS | REVENUE | $(4,750)$ | $(1,000)$ | $(2,500)$ | - | $(11,000)$ | $(11,000)$ | 2285.000.000.365020.000 |
| 2285 | 000 | PC TRANSIT TRANSFER IN | REVENUE | $(5,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | 2285.000.000.383000.000 |
| 2285 | 000 | PC TRANSIT HEALTH INS TRANSFERS IN | REVENUE | - | $(6,231)$ | $(6,608)$ | $(6,547)$ | $(5,805)$ | $(5,801)$ | 2285.000.000.383011.000 |
| 2285 | 901 | PC TRANSIT OPER P/R PERM FTE | EXPENDITURE | 22,509 | 41,912 | 41,377 | 45,440 | 43,820 | 43,820 | 2285.000.901.450301.111 |
| 2285 | 901 | PC TRANSIT OPER P/R OT | EXPENDITURE | 69 | - | - | - | - | - | 2285.000.901.450301.121 |
| 2285 | 901 | PC TRANSIT OPER P/R BENEFITS | EXPENDITURE | 9,011 | 16,990 | 18,622 | 18,166 | 17,159 | 17,159 | 2285.000.901.450301.141 |
| 2285 | 901 | PC TRANSIT OPER SUPPLIES | EXPENDITURE | 3,489 | 323 | - | 684 | - | - | 2285.000.901.450301.200 |
| 2285 | 901 | PC TRANSIT OPER OTHER TRANS MTRLS/SUPP | EXPENDITURE | - | - | 1,200 | - | 1,000 | 1,000 | 2285.000.901.450301.230 |
| 2285 | 901 | PC TRANSIT OPER FUEL \& FUEL ADDITIVES | EXPENDITURE | 6,054 | 11,761 | 11,000 | 10,078 | 12,200 | 12,200 | 2285.000.901.450301.231 |
| 2285 | 901 | PC TRANSIT OPER ADVERTISING FEES | EXPENDITURE | 1,159 | 24 | 250 | - | 250 | 250 | 2285.000.901.450301.330 |
| 2285 | 901 | PC TRANSIT OPER DRVR/DISP CELL PHONES | EXPENDITURE | - | - | 1,200 | - | - | - | 2285.000.901.450301.342 |
| 2285 | 901 | PC TRANSIT OPER CUSTODIAL SVCS (BUS FAC) | EXPENDITURE | 4,013 | 1,337 | - | 691 | - | - | 2285.000.901.450301.350 |
| 2285 | 901 | PC TRANSIT OPER FACILITIES/BUS STORAGE | EXPENDITURE | - | 750 | 750 | 780 | 780 | 780 | 2285.000.901.450301.530 |
| 2285 | 902 | PC TRANSIT ADMIN P/R PERM FTE | EXPENDITURE | 3,422 | 11,465 | 18,498 | 14,762 | 14,849 | 14,849 | 2285.000.902.450301.111 |
| 2285 | 902 | PC TRANSIT ADMIN SICK / VAC PAYOUTS | EXPENDITURE | - | 255 | - | - | - | - | 2285.000.902.450301.130 |
| 2285 | 902 | PC TRANSIT ADMIN P/R BENEFITS | EXPENDITURE | 1,393 | 3,769 | 5,002 | 3,501 | 5,896 | 5,896 | 2285.000.902.450301.141 |
| 2285 | 902 | PC TRANSIT P/R CELL PHONE | EXPENDITURE | - | - | 559 | 559 | 559 | 559 | 2285.000.902.450301.147 |
| 2285 | 902 | PC TRANSIT ADMIN OFFICE SUPPLIES | EXPENDITURE | 884 | 1,185 | 300 | 1,345 | 700 | 700 | 2285.000.902.450301.200 |
| 2285 | 902 | PC TRANSIT ADMIN POSTAGE | EXPENDITURE | 25 | 37 | - | 55 | - | - | 2285.000.902.450301.312 |
| 2285 | 902 | PC TRANSIT PROMO FOR COORD/RIDESHR | EXPENDITURE | 44 | 885 | 800 | 736 | 800 | 800 | 2285.000.902.450301.330 |
| 2285 | 902 | PC TRANSIT ADMIN DUES \& SUBSCR | EXPENDITURE | - | - | 150 | - | 150 | 150 | 2285.000.902.450301.336 |
| 2285 | 902 | PC TRANSIT ADMIN PRO \& TECH SVCS | EXPENDITURE | 85 | 1,719 | 500 | 2,400 | 600 | 600 | 2285.000.902.450301.350 |
| 2285 | 902 | PC TRANSIT ADMIN DRUG TESTING | EXPENDITURE | - | - | 600 | - | 500 | 500 | 2285.000.902.450301.359 |
| 2285 | 902 | PC TRANSIT ADMIN TRAVEL \& MEETINGS | EXPENDITURE | 383 | 892 | 1,200 | 518 | 800 | 800 | 2285.000.902.450301.370 |
| 2285 | 903 | PC TRANSIT BUS REPAIRS AND MAINTENANCE | EXPENDITURE | 2,688 | 2,403 | 2,300 | 1,848 | 4,000 | 4,000 | 2285.000.903.450301.360 |
| 2285 | 903 | PC TRANSIT BUS CAPITAL EXPENDITURES | EXPENDITURE | 67,983 | - | - | - | - | - | 2285.000.903.450301.900 |
| 2285 | 903 | PC TRANSIT BUS INTERFUND TRANSFER | EXPENDITURE | 4,950 | - | - | - | - | - | 2285.000.903.521000.820 |
| 2285 | 904 | PC TRANSIT CIP GRT CAP EXP | EXPENDITURE | - | - | 54,900 | - | - | 68,119 | 2285.000.904.450301.900 |
| 2285 | 000 | PC TRANSIT SKI SHUTTLE LOCAL CONTRIBUTIONS | REVENUE | - | - | $(13,000)$ | $(1,606)$ | $(6,500)$ | $(6,500)$ | 2285.001.000.365000.000 |
| 2285 | 118 | PC TRANSIT SKI SHUTTLE P/R PERM FTE | EXPENDITURE | - | - | 3,825 | 376 | 3,825 | 3,825 | 2285.001.118.450301.111 |
| 2285 | 118 | PC TRANSIT SKI SHUTTLE P/R BENEFITS | EXPENDITURE | - | - | 957 | 86 | 896 | 896 | 2285.001.118.450301.141 |
| 2285 | 118 | PC TRANSIT SKI SHUTTLE OTHER SUPPLIES | EXPENDITURE | - | - | 1,000 | - | 750 | 750 | 2285.001.118.450301.200 |
| 2285 | 118 | PC TRANSIT SKI SHUTTLE FUEL \& FUEL ADD | EXPENDITURE | - | - | 3,675 | - | 2,040 | 2,040 | 2285.001.118.450301.231 |
| 2285 | 118 | PC TRANSIT SKI SHUTTLE ADVERT/PROMO | EXPENDITURE | - | - | 1,000 | - | 500 | 500 | 2285.001.118.450301.330 |
| 2285 | 118 | PC TRANSIT SKI SHUTTLE TRANSF OUT | EXPENDITURE | - | - | 500 | - | - | - | 2285.001.118.521000.820 |
| 2285 Total |  |  |  | $(24,335)$ | $(10,940)$ | $(15,088)$ | $(29,163)$ | $(18,960)$ | $(8,739)$ |  |
| 2300 | 000 | SHERIFF RE TAX REVENUE | REVENUE | $(1,354,329)$ | $(1,391,838)$ | $(1,478,354)$ | $(1,455,556)$ | $(1,549,191)$ | $(1,540,186)$ | 2300.000.000.311010.000 |
| 2300 | 000 | SHERIFF MH TAX REVENUE | REVENUE | $(5,479)$ | $(4,870)$ | - | $(4,242)$ | - | - | 2300.000.000.311021.000 |
| 2300 | 000 | SHERIFF PERS PROP TAX REVENUE | REVENUE | $(7,485)$ | $(7,080)$ | - | $(3,628)$ | - | - | 2300.000.000.311022.000 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2300 | 000 | SHERIFF PEN/INT DEL TAX REVENUE | ReVENUE | $(4,492)$ | $(3,588)$ | $(5,000)$ | $(3,322)$ | $(5,000)$ | $(5,000)$ | 2300.000.000.312000.000 |
| 2300 | 000 | SHERIFF LIQUOR LIC | REVENUE | (490) | $(3,605)$ | $(1,500)$ | $(4,025)$ | $(1,500)$ | $(1,500)$ | 2300.000.000.322011.000 |
| 2300 | 000 | SHERIFF -FOREST SERVICE PATROL | REVENUE | - | $(4,558)$ | $(5,500)$ | $(2,391)$ | $(5,500)$ | $(5,500)$ | 2300.000.000.331080.000 |
| 2300 | 000 | SHERIFF TITLE II RAC | REVENUE | - | $(9,100)$ | - | - | (999) | (999) | 2300.000.000.333010.000 |
| 2300 | 000 | SHERIFF STATE GRANT REVENUE | REVENUE | (416) | $(1,368)$ | - | $(1,821)$ | $(3,500)$ | $(3,500)$ | 2300.000.000.334011.000 |
| 2300 | 000 | SHERIFF STATE ENTITLEMENT SHARE | REVENUE | $(121,180)$ | $(123,085)$ | $(126,666)$ | $(126,666)$ | $(129,992)$ | $(129,992)$ | 2300.000.000.335230.000 |
| 2300 | 000 | SHERIFF RESERVE DEPUTY CHGS FOR SVCS | REVENUE | - | $(1,500)$ | $(1,500)$ | $(2,000)$ | $(2,000)$ | $(2,000)$ | 2300.000.000.342010.000 |
| 2300 | 000 | SHERIFF FEES | ReVENUE | $(9,425)$ | $(14,775)$ | $(11,000)$ | $(10,134)$ | $(11,000)$ | $(11,000)$ | 2300.000.000.342011.000 |
| 2300 | 000 | SHERIFF BOARD PRIS | REVENUE | $(98,721)$ | $(64,640)$ | $(60,000)$ | $(62,455)$ | $(60,000)$ | $(60,000)$ | 2300.000.000.342012.000 |
| 2300 | 000 | SHERIFF OTHER CHARGES | REVENUE | $(4,235)$ | $(4,826)$ | $(3,000)$ | $(1,699)$ | $(3,000)$ | $(3,000)$ | 2300.000.000.342013.000 |
| 2300 | 000 | SHERIFF FINGERPRINT FEES | ReVENUE | $(1,745)$ | $(2,190)$ | $(1,500)$ | $(1,575)$ | $(1,500)$ | $(1,500)$ | 2300.000.000.342016.000 |
| 2300 | 000 | SHERIFF OTHER FEES | REVENUE | (194) | (25) | - | (115) | - | - | 2300.000.000.342019.000 |
| 2300 | 000 | SHERIFF -CLYDE PARK INTERLOCAL CONTRACT PAYMENTS | REVENUE | - | $(11,000)$ | $(5,500)$ | $(5,500)$ | $(5,500)$ | $(5,500)$ | 2300.000.000.342040.000 |
| 2300 | 000 | SHERIFF CONCEAL WEAPONS FEES | ReVENUE | $(10,436)$ | $(9,939)$ | $(9,500)$ | $(5,425)$ | $(12,000)$ | $(12,000)$ | 2300.000.000.342112.000 |
| 2300 | 000 | SHERIFF OTHER MISC REV | REVENUE | $(6,144)$ | $(4,288)$ | $(6,000)$ | (435) | $(6,000)$ | $(6,000)$ | 2300.000.000.362000.000 |
| 2300 | 000 | SHERIFF CONTRIBUTIONS AND DONATIONS | ReVENUE | $(4,600)$ | - | - | - | - | - | 2300.000.000.365000.000 |
| 2300 | 000 | SHERIFF DONATIONS - DRUG DOG | ReVENUE | - | - | - | $(14,750)$ |  | - | 2300.000.000.365010.000 |
| 2300 | 000 | SHERIFF LOCAL/PRIVATE GRANTS | REVENUE | $(3,500)$ | - | - | - |  | - | 2300.000.000.365020.000 |
| 2300 | 000 | SHERIFF CONTRIBUTIONS - NON-OPERATING | REVENUE | (300) | - | - | - | - | - | 2300.000.000.365100.000 |
| 2300 | 000 | SHERIFF SALE OF FIXED ASSETS | REVENUE | $(8,256)$ | $(96,458)$ | $(5,000)$ | - | $(5,000)$ | $(5,000)$ | 2300.000.000.382010.000 |
| 2300 | 000 | SHERIFF INSURANCE PROCEEDS | REVENUE | $(14,431)$ | $(6,078)$ | - | - | (100) | (100) | 2300.000.000.382020.000 |
| 2300 | 000 | SHERIFF INTER OP TRANSFER IN | REVENUE | $(549,400)$ | $(449,200)$ | $(449,200)$ | $(187,667)$ | $(349,200)$ | $(349,200)$ | 2300.000.000.383000.000 |
| 2300 | 000 | SHERIFF HEALTH INS TRANSFER IN | REVENUE | $(223,905)$ | $(214,189)$ | $(226,552)$ | $(224,483)$ | $(190,744)$ | $(203,048)$ | 2300.000.000.383011.000 |
| 2300 | 000 | SHERIFF RETIREMENT TRANS IN | REVENUE | $(38,524)$ | $(38,336)$ | $(42,560)$ | $(38,219)$ | $(42,560)$ | $(42,560)$ | 2300.000.000.383015.000 |
| 2300 | 000 | SHERIFF JUSTICE CT SHARE OF FINES | REVENUE | $(37,837)$ | $(41,139)$ | $(40,000)$ | $(44,332)$ | $(40,000)$ | $(40,000)$ | 2300.000.000.383020.000 |
| 2300 | 000 | SHERIFF CARES COVID-19 TRANS IN | REVENUE | - | - | - | $(261,533)$ | - | - | 2300.000.000.383029.000 |
| 2300 | 018 | SHERIFF P/R PERM FTE | EXPENDITURE | 666,455 | 656,911 | 781,405 | 679,066 | 756,575 | 756,575 | 2300.000.018.420110.111 |
| 2300 | 018 | SHERIFF P/R TEMP FTE | EXPENDITURE | 1,226 | 5,718 | - | 4,975 | - | - | 2300.000.018.420110.112 |
| 2300 | 018 | SHERIFF P/R OT | EXPENDITURE | 84,768 | 97,097 | 101,815 | 82,756 | 100,000 | 100,000 | 2300.000.018.420110.121 |
| 2300 | 018 | SHERIFF P/R SICK/VAC PAYOUTS | EXPENDITURE | 16,784 | 7,685 | - | 21,591 | - | - | 2300.000.018.420110.130 |
| 2300 | 018 | SHERIFF P/R BENEFITS | EXPENDITURE | 365,100 | 356,651 | 425,069 | 359,039 | 374,199 | 374,199 | 2300.000.018.420110.141 |
| 2300 | 018 | SHERIFF P/R GARDINER STIPEND | EXPENDITURE | 11,250 | 505 | 10,800 | - | - | - | 2300.000.018.420110.146 |
| 2300 | 018 | SHERIFF P/R UNIFORM ALLOWANCE | EXPENDITURE | 13,139 | 11,995 | 14,100 | 12,429 | 13,370 | 13,370 | 2300.000.018.420110.149 |
| 2300 | 018 | SHERIFF OFFICE SUPPLIES | EXPENDITURE | 4,023 | 8,040 | - | 280 | - | - | 2300.000.018.420110.210 |
| 2300 | 018 | SHERIFF OPERATING SUPPLIES | EXPENDITURE | 14,736 | 17,942 | 33,300 | 53,135 | 33,300 | 33,300 | 2300.000.018.420110.220 |
| 2300 | 018 | SHERIFF FIREARM SUPPLIES | EXPENDITURE | 4,995 | 4,899 | 6,000 | 8,272 | 7,000 | 7,000 | 2300.000.018.420110.227 |
| 2300 | 018 | SHERIFF FUEL, GAS, DIESL | EXPENDITURE | 78,781 | 86,390 | 75,000 | 77,706 | 75,000 | 75,000 | 2300.000.018.420110.231 |
| 2300 | 018 | SHERIFF MOTOR VEHICLE PARTS | EXPENDITURE | 624 | 2,161 | 2,000 | 2,247 | 2,000 | 2,000 | 2300.000.018.420110.232 |
| 2300 | 018 | SHERIFF COMM/TRANSP/EQ MAINT | EXPENDITURE | 516 | 5,662 | 6,000 | 18,380 | 56,000 | 56,000 | 2300.000.018.420110.310 |
| 2300 | 018 | SHERIFF POSTAGE | EXPENDITURE | 1,396 | 1,362 | 1,500 | 1,304 | 1,500 | 1,500 | 2300.000.018.420110.312 |
| 2300 | 018 | SHERIFF PUBLICATION OF LGL NOTICE | EXPENDITURE | - | - | 550 | - | 550 | 550 | 2300.000.018.420110.331 |
| 2300 | 018 | SHERIFF UTILITY SERVICES | EXPENDITURE | 1,928 | 2,555 | 2,000 | 2,779 | 2,500 | 2,500 | 2300.000.018.420110.340 |
| 2300 | 018 | SHERIFF TELEPHONE | EXPENDITURE | 10,951 | 10,462 | 20,000 | 10,209 | 10,500 | 10,500 | 2300.000.018.420110.342 |
| 2300 | 018 | SHERIFF PROFESSIONAL SERVICES | EXPENDITURE | 16,075 | 17,517 | 11,000 | 15,350 | 11,000 | 11,000 | 2300.000.018.420110.350 |
| 2300 | 018 | SHERIFF NEW HIRE SERVICES | EXPENDITURE | 603 | 3,601 | 2,000 | 1,889 | 2,000 | 2,000 | 2300.000.018.420110.351 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2300 | 018 | SHERIFF DRUG DOG EXPENSES | EXPENDITURE | 1,547 | 1,372 | 1,600 | - | 1,600 | 1,600 | 2300.000.018.420110.352 |
| 2300 | 018 | SHERIFF DRUG DOG EQUIP/OTHER | EXPENDITURE | 223 | - | - | - | 3,500 | 3,500 | 2300.000.018.420110.353 |
| 2300 | 018 | SHERIFF TOUGHBOOKS ANNUAL EXP | EXPENDITURE | 47,147 | 50,745 | 60,000 | 50,910 | 60,000 | 60,000 | 2300.000.018.420110.356 |
| 2300 | 018 | SHERIFF SVCS - OTHER | EXPENDITURE | - | 1,283 | - | - | - | - | 2300.000.018.420110.358 |
| 2300 | 018 | SHERIFF VEHICLE MAINT/REPR SVCS | EXPENDITURE | 45,638 | 42,804 | 25,000 | 27,331 | 25,000 | 25,000 | 2300.000.018.420110.360 |
| 2300 | 018 | SHERIFF TRAVEL | EXPENDITURE | 2,200 | 5,847 | 2,000 | 3,853 | 2,000 | 2,000 | 2300.000.018.420110.370 |
| 2300 | 018 | SHERIFF TRAINING SERVICES | EXPENDITURE | 2,364 | 5,779 | 6,000 | 9,264 | 9,000 | 9,000 | 2300.000.018.420110.380 |
| 2300 | 018 | SHERIFF BLDG \& EQUIPMENT RENT EXP | EXPENDITURE | - | - | - | - | 18,000 | 18,000 | 2300.000.018.420110.530 |
| 2300 | 018 | SHERIFF CAPITAL OUTLAY EQUIP | EXPENDITURE | 98,483 | 41,609 | 356,480 | 327,509 | 220,000 | 220,000 | 2300.000.018.420110.940 |
| 2300 | 018 | SHERIFF RESERVES OPERATING SUPPLIES | EXPENDITURE | - | 1,920 | - | - | - | - | 2300.000.018.420130.220 |
| 2300 | 018 | SHERIFF RESERVES TRAVEL | EXPENDITURE | 23 |  | 500 | 183 | 500 | 500 | 2300.000.018.420130.370 |
| 2300 | 018 | SHERIFF RESERVES TRAINING | EXPENDITURE | 1,500 | - | 1,000 | - | 1,000 | 1,000 | 2300.000.018.420130.380 |
| 2300 | 018 | SHERIFF INTERFUND TRANSFERS OUT- DTF | EXPENDITURE | 49,153 | 51,200 | 51,200 | 51,200 | 49,200 | 49,200 | 2300.000.018.521000.821 |
| 2300 | 019 | SHERIFF CONCEALED WEAPONS SUPPLIES BUDGET | EXPENDITURE | 545 | 472 | 3,500 | 901 | 3,500 | 3,500 | 2300.000.019.420182.200 |
| 2300 | 019 | SHERIFF CONCEALED WEAPONS OFFICE MACH \& EQUIP | EXPENDITURE | 868 | 516 | 500 | 479 | 500 | 500 | 2300.000.019.420182.362 |
| 2300 | 019 | SHERIFF CONCEALED WEAPONS EQUIP LEASE | EXPENDITURE | 1,808 | 1,808 | 1,808 | 2,504 | 2,500 | 2,500 | 2300.000.019.420182.530 |
| 2300 | 019 | SHERIFF COMMUNITY SERVICE P/R PERM FTE | EXPENDITURE | (58) |  |  |  |  | - | 2300.000.019.420183.111 |
| 2300 | 019 | SHERIFF COMMUNITY SERVICE P/R BENEFITS | EXPENDITURE | 566 | - | - | - | - | - | 2300.000.019.420183.141 |
| 2300 | 019 | SHERIFF JAIL P/R PERM FTE | EXPENDITURE | 302,828 | 337,216 | 400,199 | 390,230 | 438,864 | 438,864 | 2300.000.019.420230.111 |
| 2300 | 019 | SHERIFF JAIL P/R TEMP FT | EXPENDITURE | 4,506 | 2,097 | - | - | - | - | 2300.000.019.420230.112 |
| 2300 | 019 | SHERIFF JAIL P/R ADMIN LEAVE | EXPENDITURE | - |  |  | 2,112 | - | - | 2300.000.019.420230.113 |
| 2300 | 019 | SHERIFF JAIL P/R OT | EXPENDITURE | 27,733 | 23,464 | 22,468 | 19,537 | 22,000 | 22,000 | 2300.000.019.420230.121 |
| 2300 | 019 | SHERIFF JAIL P/R SICK/VAC PAYOUTS | EXPENDITURE | 10,445 | 2,884 | - | 2,392 | - | - | 2300.000.019.420230.130 |
| 2300 | 019 | SHERIFF JAIL P/R BENEFITS | EXPENDITURE | 173,663 | 192,426 | 233,298 | 217,792 | 227,184 | 227,184 | 2300.000.019.420230.141 |
| 2300 | 019 | SHERIFF JAIL ADMIN LEAVE P/R BENEFITS | EXPENDITURE | - | - | - | 1,032 | - | - | 2300.000.019.420230.143 |
| 2300 | 019 | SHERIFF JAIL P/R UNIFORM ALLOWANCES | EXPENDITURE | 6,139 | 5,870 | 6,200 | 8,016 | 7,068 | 7,068 | 2300.000.019.420230.149 |
| 2300 | 019 | SHERIFF JAIL OFFICE SUPPLIES | EXPENDITURE | 2,197 | 692 | 500 | 353 | 500 | 500 | 2300.000.019.420230.210 |
| 2300 | 019 | SHERIFF JAIL OPERATING SUPPLIES | EXPENDITURE | 11,733 | 10,982 | 12,500 | 11,962 | 12,500 | 12,500 | 2300.000.019.420230.220 |
| 2300 | 019 | SHERIFF JAIL FOOD | EXPENDITURE | 64,583 | 66,903 | 62,000 | 47,301 | 62,000 | 62,000 | 2300.000.019.420230.223 |
| 2300 | 019 | SHERIFF JAIL BOARD PRISONERS | EXPENDITURE | 29,236 | 55,719 | 50,000 | 20,393 | 50,000 | 50,000 | 2300.000.019.420230.315 |
| 2300 | 019 | SHERIFF JAIL UTILITY SERVICES | EXPENDITURE | 1,635 | 1,862 | 1,500 | 953 | 1,500 | 1,500 | 2300.000.019.420230.340 |
| 2300 | 019 | SHERIFF JAIL TELEPHONE | EXPENDITURE | 676 | 566 | 750 | 1,027 | 800 | 800 | 2300.000.019.420230.342 |
| 2300 | 019 | SHERIFF JAIL PROFESSIONAL SERVICES | EXPENDITURE | 4,900 | 317 | 1,600 | 4,762 | 3,000 | 3,000 | 2300.000.019.420230.350 |
| 2300 | 019 | SHERIFF JAIL INMATE MEDICAL, DENTAL | EXPENDITURE | 25,943 | 39,868 | 30,000 | 24,853 | 30,000 | 30,000 | 2300.000.019.420230.351 |
| 2300 | 019 | SHERIFF JAIL MAINT. \& REPAIR SERVICES | EXPENDITURE | 987 | 839 | 1,500 | 1,784 | 1,500 | 1,500 | 2300.000.019.420230.360 |
| 2300 | 019 | SHERIFF JAIL VEHICLE REPAIR \& MAINT | EXPENDITURE | 2,182 | 874 | 2,000 | 2,507 | 2,500 | 2,500 | 2300.000.019.420230.361 |
| 2300 | 019 | SHERIFF JAIL TECH SERVICES | EXPENDITURE | 2,524 | 1,367 | 1,400 | 1,895 | 2,000 | 2,000 | 2300.000.019.420230.365 |
| 2300 | 019 | SHERIFF JAIL TRAVEL | EXPENDITURE | 164 | 36 | 250 | 144 | 250 | 250 | 2300.000.019.420230.370 |
| 2300 | 019 | SHERIFF JAIL TRAINING SERVICES | EXPENDITURE | 1,875 | 1,506 | 1,000 | 912 | 2,000 | 2,000 | 2300.000.019.420230.380 |
| 2300 | 019 | SHERIFF JAIL MACH \& EQUIP RENTAL | EXPENDITURE | 1,380 | 1,380 | 1,380 | 1,277 | 1,380 | 1,380 | 2300.000.019.420230.533 |
| 2300 | 019 | SHERIFF JAIL CAPITAL OUTLAY | EXPENDITURE | - | 26,518 | - | - | - | - | 2300.000.019.420230.900 |
| 2300 | 000 | SHERIFF JAIL CRISIS INT STATE GRANT REV | REVENUE | $(1,443)$ | - | - | - | - | - | 2300.001.000.334011.000 |
| 2300 | 019 | SHERIFF JAIL CRISIS INT GRT RN, MEDS | EXPENDITURE | 12,281 | 1,142 | - | - | - | - | 2300.001.019.420230.351 |
| 2300 | 019 | SHERIFF JAIL CRISIS INT GRT MTL HEALTH | EXPENDITURE | 4,926 | - | - | - | - | - | 2300.001.019.420230.352 |
| 2300 | 019 | SHERIFF JAIL CRISIS INT GRT TRAINING | EXPENDITURE | 125 | - | - | 250 | - | - | 2300.001.019.420230.380 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2300 | 000 | SHERIFF COPS I FED GRANT REVENUE | REVENUE | $(43,093)$ | $(41,927)$ | $(25,000)$ | $(34,709)$ |  | - | 2300.002.000.331020.000 |
| 2300 | 018 | SHERIFF COPS P/R PERM FTE | EXPENDITURE | 43,277 | 42,871 | 47,777 | 52,215 | 27,560 | 27,560 | 2300.002.018.420110.111 |
| 2300 | 018 | SHERIFF COPS P/R O/T | EXPENDITURE | 6,441 | 3,775 | 136 | 4,929 | - | - | 2300.002.018.420110.121 |
| 2300 | 018 | SHERIFF COPS P/R BENEFITS | EXPENDITURE | 25,115 | 24,132 | 25,274 | 27,411 | 12,735 | 12,735 | 2300.002.018.420110.141 |
| 2300 | 018 | SHERIFF COPS P/R UNIFORM ALLOWANCE | EXPENDITURE | 229 | 915 | 940 | 995 | 955 | 955 | 2300.002.018.420110.149 |
| 2300 | 000 | SHERIFF COPS II FED GRANT REVENUE | REVENUE | - | $(20,006)$ | $(40,000)$ | $(47,952)$ | $(40,000)$ | $(40,000)$ | 2300.003.000.331020.000 |
| 2300 | 018 | SHERIFF COPS II P/R PERM FTE | EXPENDITURE | - | 20,795 | 46,367 | 48,409 | 49,152 | 49,152 | 2300.003.018.420110.111 |
| 2300 | 018 | SHERIFF COPS II P/R O/T | EXPENDITURE | - | 1,930 | 41 | 6,673 | - | - | 2300.003.018.420110.121 |
| 2300 | 018 | SHERIFF COPS II P/R BENEFITS | EXPENDITURE | - | 11,091 | 24,877 | 26,743 | 23,746 | 23,746 | 2300.003.018.420110.141 |
| 2300 | 018 | SHERIFF COPS II P/R UNIFORM ALLOWANCE | EXPENDITURE | - | 965 | 940 | 478 | 955 | 955 | 2300.003.018.420110.149 |
| 2300 | 000 | SHERIFF JAIL CRIME CNTRL GRANT REV | REVENUE | - | $(8,560)$ |  |  | - | - | 2300.004.000.334010.000 |
| 2300 | 019 | SHERIFF JAIL CRIME CNTRL GRANT CAP OUTLAY | EXPENDITURE | 8,560 | - | - | - | - | - | 2300.004.019.420230.900 |
| 2300 | 018 | SHERIFF EMER SUPPORT SUPP/SVC | EXPENDITURE | - | - |  | 2,589 | - | - | 2300.005.018.420110.229 |
| 2300 | 018 | SHERIFF COPS III P/R PERM FTE | EXPENDITURE | - | - | - | - | 48,443 | 48,443 | 2300.006.018.420110.111 |
| 2300 | 018 | SHERIFF COPS III P/R BENEFITS | EXPENDITURE | - | - | - | - | 23,568 | 23,568 | 2300.006.018.420110.141 |
| 2300 | 018 | SHERIFF COPS III P/R UNIFORM ALLOWANCE | EXPENDITURE | - | - | - | - | 955 | 955 | 2300.006.018.420110.149 |
| 2300 T |  |  |  | $(228,420)$ | $(194,661)$ | 433,691 | 212,827 | 430,623 | 427,323 |  |
| 2340 | 000 | FIRE CONTROL - BURN PERMIT REVENUE | REVENUE | $(2,976)$ | $(3,027)$ | $(2,500)$ | $(3,186)$ | $(3,000)$ | $(3,000)$ | 2340.000.000.323050.000 |
| 2340 | 093 | FIRE CONTROL - BURN PERMIT POSTAGE | EXPENDITURE | 44 | 35 | 30 | 64 | - | - | 2340.000.093.420440.312 |
| 2340 | 093 | FIRE CONTROL - BURN PERMIT PROF SERVICES | EXPENDITURE | 997 | 886 | 2,470 | 489 | 3,000 | 3,000 | 2340.000.093.420440.350 |
| 2340 | 093 | FIRE CONTROL - COUNCIL PROF SERVICES | EXPENDITURE | - | - |  | 347 | - | - | 2340.001.093.420440.350 |
| 2340 T |  |  |  | $(1,935)$ | $(2,105)$ | - | $(2,286)$ | - | - |  |
| 2360 | 000 | MUSEUM RE TAX REVENUE | REVENUE | $(103,215)$ | $(104,291)$ | $(104,653)$ | $(103,176)$ | $(104,653)$ | $(104,704)$ | 2360.000.000.311010.000 |
| 2360 | 000 | MUSEUM MH TAX REVENUE | REVENUE | (408) | (365) | - | (305) | - | - | 2360.000.000.311021.000 |
| 2360 | 000 | MUSEUM PERS PROP TAX REVENUE | REVENUE | (571) | (531) | - | (260) | - | - | 2360.000.000.311022.000 |
| 2360 | 000 | MUSEUM PEN/INT DEL TAX REVENUE | REVENUE | (335) | (268) | - | (239) | - | - | 2360.000.000.312000.000 |
| 2360 | 000 | MUSEUM STATE ENTITLEMENT SHARE | REVENUE | $(2,280)$ | $(2,316)$ | $(2,383)$ | $(2,383)$ | $(2,446)$ | $(2,446)$ | 2360.000.000.335230.000 |
| 2360 | 000 | MUSEUM ADMISSION | REVENUE | $(10,890)$ | $(12,255)$ | $(10,500)$ | $(7,941)$ | $(12,500)$ | $(12,500)$ | 2360.000.000.346061.000 |
| 2360 | 000 | MUSEUM GIFT SALES | REVENUE | $(1,005)$ | (863) | (800) | (697) | (400) | (400) | 2360.000.000.346062.000 |
| 2360 | 000 | MUSEUM PHOTO SALES | REVENUE | $(1,748)$ | $(1,667)$ | $(2,000)$ | $(1,639)$ | $(2,000)$ | $(2,000)$ | 2360.000.000.346063.000 |
| 2360 | 000 | MUSEUM RESEARCH REVENUE | REVENUE | (285) | (75) | (200) | (195) | (250) | (250) | 2360.000.000.346064.000 |
| 2360 | 000 | MUSEUM MISC REVENUE | REVENUE | - | - | $(250)$ | - | - | - | 2360.000.000.362000.000 |
| 2360 | 000 | MUSEUM LOCAL/PRIVATE GRANTS | REVENUE | (150) | $(2,405)$ | $(3,857)$ | $(2,936)$ | - | - | 2360.000.000.365020.000 |
| 2360 | 000 | MUSEUM INTER OP TRANSFER IN | REVENUE | $(5,300)$ | - | $(7,000)$ | $(6,000)$ | $(32,000)$ | $(32,000)$ | 2360.000.000.383000.000 |
| 2360 | 000 | MUSEUM HEALTH INS TRANSFER IN | REVENUE | $(17,223)$ | $(17,849)$ | $(18,879)$ | $(18,707)$ | $(16,586)$ | $(16,575)$ | 2360.000.000.383011.000 |
| 2360 | 056 | MUSEUM P/R PERM FTE | EXPENDITURE | 76,864 | 78,736 | 86,467 | 78,508 | 107,810 | 107,810 | 2360.000.056.460452.111 |
| 2360 | 056 | MUSEUM P/R TEMP | EXPENDITURE | - | 2,200 | 2,500 | 2,693 | - | - | 2360.000.056.460452.112 |
| 2360 | 056 | MUSEUM O/T | EXPENDITURE | - | 342 | - | - | - | - | 2360.000.056.460452.121 |
| 2360 | 056 | MUSEUM P/R SICK / VAC PAYOUTS | EXPENDITURE | - | - | - | 4,436 | - | - | 2360.000.056.460452.130 |
| 2360 | 056 | MUSEUM P/R BENEFITS | EXPENDITURE | 43,014 | 43,317 | 44,938 | 42,273 | 42,392 | 42,392 | 2360.000.056.460452.141 |
| 2360 | 056 | MUSEUM OFFICE SUPPLIES | EXPENDITURE | 949 | 1,109 | 1,500 | 1,180 | 1,500 | 1,500 | 2360.000.056.460452.210 |
| 2360 | 056 | MUSEUM OPERATING SUPPLIES | EXPENDITURE | 388 | - | - | - | - | - | 2360.000.056.460452.220 |
| 2360 | 056 | MUSEUM JANITORIAL SUPPLIES | EXPENDITURE | 101 | - | 500 | 227 | 1,000 | 1,000 | 2360.000.056.460452.224 |
| 2360 | 056 | MUSEUM GAS,OIL,DIESEL FUEL, ETC | EXPENDITURE | 369 | 479 | 750 | 110 | 750 | 750 | 2360.000.056.460452.231 |
| 2360 | 056 | MUSEUM PRINTING | EXPENDITURE | 747 | - | - | - | - | - | 2360.000.056.460452.320 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2360 | 056 | MUSEUM ADVERTISING | EXPENDITURE | 2,864 | - | 200 | 393 | 2,200 | 2,200 | 2360.000.056.460452.330 |
| 2360 | 056 | MUSEUM MEMBERSHIPS \& REGISTRATIONS | EXPENDITURE | 1,142 | - | - | - | - | - | 2360.000.056.460452.333 |
| 2360 | 056 | MUSEUM UTILITY SERVICES | EXPENDITURE | 8,052 | 7,839 | 7,500 | 7,566 | 8,050 | 8,050 | 2360.000.056.460452.340 |
| 2360 | 056 | MUSEUM TELEPHONE | EXPENDITURE | 2,822 | 2,823 | 2,800 | 3,285 | 3,000 | 3,000 | 2360.000.056.460452.342 |
| 2360 | 056 | MUSEUM SECURITY | EXPENDITURE | 528 | 528 | 600 | 588 | 600 | 600 | 2360.000.056.460452.346 |
| 2360 | 056 | MUSEUM PROFESSIONAL SERVICES | EXPENDITURE | 3,824 | 4,293 | 4,200 | 5,096 | 4,200 | 4,200 | 2360.000.056.460452.350 |
| 2360 | 056 | MUSEUM TRAVEL | EXPENDITURE | 776 | - | - | - | - | - | 2360.000.056.460452.370 |
| 2360 T |  |  |  | (971) | $(1,220)$ | 1,433 | 1,875 | 667 | 627 |  |
| 2370 | 000 | PERMISSIVE RETIREMENT LEVY Re TAX REVENUE | REVENUE | $(32,364)$ | $(31,532)$ | $(42,560)$ | $(35,505)$ | $(42,560)$ | $(42,560)$ | 2370.000.000.311010.000 |
| 2370 | 000 | PERMISSIVE RETIREMENT LEVY UT TAX REVENUE | ReVENUE | $(5,821)$ | $(6,401)$ | - | $(6,588)$ | - | - | 2370.000.000.311011.000 |
| 2370 | 000 | PERMISSIVE RETIREMENT LEVY MH TAX REVENUE | REVENUE | (83) | (120) | - | (108) | - | - | 2370.000.000.311021.000 |
| 2370 | 000 | PERMISSIVE RETIREMENT LEVY PP TAX REVENUE | ReVENUE | (210) | (190) | - | (104) | - | - | 2370.000.000.311022.000 |
| 2370 | 000 | PERMISSIVE RETIREMENT LEVY P \& I REVENUE | REVENUE | (47) | (94) | - | (85) | - | - | 2370.000.000.312000.000 |
| 2370 | 000 | PERMISSIVE RETIREMENT LEVY TRANSFERS OUT | EXPENDITURE | 38,524 | 38,336 | 42,560 | 38,219 | 42,560 | 42,560 | 2370.000.000.521000.820 |
| 2370 T |  |  |  | - | - | - | $(4,170)$ | - | - |  |
| 2372 | 000 | PERMISSIVE MED LEVY RE TAX REVENUE | REVENUE | $(630,324)$ | $(641,728)$ | $(849,572)$ | $(704,921)$ | $(746,388)$ | $(754,179)$ | 2372.000.000.311010.000 |
| 2372 | 000 | PERMISSIVE MED LEVY UT TAX REVENUE | REVENUE | $(123,075)$ | $(130,496)$ | - | $(130,697)$ | - | - | 2372.000.000.311011.000 |
| 2372 | 000 | PERMISSIVE MED LEVY MH TAX REVENUE | ReVENUE | $(2,708)$ | $(2,623)$ | - | $(2,315)$ | - | - | 2372.000.000.311021.000 |
| 2372 | 000 | PERMISSIVE MED LEVY PERS PROP TAX REVENUE | ReVENUE | $(4,144)$ | $(3,912)$ | - | $(2,069)$ | - | - | 2372.000.000.311022.000 |
| 2372 | 000 | PERMISSIVE MED LEVY PEN/INT DEL TAX REVENUE | REVENUE | $(2,149)$ | $(1,964)$ | - | $(1,810)$ | - | - | 2372.000.000.312000.000 |
| 2372 | 000 | PERMISSIVE MED LEVY TRANSFER OUT | EXPENDITURE | 757,831 | 785,293 | 849,572 | 841,812 | 746,388 | 754,179 | 2372.000.000.521000.820 |
| 2372 T |  |  |  | $(4,569)$ | 4,569 | - | (1) | - | - |  |
| 2382 | 000 | SAR RE TAX REVENUE | REVENUE | $(43,986)$ | $(44,569)$ | $(71,883)$ | $(70,223)$ | $(75,583)$ | $(74,866)$ | 2382.000.000.311010.000 |
| 2382 | 000 | SAR MH TAX REVENUE | REVENUE | (172) | (156) | - | (171) | - | - | 2382.000.000.311021.000 |
| 2382 | 000 | SAR PERS PROP TAX REVENUE | ReVENUE | (243) | (227) | - | (164) | - | - | 2382.000.000.311022.000 |
| 2382 | 000 | SAR PEN/INT DEL TAX REVENUE | REVENUE | (136) | (113) | - | (128) | - | - | 2382.000.000.312000.000 |
| 2382 | 000 | SAR STATE ENTITLEMENT SHARE | REVENUE | $(5,621)$ | $(5,709)$ | $(5,875)$ | $(5,875)$ | $(6,029)$ | $(6,029)$ | 2382.000.000.335230.000 |
| 2382 | 000 | SAR MISSION REIMBURSEMENT | REVENUE | - | $(25,903)$ | - | - | - | - | 2382.000.000.342013.000 |
| 2382 | 000 | SAR MISC REVENUE | ReVENUE | $(1,750)$ | - | - | - | - | - | 2382.000.000.362000.000 |
| 2382 | 000 | SAR CONTRIBUTIONS AND DONATIONS | REVENUE | - | (130) | - | - | - | - | 2382.000.000.365000.000 |
| 2382 | 000 | SAR SALE OF FIXED ASSETS | REVENUE | - | - | - | - | $(4,500)$ | $(4,500)$ | 2382.000.000.382010.000 |
| 2382 | 000 | SAR TRANSFER IN | REVENUE | $(107,128)$ | $(80,151)$ | $(90,072)$ | $(80,372)$ | $(90,469)$ | $(90,469)$ | 2382.000.000.383000.000 |
| 2382 | 000 | SAR HEALTH INS TRANSFER | REVENUE | $(6,028)$ | - | - | - | $(8,293)$ | $(4,144)$ | 2382.000.000.383011.000 |
| 2382 | 018 | SAR P/R PERM FTE | EXPENDITURE | 24,084 | - | - | - | 27,560 | 27,560 | 2382.000.018.420740.111 |
| 2382 | 018 | SAR P/R OT | EXPENDITURE | 2,549 | 2,652 | 9,000 | 1,409 | 1,000 | 1,000 | 2382.000.018.420740.121 |
| 2382 | 018 | SAR P/R SICK / VAC PAYOUTS | EXPENDITURE | 5,575 | - | - | - | - | - | 2382.000.018.420740.130 |
| 2382 | 018 | SAR P/R BENEFITS | EXPENDITURE | 15,901 | 1,401 | 1,970 | 365 | 12,704 | 12,704 | 2382.000.018.420740.141 |
| 2382 | 018 | SAR OFFICE SUPPL \& MATER | EXPENDITURE | 208 | - | 250 | - | 250 | 250 | 2382.000.018.420740.210 |
| 2382 | 018 | SAR OPERATING SUPPLIES | EXPENDITURE | 2,889 | 552 | 2,000 | 6,460 | 2,000 | 2,000 | 2382.000.018.420740.220 |
| 2382 | 018 | SAR FOOD | EXPENDITURE | 627 | 2,030 | 1,500 | 1,795 | 1,500 | 1,500 | 2382.000.018.420740.223 |
| 2382 | 018 | SAR REPAIR \& MAINT. SUPPLIE | EXPENDITURE | 905 | 76 | 2,000 | 273 | 2,000 | 2,000 | 2382.000.018.420740.230 |
| 2382 | 018 | SAR GAS, OIL, FUEL | EXPENDITURE | 1,331 | 5,286 | 1,500 | 482 | 1,500 | 1,500 | 2382.000.018.420740.231 |
| 2382 | 018 | SAR SERVICES BUDGET | EXPENDITURE | 27 | - | 100 | - | 100 | 100 | 2382.000.018.420740.300 |
| 2382 | 018 | SAR COMMUNICATION | EXPENDITURE | - | - | 3,000 | 494 | 3,000 | 3,000 | 2382.000.018.420740.310 |
| 2382 | 018 | SAR POSTAGE ETC. | EXPENDITURE | - | 5 | 100 | - | 100 | 100 | 2382.000.018.420740.312 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2382 | 018 | SAR UTILITY SERVICES | EXPENDITURE | 5,426 | 5,199 | 5,500 | 5,010 | 5,500 | 5,500 | 2382.000.018.420740.340 |
| 2382 | 018 | SAR TELEPHONE | EXPENDITURE | 6,601 | 6,541 | 7,000 | 7,194 | 7,000 | 7,000 | 2382.000.018.420740.342 |
| 2382 | 018 | SAR PROFESSIONAL SERVICES | EXPENDITURE | - | 4,304 | 11,700 | 14,421 | 3,000 | 3,000 | 2382.000.018.420740.350 |
| 2382 | 018 | SAR COMPUTER SERVICES | EXPENDITURE | 1,217 | 1,257 | 2,000 | 1,319 | 2,000 | 2,000 | 2382.000.018.420740.355 |
| 2382 | 018 | SAR EMERGENCY PROF SVCS | EXPENDITURE |  | 57,154 | 30,000 | 41,074 | 40,000 | 40,000 | 2382.000.018.420740.357 |
| 2382 | 018 | SAR MAINT. \& REPAIR SERVICE | EXPENDITURE | 1,576 | 786 | 4,000 | 3,448 | 4,000 | 4,000 | 2382.000.018.420740.360 |
| 2382 | 018 | SAR TRAINING SERVICES | EXPENDITURE | 4,843 |  | - |  | - | - | 2382.000.018.420740.380 |
| 2382 | 018 | SAR TRAINING-TUITION/REGIS | EXPENDITURE | - | - | 5,000 |  | 5,000 | 5,000 | 2382.000.018.420740.381 |
| 2382 | 018 | SAR CAPITAL EQUIPMENT | EXPENDITURE | 1,344 | - | - | - | - | - | 2382.000.018.420740.900 |
| 2382 | 018 | SAR LOAN PRINCIPAL | EXPENDITURE | 60,041 | 60,643 | 61,251 | 61,251 | 61,865 | 61,865 | 2382.000.018.490500.610 |
| 2382 | 018 | SAR LOAN INTEREST | EXPENDITURE | 16,987 | 19,508 | 18,821 | 18,821 | 8,605 | 8,605 | 2382.000.018.490500.620 |
| 2382 | 018 | SAR TRANSF TO CIP FUND \#4620 | EXPENDITURE | 1,500 | 4,650 | 10,000 | 12,850 | 16,000 | 16,000 | 2382.000.018.521000.820 |
| 2382 T |  |  |  | $(11,433)$ | 15,084 | 8,862 | 19,733 | 19,808 | 24,674 |  |
| 2384 | 000 | JAIL COMISSARY CHARGES-PHONE CARDS | REVENUE | $(6,751)$ | $(5,102)$ | $(6,500)$ | $(6,811)$ | $(6,500)$ | $(6,500)$ | 2384.000.000.342014.000 |
| 2384 | 019 | JAIL COMISSARY OTHER EXPENSES | EXPENDITURE | 4,840 | 1,841 | 6,500 | 4,024 | 6,500 | 6,500 | 2384.000.019.420230.220 |
| 2384 | 019 | JAIL COMISSARY SUPPLIES FOR RESALE | EXPENDITURE | 12 | - | - | - | - | - | 2384.000.019.420230.250 |
| 2384 | 019 | JAIL COMISSARY PRO SVCS | EXPENDITURE | - | - | 10,000 | 6,041 | - | - | 2384.000.019.420230.350 |
| 2384 T |  |  |  | $(1,898)$ | $(3,261)$ | 10,000 | 3,254 | - | - |  |
| 2386 | 000 | CONNECT GRANT-SOFTWARE ACCESS FEES | REVENUE | - | $(2,883)$ | - | (200) | - | - | 2386.000.000.344200.000 |
| 2386 | 000 | CONNECT GRT-LOCAL/PRIV GRT REV | REVENUE | - | - | $(39,000)$ | $(45,530)$ | $(39,000)$ | $(39,000)$ | 2386.000.000.365020.000 |
| 2386 | 000 | CONNECT GRT-CARES COVID-19 TRANS IN | REVENUE | - | - | - | $(1,336)$ | - | - | 2386.000.000.383029.000 |
| 2386 | 023 | CONNECT GRT - P/R PERM FTE | EXPENDITURE | 8,038 | 3,884 | 21,161 | 13,750 | 27,966 | 27,966 | 2386.000.023.440110.111 |
| 2386 | 023 | CONNECT GRT - P/R BENEFITS | EXPENDITURE | 1,385 | 673 | 8,908 | 5,779 | 11,642 | 11,642 | 2386.000.023.440110.141 |
| 2386 | 023 | CONNECT GRT - CELL PHONE | EXPENDITURE | - | - | - | 77 | 924 | 924 | 2386.000.023.440110.147 |
| 2386 | 023 | CONNECT GRT - OFFICE SUPPLIES | EXPENDITURE | 146 |  | 2,000 | 641 | 2,000 | 2,000 | 2386.000.023.440110.210 |
| 2386 | 023 | CONNECT GRT - FUEL, GAS, DIESEL | EXPENDITURE | - | - | 1,000 | - | 500 | 500 | 2386.000.023.440110.231 |
| 2386 | 023 | CONNECT GRT - TELEPHONE | EXPENDITURE | 57 | - | 100 | - | - | - | 2386.000.023.440110.342 |
| 2386 | 023 | CONNECT GRT - PRO SVCS | EXPENDITURE | 5,884 | - | 1,000 | 2,000 | 1,000 | 1,000 | 2386.000.023.440110.350 |
| 2386 | 023 | CONNECT GRT - ACCTG SVCS | EXPENDITURE | - | - | 1,000 | 1,000 | 1,000 | 1,000 | 2386.000.023.440110.353 |
| 2386 | 023 | CONNECT GRT - TRAVEL | EXPENDITURE | - | - | 250 | 44 | - | - | 2386.000.023.440110.370 |
| 2386 | 023 | CONNECT GRT - TRAINING | EXPENDITURE | - | - | 300 | - | - | - | 2386.000.023.440110.380 |
| 2386 T |  |  |  | 15,511 | 1,674 | $(3,281)$ | $(23,775)$ | 6,032 | 6,032 |  |
| 2392 | 000 | MRDTF STATE GRANT REVENUE | REVENUE | $(29,607)$ | $(29,130)$ | $(31,706)$ | $(31,577)$ | $(31,706)$ | $(31,706)$ | 2392.000.000.331999.000 |
| 2392 | 000 | MRDTF STATE FORFEITURE GRT REV | REVENUE | $(4,306)$ | $(3,154)$ | - | - |  | - | 2392.000.000.334010.000 |
| 2392 | 000 | MRDTF INTERLOCAL CONTRACT PMTS | REVENUE | $(6,250)$ | $(15,625)$ | $(12,500)$ | $(12,500)$ | $(12,500)$ | $(12,500)$ | 2392.000.000.342040.000 |
| 2392 | 000 | MRDTF INTER OP TRANSFER IN | REVENUE | $(49,153)$ | $(51,200)$ | $(51,200)$ | $(51,200)$ | $(49,200)$ | $(49,200)$ | 2392.000.000.383000.000 |
| 2392 | 064 | MRDTF P/R PERM FTE | EXPENDITURE | 52,710 | 52,228 | 57,633 | 49,200 | 58,230 | 58,230 | 2392.000.064.420142.111 |
| 2392 | 064 | MRDTF P/R OT | EXPENDITURE | 8,529 | 7,643 | 6,197 | 10,886 | 6,000 | 6,000 | 2392.000.064.420142.121 |
| 2392 | 064 | MRDTF P/R BENEFITS | EXPENDITURE | 28,072 | 27,403 | 29,218 | 26,641 | 27,266 | 27,266 | 2392.000.064.420142.141 |
| 2392 Total |  |  |  | (4) | $(11,835)$ | $(2,358)$ | $(8,549)$ | $(1,910)$ | $(1,910)$ |  |
| 2393 | 000 | RECORD PRES NON-STANDARD DOC FEES | REVENUE | $(3,963)$ | $(3,715)$ | $(5,000)$ | $(3,020)$ | $(5,000)$ | $(5,000)$ | 2393.000.000.341040.000 |
| 2393 | 000 | RECORD PRES STANDARD DOC FEES | REVENUE | $(25,652)$ | $(29,324)$ | $(25,000)$ | $(38,503)$ | $(25,000)$ | $(25,000)$ | 2393.000.000.341041.000 |
| 2393 | 003 | RECORD PRES NONSTANDARD-SERVICES | EXPENDITURE | 3,880 | 2,686 | 1,960 | 6,253 | 1,960 | 1,960 | 2393.000.003.410930.350 |
| 2393 | 003 | RECORD PRES NONSTANDARD-CAPITAL OUTLAY | EXPENDITURE | - | 7,096 | - | 5,938 | - | - | 2393.000.003.410930.900 |
| 2393 | 003 | RECORD PRES STANDARD DOCS SUPPLIES | EXPENDITURE | - | 1,052 | 2,600 | - | 2,600 | 2,600 | 2393.000.003.410940.220 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2393 | 003 | RECORD PRES STANDARD DOCS LEASE EQ | EXPENDITURE | - | - | 4,800 | - | 4,800 | 4,800 | 2393.000.003.410940.530 |
| 2393 | 003 | RECORD PRES TRANSFER OUT | EXPENDITURE | 53,325 | - | 10,483 | - | - | - | 2393.000.003.521000.820 |
| 2393 Total |  |  |  | 27,591 | $(22,204)$ | $(10,157)$ | $(29,332)$ | $(20,640)$ | $(20,640)$ |  |
| 2399 | 001 | YRRE PC HISTORIAN CEMETERY EXP | EXPENDITURE | - | 4,000 | - | - | - | - | 2399.000.001.430900.300 |
| 2399 Total |  |  |  | - | 4,000 | - | - | - | - |  |
| 2410 | 000 | GREEN ACRES LIGHTS MAINT ASSESS | REVENUE | (771) | (771) | (969) | (970) | - | (876) | 2410.000.000.363010.000 |
| 2410 | 065 | GREEN ACRES LIGHTS UTILITY SERVICES | EXPENDITURE | 872 | 876 | 1,000 | 909 | - | 876 | 2410.000.065.430263.340 |
| 2410 Total |  |  |  | 101 | 105 | 31 | (61) | - | - |  |
| 2415 | 000 | GREEN ACRES LTS-\#2A MAINT ASSESS | REVENUE | $(2,790)$ | $(2,790)$ | $(3,023)$ | $(2,988)$ | - | $(3,023)$ | 2415.000.000.363010.000 |
| 2415 | 000 | GREEN ACRES LTS-\#2A P\&I SPEC ASSESS | REVENUE | - | (7) | - | (3) | - | - | 2415.000.000.363040.000 |
| 2415 | 065 | GREEN ACRES LIGHTING \#2 UTILITY SVCS | EXPENDITURE | 2,870 | 2,903 | 3,000 | 2,980 | - | 3,023 | 2415.000.065.430263.340 |
| 2415 Total |  |  |  | 80 | 106 | (23) | (10) | - | - |  |
| 2430 | 000 | GARDINER \#1 LIGHTS MAINT ASSESS | REVENUE | $(2,257)$ | $(2,386)$ | $(11,493)$ | $(11,234)$ | $(13,134)$ | $(13,077)$ | 2430.000.000.363010.000 |
| 2430 | 000 | GARDINER \#1 LIGHTS P\&I SPEC ASSESS | REVENUE | (8) | (14) | - | (41) | - | - | 2430.000.000.363040.000 |
| 2430 | 067 | GARDINER \#1 LIGHTS UTILITY SVCS | EXPENDITURE | 7,623 | 7,478 | 11,230 | 7,851 | 12,000 | 12,000 | 2430.000.067.430263.340 |
| 2430 Total |  |  |  | 5,358 | 5,078 | (263) | $(3,424)$ | $(1,134)$ | $(1,077)$ |  |
| 2511 | 000 | CHICORY RID SPEC ASSESSMENT REVENUE | REVENUE | $(17,385)$ | $(11,997)$ | $(11,900)$ | $(11,079)$ | $(11,900)$ | $(11,900)$ | 2511.000.000.363010.000 |
| 2511 | 000 | CHICORY RID P\&I ON SPEC ASSESSMENTS | REVENUE | (41) | (77) | - | (22) | - | - | 2511.000.000.363040.000 |
| 2511 | 029 | CHICORY RID PROF SERVICES | EXPENDITURE | 7,000 |  | 32,000 |  | 44,000 | 44,000 | 2511.000.029.430230.350 |
| 2511 Total |  |  |  | $(10,426)$ | $(12,074)$ | 20,100 | $(11,102)$ | 32,100 | 32,100 |  |
| 2800 | 000 | ALCOHOL REHABILITATION STATE REVENUES | REVENUE | $(31,998)$ | $(30,273)$ | $(40,000)$ | $(34,190)$ | $(40,000)$ | $(40,000)$ | 2800.000.000.335005.000 |
| 2800 | 055 | ALCOHOL REHABILITATION PROFESSIONAL SERVICES | EXPENDITURE | 31,998 | 30,273 | 40,000 | 34,190 | 40,000 | 40,000 | 2800.000.055.440540.350 |
| 2800 Total |  |  |  | - | - | - | - | - | - |  |
| 2821 | 000 | GAS TAX - SPEC ALLOCATION STATE REVENUE | REVENUE | - | $(126,191)$ | $(96,012)$ | - | $(80,550)$ | $(109,224)$ | 2821.000.000.335041.000 |
| 2821 | 000 | GAS TAX - SPEC ALLOCATION TRANSF IN | REVENUE | - | - | - | - | $(6,193)$ | $(6,193)$ | 2821.000.000.383000.000 |
| 2821 | 071 | GAS TAX - SPEC ALLOCATION TRANSFER OUT | EXPENDITURE | - | 126,188 | 85,812 | - | - | - | 2821.000.071.521000.820 |
| 2821 | 000 | GAS TAX-SWANDAL BR STATE REV | REVENUE | - | - | - | $(46,035)$ | - | - | 2821.001.000.335041.000 |
| 2821 | 000 | GAS TAX-SWANDAL BR TRANS IN | REVENUE | - | - | - | $(2,423)$ | - | - | 2821.001.000.383000.000 |
| 2821 | 071 | GAS TAX-SWANDAL BR PRO SVC | EXPENDITURE | - | - | 10,200 | 48,458 | - | - | 2821.001.071.430247.350 |
| 2821 | 000 | GAS TAX-CARBELLA BR STATE REV | REVENUE | - | - | - | $(29,811)$ | - | - | 2821.002.000.335041.000 |
| 2821 | 000 | GAS TAX-CARBELLA BR TRANS IN | REVENUE | - | - | - | $(1,569)$ | - | - | 2821.002.000.383000.000 |
| 2821 | 071 | GAS TAX-CARBELLA BR PRO SVC | EXPENDITURE | - | - | - | 1,867 | 35,000 | 35,000 | 2821.002.071.430247.350 |
| 2821 | 000 | GAS TAX-FERRY CR BR STATE REV | REVENUE | - | - | - | $(42,274)$ | - | - | 2821.003.000.335041.000 |
| 2821 | 000 | GAS TAX-FERRY CR BR TRANS IN | REVENUE | - | - | - | $(2,225)$ | - | - | 2821.003.000.383000.000 |
| 2821 | 071 | GAS TAX-FERRY CR BR PRO SVC | EXPENDITURE | - | - | - | 44,498 | - | - | 2821.003.071.430247.350 |
| 2821 | 000 | GAS TAX-ELK CR BR STATE REV | ReVENUE | - | - | - | $(5,811)$ | - | - | 2821.004.000.335041.000 |
| 2821 | 000 | GAS TAX-ELK CR BR TRANS IN | REVENUE | - | - | - | (306) | - | $(1,434)$ | 2821.004.000.383000.000 |
| 2821 | 071 | GAS TAX-ELK CR BR PRO SVC | EXPENDITURE | - | - | - | 1,111 | - | - | 2821.004.071.430247.350 |
| 2821 | 071 | GAS TAX-ELK CR BR CAP OUT | EXPENDITURE | - | - | - | - | 89,482 | 116,290 | 2821.004.071.430247.940 |
| 2821 Total |  |  |  | - | (3) | - | $(34,518)$ | 37,739 | 34,439 |  |
| 2830 | 000 | JUNK VEHICLE JUNK VEH ASSESS | REVENUE | $(34,210)$ | $(35,713)$ | $(35,264)$ | $(35,115)$ | $(37,946)$ | $(37,946)$ | 2830.000.000.335070.000 |
| 2830 | 000 | JUNK VEHICLE MISC REVENUE | REVENUE | (150) | - | - | - | - | - | 2830.000.000.362000.000 |
| 2830 | 072 | JUNK VEHICLE P/R PERM FTE | EXPENDITURE | 12,122 | 12,151 | 12,093 | 11,049 | 12,224 | 15,600 | 2830.000.072.430890.111 |
| 2830 | 072 | JUNK VEHICLE SICK/VAC PAYOUTS | EXPENDITURE | - | - | - | 605 | - | - | 2830.000.072.430890.130 |
| 2830 | 072 | JUNK VEHICLE P/R BENEFITS | EXPENDITURE | 6,361 | 6,128 | 6,749 | 5,719 | 6,241 | 7,043 | 2830.000.072.430890.141 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2830 | 072 | JUNK VEHICLE SUPPLIES | EXPENDITURE | 963 | 1,010 | 2,340 | 2,859 | 2,340 | 2,500 | 2830.000.072.430890.230 |
| 2830 | 072 | JUNK VEHICLE FUEL, GAS, DIESL | EXPENDITURE | 1,309 | 864 | 2,000 | 331 | 2,000 | 1,000 | 2830.000.072.430890.231 |
| 2830 | 072 | JUNK VEHICLE POSTAGE | EXPENDITURE | 1 |  | 10 | 1 | 10 | 10 | 2830.000.072.430890.312 |
| 2830 | 072 | JUNK VEHICLE UTILITIES | EXPENDITURE | - | 370 | 350 | 343 | 350 | 500 | 2830.000.072.430890.340 |
| 2830 | 072 | JUNK VEHICLE TELEPHONE | EXPENDITURE | 587 | 625 | 650 | 650 | 650 | 640 | 2830.000.072.430890.342 |
| 2830 | 072 | JUNK VEHICLE PROFESSIONAL SERVICES | EXPENDITURE | 199 | 89 | 4,000 | 1,429 | 4,000 | 2,500 | 2830.000.072.430890.350 |
| 2830 | 072 | JUNK VEHICLE REPAIR \& MAINT SERVICES | EXPENDITURE | 1,650 | 573 | 3,000 | 1,239 | 3,000 | 2,000 | 2830.000.072.430890.360 |
| 2830 | 072 | JUNK VEHICLE TRAVEL | EXPENDITURE | 98 | 163 | 500 | - | 500 | 500 | 2830.000.072.430890.370 |
| 2830 | 072 | JUNK VEHICLE RENT | EXPENDITURE | - | 1,440 | 1,440 | 1,440 | 1,440 | 1,440 | 2830.000.072.430890.530 |
| 2830 | 072 | JUNK VEHICLE TRANSFERS OUT | EXPENDITURE | 10,920 | 12,301 | 2,100 | 9,450 | 5,000 | 4,213 | 2830.000.072.521000.820 |
| 2830 T |  |  |  | (150) | - | (32) | (0) | (191) | - |  |
| 2840 | 000 | WEED GRANT WEED PROG STATE GRANT | REVENUE | $(7,500)$ | $(7,500)$ | $(7,500)$ | $(7,500)$ | $(7,500)$ | $(7,500)$ | 2840.000.000.334025.000 |
| 2840 | 175 | WEED GRANT OPERATING SUPPLIES | EXPENDITURE | - | 1,622 | 2,000 | 5,258 | 2,000 | 2,000 | 2840.000.175.431100.230 |
| 2840 | 175 | WEED GRANT PUBLICATIONS | EXPENDITURE | 1,635 | 700 | 1,750 | 1,375 | 1,750 | 1,750 | 2840.000.175.431100.320 |
| 2840 | 175 | WEED GRANT PRO SVCS/EDUCATION | EXPENDITURE | 1,779 | 2,054 | 5,454 | 926 | 2,869 | 2,869 | 2840.000.175.431100.350 |
| 2840 | 175 | WEED GRANT REPAIR \& MAINT. SERVICES | EXPENDITURE | 846 | 1,763 | 2,500 | 2,884 | 1,500 | 1,500 | 2840.000.175.431100.360 |
| 2840 | 175 | WEED GRANT EMPLOYEE TRAVEL | EXPENDITURE | - | - | 500 | 613 | 500 | 500 | 2840.000.175.431100.370 |
| 2840 T |  |  |  | $(3,240)$ | $(1,361)$ | 4,704 | 3,555 | 1,119 | 1,119 |  |
| 2841 | 000 | NOX WD GRTS -FOR SVC-TOM MINER | REVENUE | (907) | - | $(5,000)$ | $(4,983)$ | - | - | 2841.000.000.331079.000 |
| 2841 | 000 | NOX WD GRTS - MT DEPT OF AG - FLESHMAN CK | REVENUE | $(18,223)$ | - | - | - | - | - | 2841.000.000.334131.000 |
| 2841 | 000 | NOX WD GRTS - CHEM SALES - TOM MINER | REVENUE | - | $(3,498)$ | - | - | - | - | 2841.000.000.343365.000 |
| 2841 | 000 | NOX WD GRTS - CHEM SALES - FLESHMAN CK | REVENUE | $(1,012)$ | - | - | - | - | - | 2841.000.000.343366.000 |
| 2841 | 000 | NOX WD GRTS - MISC REV | REVENUE | - | $(1,271)$ | - | - | - | - | 2841.000.000.362000.000 |
| 2841 | 028 | NOX WD GRTS- CHEMICALS - TOM MINER | EXPENDITURE | - | - | - | 6,205 | - | - | 2841.000.028.431100.225 |
| 2841 | 028 | NOX WD GRTS - OP SUPPLIES - TOM MINER | EXPENDITURE | - | - | - | 367 | - | - | 2841.000.028.431100.227 |
| 2841 | 028 | NOX WD GRTS - PMTS TO OWNERS - TOM MINER | EXPENDITURE | 907 | - | 5,000 | 1,514 | - | - | 2841.000.028.431100.355 |
| 2841 | 028 | NOX WD GRTS - PMTS TO OWNERS - FLESHMAN CK | EXPENDITURE | 17,413 | - | - | - | - | - | 2841.000.028.431100.356 |
| 2841 | 028 | NOX WD GRTS - OVERAGES TO MSU | EXPENDITURE | 3,120 | - | - | 419 | - | - | 2841.000.028.431100.790 |
| 2841 | 000 | NOX WD GRTS-MT DEPT AG-ROCK CR | ReVENUE | - | $(21,932)$ | $(19,066)$ | $(19,066)$ | - | - | 2841.001.000.334131.000 |
| 2841 | 000 | NOX WD GRTS-CHEM SALES-ROCK CR | ReVENUE | $(6,176)$ | $(3,746)$ | $(5,100)$ | $(1,700)$ | - | - | 2841.001.000.343366.000 |
| 2841 | 028 | NOX WD GRTS-CHEM PURCH-ROCK CR | EXPENDITURE | - | 16,485 | 10,166 | 7,184 | - | - | 2841.001.028.431100.226 |
| 2841 | 028 | NOX WD GRTS-PMTS TO OWNERS-ROCK CR | EXPENDITURE | - | 14,415 | 14,000 | 13,949 | - | - | 2841.001.028.431100.357 |
| 2841 | 028 | NOX WD GRTS-OVERAGES TO MSU-ROCK CR | EXPENDITURE | - | - | - | 1,598 | - | - | 2841.001.028.431100.790 |
| 2841 | 000 | NOX WD GRTS-MT DEPT AG-CHICO | REVENUE | - | - | $(40,000)$ | $(5,876)$ | $(35,000)$ | $(35,000)$ | 2841.002.000.334131.000 |
| 2841 | 000 | NOX WD GRTS-CHEM SALES-CHICO | REVENUE | - | - | $(26,000)$ | $(6,048)$ | $(6,050)$ | $(6,050)$ | 2841.002.000.343366.000 |
| 2841 | 028 | NOX WD GRTS-CHEM PURCH-CHICO | EXPENDITURE | - | - | 52,000 | 11,924 | 12,100 | 12,100 | 2841.002.028.431100.226 |
| 2841 | 028 | NOX WD GRTS-PMTS TO OWNERS-CHICO | EXPENDITURE | - | - | 14,000 | - | 28,950 | 28,950 | 2841.002.028.431100.357 |
| 2841 | 000 | NOX WD GRTS-MT DEPT AG- CC/SILVRGT | REVENUE | - | - | $(5,000)$ | - | $(10,000)$ | $(10,000)$ | 2841.003.000.334131.000 |
| 2841 | 000 | NOX WD GRTS-CHEM SALES- CC/SILVRGT | REVENUE | - | - | $(1,500)$ | - | $(1,500)$ | $(1,500)$ | 2841.003.000.343366.000 |
| 2841 | 028 | NOX WD GRTS-CHEM PURCH-CC/SILVRGT | EXPENDITURE | - | - | 3,000 | - | 3,000 | 3,000 | 2841.003.028.431100.226 |
| 2841 | 028 | NOX WD GRTS - OP SUPPL - CC/SILVRGT | EXPENDITURE | - | - | 1,000 | - | 1,000 | 1,000 | 2841.003.028.431100.227 |
| 2841 | 028 | NOX WD GRTS-PMTS TO OWNERS- CC/SILVRGT | EXPENDITURE | - | - | 2,500 | - | 7,500 | 7,500 | 2841.003.028.431100.357 |
| 2841 Total |  |  |  | $(4,878)$ | 453 | - | 5,487 | - | - |  |
| 2850 | 000 | 911 EMER REVENUE | REVENUE | $(122,574)$ | $(120,361)$ | $(120,000)$ | $(117,371)$ | $(120,000)$ | $(120,000)$ | 2850.000.000.335080.000 |
| 2850 | 000 | 911 EMER MISC REVENUE | REVENUE | (350) | (809) | - | - | - | - | 2850.000.000.362000.000 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2850 | 000 | 911 EMER INTEREST | ReVENUE | (613) | $(1,237)$ | (500) | $(1,099)$ | (500) | (500) | 2850.000.000.371010.000 |
| 2850 | 099 | 911 EMER OPERATING SUPPLIES - DISPATCH | EXPENDITURE | - | 3,088 | - | - |  | - | 2850.000.099.420750.220 |
| 2850 | 099 | 911 EMER UTILITY SERVICES - DISPATCH | EXPENDITURE | 5,386 | 6,122 | 7,000 | 3,950 | 7,000 | 7,000 | 2850.000.099.420750.340 |
| 2850 | 099 | 911 EMER TELEPHONE - DISPATCH | EXPENDITURE | 39,393 | 39,730 | 42,000 | 40,188 | 42,000 | 42,000 | 2850.000.099.420750.342 |
| 2850 | 099 | 911 EMER TELEPHONE OUTBOUND - DISPATCH | EXPENDITURE | 5,500 | - | - | - | - | - | 2850.000.099.420750.345 |
| 2850 | 099 | 911 EMER PROFESSIONAL SERVICES - DISPATCH | EXPENDITURE | 28,541 | 26,840 | 30,000 | 20,188 | 30,000 | 30,000 | 2850.000.099.420750.350 |
| 2850 | 099 | 911 EMER PROF SERVICES - MEYERS FLAT | EXPENDITURE | 545 | - | 3,000 | - | 3,000 | 3,000 | 2850.000.099.420750.351 |
| 2850 | 099 | 911 EMER REPAIR \& MAINT SERVICES | EXPENDITURE | 1,950 | 15,997 | 14,500 | 16,421 | 14,500 | 14,500 | 2850.000.099.420750.360 |
| 2850 | 099 | 911 EMER CAPITAL OUTLAY | EXPENDITURE | - | - | 18,468 | - | - | - | 2850.000.099.420750.900 |
| 2850 | 099 | 911 EMER TRANSFERS OUT | EXPENDITURE | 14,973 | - | - | - | - | - | 2850.000.099.521000.820 |
| 2850 | 000 | 911 RADIO REPEATER GRANT REV | ReVENUE | - | - | $(49,860)$ | $(49,860)$ | - | - | 2850.001.000.334015.000 |
| 2850 | 099 | 911 RADIO REPEATER CAP OUTL | EXPENDITURE | - | - | 49,860 | 51,217 | - | - | 2850.001.099.420750.900 |
| 2850 | 000 | 911 PHONE SYSTEM GRANT REV | Revenue | - | - | $(166,874)$ | $(166,199)$ | - | - | 2850.002.000.334015.000 |
| 2850 | 099 | 911 PHONE SYSTEM PRO SERVICES | EXPENDITURE | - | - | - | 13,764 | - | - | 2850.002.099.420750.350 |
| 2850 | 099 | 911 PHONE SYSTEM CAP OUTL | EXPENDITURE | - | - | 166,874 | 152,435 | - | - | 2850.002.099.420750.900 |
| 2850 | 000 | 911 RECORDING SYS GRANT REV | Revenue | - | - | $(61,781)$ | $(61,781)$ | - | - | 2850.003.000.334015.000 |
| 2850 | 099 | 911 RECORDING SYSTEM CAP OUTL | EXPENDITURE | - | - | 61,781 | 61,781 | - | - | 2850.003.099.420750.900 |
| 2850 | 000 | 911 ESI NET GRANT REV | REVENUE | - | - | - | - | $(18,746)$ | $(18,746)$ | 2850.005.000.334015.000 |
| 2850 | 099 | 911 ESI NET CAP OUTLAY | EXPENDITURE | - | - | - | - | 18,746 | 18,746 | 2850.005.099.420750.900 |
| 2850 Total |  |  |  | $(27,249)$ | $(30,630)$ | $(5,532)$ | $(36,367)$ | $(24,000)$ | $(24,000)$ |  |
| 2852 | 000 | 911 GARDINER STATE SHARED REVENUE | REVENUE | $(9,581)$ | $(8,685)$ | $(9,000)$ | $(9,030)$ | $(9,000)$ | $(9,000)$ | 2852.000.000.335080.000 |
| 2852 | 000 | 911 GARDINER INTEREST EARNED | ReVENUE | (502) | (862) | - | (630) | - | - | 2852.000.000.371010.000 |
| 2852 | 068 | 911 GARDINER COMPUTER SUPPLIES | EXPENDITURE | 6,144 | - | - | - | - | - | 2852.000.068.420750.214 |
| 2852 | 068 | 911 GARDINER PROFESSIONAL SERVICES | EXPENDITURE | - | 8,000 | 9,000 | - | 9,000 | 9,000 | 2852.000.068.420750.350 |
| 2852 Total |  |  |  | $(3,940)$ | $(1,546)$ | - | $(9,659)$ | - | - |  |
| 2859 | 000 | COUNTY LAND INFO NON-STANDARD DOC FEES | REVENUE | $(4,884)$ | $(4,709)$ | $(4,000)$ | $(6,363)$ | $(4,000)$ | $(4,000)$ | 2859.000.000.341040.000 |
| 2859 | 000 | COUNTY LAND INFO PLOTTER MAP SALES | ReVENUE | $(2,303)$ | $(2,335)$ | $(2,000)$ | $(2,036)$ | $(2,000)$ | $(2,000)$ | 2859.000.000.341075.000 |
| 2859 | 142 | COUNTY LAND INFO GIS OPERATING SUPPLIES | EXPENDITURE | - | - | 10,000 | 2,012 | 10,000 | 10,000 | 2859.000.142.411060.220 |
| 2859 | 142 | COUNTY LAND INFO GIS PROF SVCS | EXPENDITURE | 25 | 1,717 | - | - | - | - | 2859.000.142.411060.350 |
| 2859 | 142 | COUNTY LAND INFO GIS TRANSFER OUT | EXPENDITURE | 1,543 | 4,500 | 4,500 | - | 13,500 | 13,500 | 2859.000.142.521000.820 |
| 2859 Total |  |  |  | $(5,619)$ | (826) | 8,500 | $(6,387)$ | 17,500 | 17,500 |  |
| 2862 | 000 | ECONOMIC DEVT GRANT - DEPT OF COM REVENUE | REVENUE | $(85,000)$ | $(85,000)$ | $(130,000)$ | - | - | - | 2862.000.000.334200.000 |
| 2862 | 073 | ECONOMIC DEVT GRANT - GRANTS TO OTHERS | EXPENDITURE | 85,000 | 85,000 | 130,000 | - | - | - | 2862.000.073.470310.790 |
| 2862 Total |  |  |  | - | - | - | - | - | - |  |
| 2870 | 000 | VICT/WITNESS STATE GRANT REVENUE | REVENUE | $(35,870)$ | $(43,859)$ | $(45,776)$ | $(45,776)$ | $(45,846)$ | $(45,846)$ | 2870.000.000.334010.000 |
| 2870 | 000 | VICT/WITNESS GRANT TRANSF IN | ReVENUE | $(18,403)$ | $(19,850)$ | $(27,240)$ | $(25,900)$ | $(27,940)$ | $(27,940)$ | 2870.000.000.383000.000 |
| 2870 | 011 | VICT/WITNESS GRANT P/R PERM FTE | EXPENDITURE | 25,598 | 27,865 | 42,432 | 41,698 | 42,952 | 42,952 | 2870.000.011.411130.111 |
| 2870 | 011 | VICT/WITNESS GRANT SICK/VAC PAYOUTS | EXPENDITURE | - | 7,184 | - | - | - | - | 2870.000.011.411130.130 |
| 2870 | 011 | VICT/WITNESS GRANT P/R BENEFITS | EXPENDITURE | 11,881 | 13,194 | 19,696 | 19,339 | 18,764 | 18,764 | 2870.000.011.411130.141 |
| 2870 | 011 | VICT/WITNESS GRANT OPERATING SUPPLIES | EXPENDITURE | 3,983 | 3,399 | 2,400 | 3,100 | 2,400 | 2,400 | 2870.000.011.411130.220 |
| 2870 | 011 | VICT/WITNESS GRANT TELEPHONE | EXPENDITURE | 63 | 60 | 300 | 26 | 300 | 300 | 2870.000.011.411130.342 |
| 2870 | 011 | VICT/WITNESS GRANT PROF SERVICES | EXPENDITURE | - | - | - | - | 1,200 | 1,200 | 2870.000.011.411130.350 |
| 2870 | 011 | VICT/WITNESS GRANT ACCTING/ADMIN FEES | EXPENDITURE | 1,945 | 2,242 | 2,289 | 2,289 | 2,292 | 2,292 | 2870.000.011.411130.353 |
| 2870 | 011 | VICT/WITNESS GRANT TRAVEL | EXPENDITURE | 3,494 | 3,432 | 1,035 | 412 | - | - | 2870.000.011.411130.370 |
| 2870 | 011 | VICT/WITNESS GRANT PRIOR GT YR EXPENSES | EXPENDITURE | - | 1,113 | - | - | - | - | 2870.000.011.411130.371 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2870 | 011 | VICT/WITNESS GRANT PREPAID TRAVEL | EXPENDITURE | - | - | - | - | 1,016 | 1,016 | 2870.000.011.411130.379 |
| 2870 | 011 | VICT/WITNESS GRANT OFFICE RENT | EXPENDITURE | 4,800 | 4,800 | 4,800 | 4,800 | 4,800 | 4,800 | 2870.000.011.411130.531 |
| 2870 | 000 | VOCA GRANT REVENUE | REVENUE | $(19,627)$ | - | - | - | - | - | 2870.001.000.334010.000 |
| 2870 | 000 | VOCA GRANT TRANSFER IN | REVENUE | $(2,916)$ | - | - | - | - | - | 2870.001.000.383000.000 |
| 2870 | 011 | VOCA GRANT P/R PERM FTE | EXPENDITURE | 6,353 | - | - | - | - | - | 2870.001.011.411130.111 |
| 2870 | 011 | VOCA GRANT P/R BENEFITS | EXPENDITURE | 2,832 | - | - | - | - | - | 2870.001.011.411130.141 |
| 2870 | 011 | VOCA GRANT OPERATING SUPPLIES | EXPENDITURE | 4,960 | 325 | - | - | - | - | 2870.001.011.411130.220 |
| 2870 | 011 | VOCA GRANT PROFESSIONAL SERVICES | EXPENDITURE | 5,258 | - | - | - | - | - | 2870.001.011.411130.350 |
| 2870 | 011 | VOCA GRANT ACCTING/ADMIN FEES | EXPENDITURE | 1,620 | - | - | - | - | - | 2870.001.011.411130.353 |
| 2870 | 011 | VOCA GRANT TRAVEL | EXPENDITURE | 1,686 | 1,228 | - | - | - | - | 2870.001.011.411130.370 |
| 2870 | 011 | VOCA GRANT BUILDING \& OFFICE RENT | EXPENDITURE | 1,200 | - | - | - | - | - | 2870.001.011.411130.531 |
| 2870 T |  |  |  | $(1,143)$ | 1,134 | (64) | (13) | (62) | (62) |  |
| 2895 | 000 | HARD ROCK MINE INTEREST | ReVENUE | $(8,509)$ | $(15,635)$ | $(20,000)$ | $(11,839)$ | $(20,000)$ | $(20,000)$ | 2895.000.000.371010.000 |
| 2895 | 000 | HARD ROCK MINE TRUST TRANSFER IN | REVENUE | $(83,149)$ | $(106,033)$ | $(90,000)$ | $(138,115)$ | $(90,000)$ | $(90,000)$ | 2895.000.000.383000.000 |
| 2895 T |  |  |  | $(91,659)$ | $(121,668)$ | $(110,000)$ | $(149,954)$ | $(110,000)$ | $(110,000)$ |  |
| 2896 | 000 | METAL MINES LICENSE TAX REVENUE | ReVENUE | $(221,414)$ | $(280,453)$ | $(369,000)$ | $(366,983)$ | $(240,000)$ | $(240,000)$ | 2896.000.000.335130.000 |
| 2896 | 000 | METAL MINES INTEREST REVENUE | REVENUE | $(1,104)$ | $(2,146)$ |  | (592) | - | - | 2896.000.000.371010.000 |
| 2896 | 073 | METAL MINES DISTRIBUTION TO SCHOOLS | EXPENDITURE | 92,388 | 117,814 | 154,000 | 153,461 | 100,000 | 100,000 | 2896.000.073.411810.790 |
| 2896 | 073 | METAL MINES TRANSFERS OUT | EXPENDITURE | 129,343 | 164,940 | 215,000 | 214,845 | 140,000 | 140,000 | 2896.000.073.521000.820 |
| 2896 T |  |  |  | (786) | 156 | - | 732 | - | - |  |
| 2900 | 000 | PILT FED PILT | REVENUE | $(1,644,436)$ | $(1,469,004)$ | $(1,469,000)$ | $(1,596,489)$ | $(1,469,000)$ | $(1,469,000)$ | 2900.000.000.333040.000 |
| 2900 | 000 | PILT RENT REVENUE | REVENUE | (900) | (900) | (900) | (900) | (900) | (900) | 2900.000.000.361000.000 |
| 2900 | 000 | PILT MISC REVENUE | REVENUE | - | $(4,651)$ | $(2,000)$ | $(38,209)$ | $(2,000)$ | $(2,000)$ | 2900.000.000.362000.000 |
| 2900 | 000 | PILT INTEREST | REVENUE | $(3,056)$ | $(11,160)$ | $(5,000)$ | $(1,554)$ | $(5,000)$ | $(5,000)$ | 2900.000.000.371010.000 |
| 2900 | 000 | PILT TRANSFERS IN | REVENUE | - | - | - | - | $(13,500)$ | $(13,500)$ | 2900.000.000.383000.000 |
| 2900 | 001 | PILT -COMSH- TRANSFER TO GENERAL FUND | EXPENDITURE | 67,795 | - | - | - | - | - | 2900.000.001.521000.820 |
| 2900 | 012 | PILT-BUILDING DEBT PRINCIPAL ICAP | EXPENDITURE | 7,038 | 13,621 | 16,881 | 13,964 | 16,628 | 16,628 | 2900.000.012.490500.610 |
| 2900 | 012 | PILT -BUILDING INTEREST ICAP | EXPENDITURE | 1,648 | 2,868 | 3,456 | 2,607 | 1,594 | 1,594 | 2900.000.012.490500.620 |
| 2900 | 012 | PILT -COMPLEX BLDG CIP TRANSFERS | EXPENDITURE | - | - | - | - | 57,800 | 57,800 | 2900.000.012.521000.820 |
| 2900 | 018 | PILT -SHERIFF -DISPATCH SERVICES | EXPENDITURE | 248,490 | 329,196 | 358,788 | 327,300 | 457,682 | 457,682 | 2900.000.018.420110.350 |
| 2900 | 018 | PILT -SHERIFF-TRANSFER OUT TO LAW ENFORCEMENT | EXPENDITURE | 579,200 | 449,200 | 459,200 | 187,667 | 369,200 | 369,200 | 2900.000.018.521000.820 |
| 2900 | 020 | PILT -DES- TRANSFER OUT | EXPENDITURE | 33,250 | 33,250 | 35,500 | 35,500 | 42,000 | 42,000 | 2900.000.020.521000.820 |
| 2900 | 023 | PILT -HEALTH PRO SERVICES | EXPENDITURE | - | - | 5,250 | - | - | - | 2900.000.023.440110.350 |
| 2900 | 029 | PILT -ROAD- TRANSFER OUT | EXPENDITURE | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 2900.000.029.521000.820 |
| 2900 | 034 | PILT-FAIR- TRANSFER OUT | EXPENDITURE | 37,500 | 43,523 | 37,500 | 37,500 | 37,500 | 37,500 | 2900.000.034.521000.820 |
| 2900 | 034 | PILT - FAIR TRANS OUT SPECIAL PROJ | EXPENDITURE | - | - | 27,000 | 20,974 | - | - | 2900.000.034.521110.820 |
| 2900 | 047 | PILT-PLANNER- TRANSFER OUT | EXPENDITURE | 37,500 | 37,500 | 37,500 | 37,500 | 64,300 | 49,300 | 2900.000.047.521000.820 |
| 2900 | 049 | PILT - SR CIT-SHLDS VALLEY TRANSF OUT | EXPENDITURE | 1,300 | - | - | - | - | - | 2900.000.049.521000.820 |
| 2900 | 056 | PILT -MUSEUM TRANSFERS OUT | EXPENDITURE | 5,300 | - | 7,000 | 6,000 | 32,000 | 32,000 | 2900.000.056.521000.820 |
| 2900 | 087 | PILT P/R PAYOUT - BENEFITS | EXPENDITURE | 899 | - | - | - | 7,000 | 7,000 | 2900.000.087.410551.141 |
| 2900 | 089 | PILT TELE/INTERNET OPER SUPPL | EXPENDITURE | - | 3,514 | - | - | - | - | 2900.000.089.411300.220 |
| 2900 | 089 | PILT TELEPHONE - PHONE BILLS | EXPENDITURE | 128 | 7 | 750 | 2,218 | 750 | 750 | 2900.000.089.411300.342 |
| 2900 | 089 | PILT TELE/INTERNET PROJ PRO SVCS | EXPENDITURE | - | 6,692 | 22,830 | 32,862 | 22,830 | 22,830 | 2900.000.089.411300.350 |
| 2900 | 093 | PILT PUB SAFT- SAFETY COMMITTEE EXP | EXPENDITURE | 735 | 1,714 | 2,000 | 1,534 | 2,000 | 2,000 | 2900.000.093.420590.220 |
| 2900 | 093 | PILT PUB SAFT- SPAY NEUTER CLINIC | EXPENDITURE | 3,000 | - | - | - | - | - | 2900.000.093.420590.350 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2900 | 093 | PILT PUB SAFT-TRAFFIC CONTROL DEV UTILITY SERVICES | EXPENDITURE | 70 | 68 | 100 | 100 | 100 | 100 | 2900.000.093.430264.340 |
| 2900 | 094 | PILT COMMSH PROJ - ADVISORY SERVICES | EXPENDITURE | 48,389 | 22,953 | 32,000 | 4,142 | 32,000 | 32,000 | 2900.000.094.410230.350 |
| 2900 | 094 | PILT COMMSH PROJ ADV SVCS ED ADMIN | EXPENDITURE | 5,000 | - | - | - | - | - | 2900.000.094.470310.350 |
| 2900 | 094 | PILT COMMSH PROJ TRANSFERS OUT | EXPENDITURE | - | 4,000 | 4,200 | 8,585 | 4,200 | 4,100 | 2900.000.094.521000.820 |
| 2900 | 097 | PILT -IT DEBT PRINCIPAL ICAP | EXPENDITURE | - | 11,076 | 11,049 | 11,049 | 11,399 | 11,399 | 2900.000.097.490500.610 |
| 2900 | 097 | PILT -IT DEBT INTEREST ICAP | EXPENDITURE | - | 1,927 | 2,092 | 2,091 | 872 | 872 | 2900.000.097.490500.620 |
| 2900 | 101 | PILT LITIGATION PROFESSIONAL SERVICES | EXPENDITURE | 13,096 | 17,557 | - | 10,017 | - | - | 2900.000.101.411130.350 |
| 2900 | 116 | PILT - ADVISORY SERVICES | EXPENDITURE | 10,000 | - | - | - | - | - | 2900.000.116.410230.350 |
| 2900 | 116 | PILT - MENTAL HEALTH TREATMENT | EXPENDITURE | 15,000 | - | 20,000 | 15,000 | 32,500 | 32,500 | 2900.000.116.440430.300 |
| 2900 | 116 | PILT - SR CITIZENS CENTER | EXPENDITURE | 41,000 | - | - | - | - | - | 2900.000.116.450310.350 |
| 2900 | 116 | PILT - AGING SERVICES | EXPENDITURE | 15,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 2900.000.116.450320.300 |
| 2900 | 137 | PILT FIRE PCRFD CONTRACT SVC | EXPENDITURE | - | - | 1,500 | 1,500 | 1,500 | 1,500 | 2900.000.137.420410.350 |
| 2900 | 147 | PILT P/C VEHICLE REPAIR \& MAINT SUPPLIES | EXPENDITURE | - | 53 | - | - | - | - | 2900.000.147.411800.230 |
| 2900 | 147 | PILT P/C VEHICLE MAINTENANCE SVCS | EXPENDITURE | 2,091 | 3,046 | 4,000 | 2,638 | 4,000 | 4,000 | 2900.000.147.411800.350 |
| 2900 | 147 | PILT P/C VEHICLE CAPITAL EQUIPMENT | EXPENDITURE | - | - | 25,000 | 27,000 | 143,500 | 143,500 | 2900.000.147.411800.940 |
| 2900 | 162 | PILT AIRPORT TRANSFER OUT | EXPENDITURE | - | 2,836 | 4,700 | 1,044 | 4,800 | 4,800 | 2900.000.162.521000.820 |
| 2900 | 903 | PILT PC TRANSIT TRANSFER OUT | EXPENDITURE | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 2900.000.903.521000.820 |
| 2900 T |  |  |  | $(69,964)$ | $(91,115)$ | 51,395 | $(438,361)$ | 265,755 | 250,655 |  |
| 2902 | 000 | FOREST TITLE III RFC GRANT REVENUE | REVENUE | - | - | $(6,100)$ | $(6,079)$ | - | - | 2902.000.000.334121.000 |
| 2902 | 144 | FOREST TITLE III (ORIG) SUPPLIES | EXPENDITURE | - | - | - | 3,714 | - | - | 2902.000.144.420740.210 |
| 2902 | 144 | FOREST TITLE III (ORIG) SMALL EQUIPMENT | EXPENDITURE | - | 2,369 | - | 3,434 | - | - | 2902.000.144.420740.220 |
| 2902 | 144 | FOREST TITLE III RFC GRANT EXPENSES | EXPENDITURE | - | - | 6,100 | 6,079 | - | - | 2902.000.144.420740.259 |
| 2902 | 144 | FOREST TITLE III (ORIG) PROFESSIONAL SERVICES | EXPENDITURE | - | - | 12,114 | 80 | - | - | 2902.000.144.420740.350 |
| 2902 | 144 | FOREST TITLE III (ORIG) CAPITAL OUTLAY | EXPENDITURE | - | - | - | 4,885 | - | - | 2902.000.144.420740.900 |
| 2902 T |  |  |  | - | 2,369 | 12,114 | 12,114 | - | - |  |
| 2903 | 000 | FOREST RESERVE TITLE II WEED GRANT REVENUE | REVENUE | $(4,170)$ | $(1,509)$ | - | - | - | - | 2903.000.000.331079.000 |
| 2903 | 028 | FOREST RESERVE TITLE II OVERAGES TO MSU | EXPENDITURE | 1,742 | - | - | - | - | - | 2903.000.028.431100.790 |
| 2903 | 029 | FOREST RESERVE TITLE II CONTRACT SVCS | EXPENDITURE | 7,254 | - | - | - | - | - | 2903.000.029.430230.350 |
| 2903 T |  |  |  | 4,826 | $(1,509)$ | - | - | - | - |  |
| 2917 | 000 | CRIME VICTIMS ASSISTANCE JUSTICE COURT | REVENUE | $(9,386)$ | $(8,295)$ | $(7,000)$ | $(7,294)$ | $(7,000)$ | $(7,000)$ | 2917.000.000.351011.000 |
| 2917 | 000 | CRIME VICTIMS ASSISTANCE DIST. COURT | REVENUE | $(3,005)$ | $(2,299)$ | $(2,000)$ | $(4,772)$ | $(2,000)$ | $(2,000)$ | 2917.000.000.351021.000 |
| 2917 | 000 | CRIME VICTIMS ASSISTANCE CITY COURTS | REVENUE | $(7,409)$ | $(9,732)$ | $(10,000)$ | $(5,838)$ | $(10,000)$ | $(10,000)$ | 2917.000.000.351030.000 |
| 2917 | 011 | CRIME VICTIMS ASSISTANCE TRANSFERS OUT | EXPENDITURE | 21,319 | 19,850 | 27,240 | 25,900 | 27,940 | 27,940 | 2917.000.011.521000.820 |
| 2917 To |  |  |  | 1,520 | (475) | 8,240 | 7,996 | 8,940 | 8,940 |  |
| 2927 | 000 | DHS/FEMA GRANT REV - PDM | REVENUE | $(11,450)$ | $(1,875)$ | - | - | - | - | 2927.000.000.331111.000 |
| 2927 | 000 | DHS/FEMA GRANT REV - DOM PREP (OEM) | REVENUE | $(55,383)$ | - | - | - | - | - | 2927.000.000.331112.000 |
| 2927 | 000 | DHS/FEMA GRANT COL MATCH | REVENUE | $(7,208)$ | - | - | - | - | - | 2927.000.000.337000.000 |
| 2927 | 000 | DHS/FEMA GRANT TRANSFERS IN | REVENUE | $(29,878)$ | $(3,784)$ | - | - | - | - | 2927.000.000.383000.000 |
| 2927 | 004 | DHS/FEMA (TRAILER) TRANS IN | REVENUE | - | - | - | (735) | - | - | 2927.000.004.383000.000 |
| 2927 | 020 | DHS/FEMA GRANT CAP EQUIP - OEM | EXPENDITURE | 86,472 | - | - | - | - | - | 2927.000.020.420481.940 |
| 2927 | 020 | DHS/FEMA GRANT PROF SVCS - PDM | EXPENDITURE | 14,280 | 5,658 | - | - | - | - | 2927.000.020.420600.350 |
| 2927 | 020 | DHS/FEMA GRANT-TRANSFER OUT | EXPENDITURE | 3,167 | - | - | - | - | - | 2927.000.020.521000.820 |
| 2927 | 000 | DHS/FEMA GRANT ((WILSALL TWR) - FED GRANT REV | REVENUE | - | - | - | - | $(202,612)$ | $(202,612)$ | 2927.001.000.331112.000 |
| 2927 | 020 | DHS/FEMA GRANT (WILSALL TWR) PROF SVCS | EXPENDITURE | - | - | - | - | 3,788 | 3,788 | 2927.001.020.420750.350 |
| 2927 | 020 | DHS/FEMA GRANT ((WILSALL TWR) - CAPITAL EQUIP | EXPENDITURE | - | - | - | - | 198,824 | 198,824 | 2927.001.020.420750.940 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2927 | 000 | DHS/FEMA GRANT (SEC CAMERAS) - FED GRANT REV | REVENUE | $(21,609)$ | - | - | - | - | - | 2927.002.000.331112.000 |
| 2927 | 018 | DHS/FEMA GRANT (SEC CAMERAS) - CAPITAL EQUIP | EXPENDITURE | 21,609 | - | - | - | - | - | 2927.002.018.420120.940 |
| 2927 | 000 | DHS/FEMA COMM (TRAILER) GRANT | REVENUE | - | - | $(55,000)$ | $(53,941)$ | - | - | 2927.004.000.331112.000 |
| 2927 | 020 | DHS/FEMA GRANT (COMM TRAILER) PRO SVCS | EXPENDITURE | - | - | 1,063 | 48 | - | - | 2927.004.020.420481.350 |
| 2927 | 020 | DHS/FEMA GRANT (COMM TRAILER) CAP EQUIP | EXPENDITURE | - | - | 53,937 | 54,626 | - | - | 2927.004.020.420481.940 |
| 2927 | 000 | DHS/FEMA GRANT (REPEATERS) GRANT | REVENUE | - | $(50,811)$ |  | - | - | - | 2927.005.000.331112.000 |
| 2927 | 020 | DHS/FEMA GRANT (REPEATERS) PRO SVCS | EXPENDITURE | - | 1,712 | - | - | - | - | 2927.005.020.420481.350 |
| 2927 | 020 | DHS/FEMA GRANT (REPEATERS) CAP EQUIP | EXPENDITURE | - | 49,099 | - | - | - | - | 2927.005.020.420481.940 |
| 2927 | 000 | DHS/FEMA GRANT (SHEEP MT) GRANT | REVENUE | - | $(77,568)$ | $(115,863)$ | $(35,625)$ | - | - | 2927.006.000.331112.000 |
| 2927 | 020 | DHS/FEMA GRANT (SHEEP MT) PRO SVCS | EXPENDITURE | - | 1,618 | 5,517 | 563 | - | - | 2927.006.020.420481.350 |
| 2927 | 020 | DHS/FEMA GRANT (SHEEP MT) CAP EQUIP | EXPENDITURE | - | 75,951 | 110,346 | 35,062 | - | - | 2927.006.020.420481.940 |
| 2927 T |  |  |  | - | - | - | (2) | - | - |  |
| 2940 | 000 | CDBG GRANT REVENUE | REVENUE | - | - | - | - | $(21,000)$ | $(21,000)$ | 2940.000.000.331010.000 |
| 2940 | 000 | CDBG GRANT PRO SVCS (GARD FD PANTRY) | EXPENDITURE | - | - | 200 | 175 | - | - | 2940.000.000.470110.350 |
| 2940 | 000 | CDBG GRANT PROJ ACT COST (GARD FD PANTRY) | EXPENDITURE | - | - | - | - | 21,000 | 20,825 | 2940.000.000.470110.850 |
| 2940 T |  |  |  | - | - | 200 | 175 | - | (175) |  |
| 2950 | 000 | DUI TASK FORCE REINSTATEMENT FEES | REVENUE | $(7,451)$ | $(7,950)$ | $(20,000)$ | $(6,200)$ | $(20,000)$ | $(20,000)$ | 2950.000.000.335025.000 |
| 2950 | 152 | DUI TASK FORCE OFFICE OPER SUPPLIES | EXPENDITURE | - | - | 10,000 | 2,019 | 10,000 | 10,000 | 2950.000.152.420143.210 |
| 2950 | 152 | DUI TASK FORCE PROF SERVICES | EXPENDITURE | 7,451 | 3,008 | 10,000 | 215 | 10,000 | 10,000 | 2950.000.152.420143.350 |
| 2950 T |  |  |  | - | $(4,942)$ | - | $(3,966)$ | - | - |  |
| 2956 | 000 | CTEP GRANT PROGRAM REVENUE | REVENUE | (700) | - | - | - | - | - | 2956.000.000.331050.000 |
| 2956 | 070 | CTEP GRANT CC MUSEUM DISPLAY PROJECT | EXPENDITURE | 700 | - | - | - | - | - | 2956.000.070.460452.350 |
| 2956 T |  |  |  | (0) | - | - | - | - | - |  |
| 2958 | 000 | DES GRANT STATE DES PROGRAM REVENUE | REVENUE | $(45,103)$ | $(35,775)$ | $(34,232)$ | $(34,232)$ | $(37,459)$ | $(37,459)$ | 2958.000.000.334020.000 |
| 2958 | 000 | DES GRANT INTER OP TRAN | REVENUE | $(33,250)$ | $(33,250)$ | $(35,500)$ | $(35,500)$ | $(42,000)$ | $(42,000)$ | 2958.000.000.383000.000 |
| 2958 | 000 | DES GRANT HEALTH INS TRANSFER | REVENUE | $(8,612)$ | $(8,901)$ | $(9,440)$ | $(9,353)$ | $(8,293)$ | $(8,288)$ | 2958.000.000.383011.000 |
| 2958 | 020 | DES GRANT P/R PERM FTE | EXPENDITURE | 46,675 | 47,611 | 50,872 | 50,862 | 58,864 | 58,864 | 2958.000.020.420600.111 |
| 2958 | 020 | DES GRANT P/R BENEFITS | EXPENDITURE | 22,956 | 23,030 | 23,914 | 23,907 | 22,111 | 22,111 | 2958.000.020.420600.141 |
| 2958 | 020 | DES GRANT P/R CELL PHONE | EXPENDITURE | 259 | 259 | 259 | 259 | 259 | 259 | 2958.000.020.420600.147 |
| 2958 | 020 | DES GRANT SUPPLIES | EXPENDITURE | 13,412 | 1,287 | 1,500 | 1,357 | 1,500 | 1,500 | 2958.000.020.420600.200 |
| 2958 | 020 | DES GRANT SUPPLIES-EQUIPMENT | EXPENDITURE | 32 | - | 285 | 21 | - | - | 2958.000.020.420600.220 |
| 2958 | 020 | DES GRANT SUPPLIES-NON-GRANT EXP | EXPENDITURE | 158 | 2,800 | 160 | 1,760 | - | - | 2958.000.020.420600.229 |
| 2958 | 020 | DES GRANT POSTAGE | EXPENDITURE | 1 | 34 | 50 | 6 | 50 | 50 | 2958.000.020.420600.312 |
| 2958 | 020 | DES GRANT TELEPHONE | EXPENDITURE | 1,007 | 996 | 1,295 | 302 | 500 | 500 | 2958.000.020.420600.342 |
| 2958 | 020 | DES GRANT PROFESSIONAL SERVICES | EXPENDITURE | 3,603 | 1,264 | 2,200 | 2,685 | 1,500 | 1,500 | 2958.000.020.420600.350 |
| 2958 | 020 | DES GRANT TRAVEL | EXPENDITURE | 995 | 481 | 1,500 | 799 | 1,000 | 1,000 | 2958.000.020.420600.370 |
| 2958 | 000 | DES VFA GRANT REVENUE | REVENUE | - | $(8,500)$ | - | (500) | - | - | 2958.001.000.334121.000 |
| 2958 | 093 | DES VFA GRANT OPERATING SUPPLIES | EXPENDITURE | - | 8,500 | - | - | - | - | 2958.001.093.420460.220 |
| 2958 T |  |  |  | 2,134 | (164) | 2,864 | 2,371 | $(1,968)$ | $(1,963)$ |  |
| 2973 | 000 | MCH GRANT REVENUES | REVENUE | $(12,897)$ | $(10,747)$ | $(14,987)$ | $(19,570)$ | $(14,987)$ | $(14,987)$ | 2973.000.000.331143.000 |
| 2973 | 000 | PHHV - TIER II GRANTS | REVENUE | - | $(12,350)$ | - | - | - | - | 2973.000.000.334110.000 |
| 2973 | 000 | MCH MISC REVENUE | REVENUE | $(14,684)$ | $(11,651)$ | $(8,000)$ | $(2,989)$ | - | - | 2973.000.000.362000.000 |
| 2973 | 000 | MCH LOCAL/PRIVATE GRANTS | REVENUE | - | - | $(10,920)$ | $(10,920)$ | $(10,920)$ | $(10,920)$ | 2973.000.000.365020.000 |
| 2973 | 076 | MCH GRANT P/R PERM FTE | EXPENDITURE | 6,729 | 7,578 | 14,262 | 6,513 | 7,316 | 7,316 | 2973.000.076.440170.111 |
| 2973 | 076 | MCH GRANT P/R TEMP FTE | EXPENDITURE | - | - | - | - | 7,008 | 7,008 | 2973.000.076.440170.112 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2973 | 076 | MCH GRANT P/R SICK / VAC PAYOUTS | EXPENDITURE | 181 | - | - | 988 | - | - | 2973.000.076.440170.130 |
| 2973 | 076 | MCH GRANT P/R BENEFITS | EXPENDITURE | 2,581 | 1,313 | 5,552 | 2,716 | 5,881 | 5,881 | 2973.000.076.440170.141 |
| 2973 | 076 | MCH GRANT OFFICE SUPPLIES | EXPENDITURE | 1,906 | 762 | 1,000 | 627 | 1,000 | 1,000 | 2973.000.076.440170.210 |
| 2973 | 076 | MCH GRANT FUEL, GAS, DEISEL | EXPENDITURE | 23 | - | 1,000 | - | 300 | 300 | 2973.000.076.440170.231 |
| 2973 | 076 | MCH GRANT POSTAGE, BOX RENT | EXPENDITURE | - | - | 50 | - | 50 | 50 | 2973.000.076.440170.312 |
| 2973 | 076 | MCH GRANT PROF SERVICES | EXPENDITURE | 307 | 2,706 | 2,000 |  | - | - | 2973.000.076.440170.350 |
| 2973 | 076 | MCH GRANT ACCOUNTING SVCS | EXPENDITURE | 695 | 695 | 1,650 | 1,650 | 1,295 | 1,295 | 2973.000.076.440170.353 |
| 2973 | 076 | MCH GRANT TRAVEL | EXPENDITURE | 1,583 | 201 | 2,100 | 15 | - | - | 2973.000.076.440170.370 |
| 2973 | 076 | MCH GRANT TRAINING | EXPENDITURE | 139 | 54 | 500 | 199 | 250 | 250 | 2973.000.076.440170.380 |
| 2973 | 082 | PHHV -TIER II GRANT PROF SERVICES | EXPENDITURE | 9,997 | 11,000 | - | - | - | - | 2973.000.082.440170.350 |
| 2973 | 082 | PHHV -TIER II GRANT TRAVEL | EXPENDITURE | - | 229 | - | - | - | - | 2973.000.082.440170.370 |
| 2973 | 076 | HHV AMB GRT P/R TEMP FTE | EXPENDITURE | - |  |  | 2,323 | - | - | 2973.001.076.440170.112 |
| 2973 | 076 | HHV AMB GRT P/R BENEFITS | EXPENDITURE | - | - | - | 399 | - | - | 2973.001.076.440170.141 |
| 2973 T |  |  |  | $(3,440)$ | $(10,212)$ | $(5,793)$ | $(18,049)$ | $(2,806)$ | $(2,806)$ |  |
| 2975 | 000 | PHEP GRANTS | REVENUE | $(36,255)$ | $(42,072)$ | $(42,936)$ | $(39,574)$ | $(42,936)$ | $(42,936)$ | 2975.000.000.331137.000 |
| 2975 | 902 | PHEP P/R PERM FTE | EXPENDITURE | 21,150 | 10,171 | 11,716 | 7,863 | 15,865 | 15,865 | 2975.000.902.440100.111 |
| 2975 | 902 | PHEP P/R TEMP FTE | EXPENDITURE | 3,764 | 8,299 | 9,029 | 7,512 | 10,240 | 10,240 | 2975.000.902.440100.112 |
| 2975 | 902 | PHEP P/R SICK/VAC PAYOUTS | EXPENDITURE | 247 | 281 | - | 448 | - | - | 2975.000.902.440100.130 |
| 2975 | 902 | PHEP P/R BENEFITS | EXPENDITURE | 8,759 | 5,602 | 8,084 | 2,900 | 9,010 | 9,010 | 2975.000.902.440100.141 |
| 2975 | 902 | PHEP P/R CELL PHONES | EXPENDITURE | 1,539 | 1,306 | 1,399 | 863 | 1,399 | 1,399 | 2975.000.902.440100.147 |
| 2975 | 902 | PHEP SUPPLIES BUDGET | EXPENDITURE | 2,198 | - | 3,000 | 945 | 1,000 | 1,000 | 2975.000.902.440100.200 |
| 2975 | 902 | PHEP OFFICE SUPPLIES | EXPENDITURE | - | - | 500 | 35 | 500 | 500 | 2975.000.902.440100.214 |
| 2975 | 902 | PHEP CHEM, LAB, MED SUPPLIES | EXPENDITURE | 3,560 | - | 1,000 | 326 | 1,000 | 1,000 | 2975.000.902.440100.222 |
| 2975 | 902 | PHEP FUEL, GAS, DIESEL | EXPENDITURE | - | - | 150 | 530 | 150 | 150 | 2975.000.902.440100.231 |
| 2975 | 902 | PHEP POSTAGE | EXPENDITURE | - | - | 100 | 2 | 100 | 100 | 2975.000.902.440100.312 |
| 2975 | 902 | PHEP TELEPHONE | EXPENDITURE | 794 | 788 | 800 | 217 | 250 | 250 | 2975.000.902.440100.342 |
| 2975 | 902 | PHEP PROFESSIONAL SVCS | EXPENDITURE | 4,813 | 719 | 1,000 | 393 | 1,000 | 1,000 | 2975.000.902.440100.350 |
| 2975 | 902 | PHEP ACCOUNTING SVCS | EXPENDITURE | 1,700 | 1,700 | 2,200 | 2,312 | 2,200 | 2,200 | 2975.000.902.440100.353 |
| 2975 | 902 | PHEP TRAVEL | EXPENDITURE | 2,169 | 1,977 | 1,500 | 1,108 | - | - | 2975.000.902.440100.370 |
| 2975 | 902 | PHEP TRAINING | EXPENDITURE | 125 | 300 | 1,500 | - | - | - | 2975.000.902.440100.380 |
| 2975 | 902 | PHEP TRANSFERS OUT | EXPENDITURE | - | - | - | - | 553 | 553 | 2975.000.902.521000.820 |
| 2975 | 911 | PHEP STATE EMERGENCY GRANT REVENUE | REVENUE | - | - | - | - | $(39,574)$ | $(39,574)$ | 2975.000.911.334020.000 |
| 2975 | 911 | PHEP EMERGENCY P/R PERM FTE | EXPENDITURE | - | - | - | - | 7,500 | 7,500 | 2975.000.911.440100.111 |
| 2975 | 911 | PHEP EMERGENCY P/R BENEFITS | EXPENDITURE | - | - | - | - | 2,500 | 2,500 | 2975.000.911.440100.141 |
| 2975 | 911 | PHEP EMERGENCY SUPPLIES | EXPENDITURE | - | - | - | - | 20,000 | 20,000 | 2975.000.911.440100.200 |
| 2975 | 911 | PHEP EMERGENCY FOOD/DRINKS | EXPENDITURE | - | - | - | - | 300 | 300 | 2975.000.911.440100.223 |
| 2975 | 911 | PHEP EMERGENCY FUEL, GAS, DIESEL | EXPENDITURE | - | - | - | - | 2,000 | 2,000 | 2975.000.911.440100.231 |
| 2975 | 911 | PHEP EMERGENCY ACCOUNTING SVCS | EXPENDITURE | - | - | - | - | 1,980 | 1,980 | 2975.000.911.440100.353 |
| 2975 | 000 | PHEP COVID-19 GRANT REV | REVENUE | - | - | - | $(18,409)$ | - | $(18,409)$ | 2975.001.000.331137.000 |
| 2975 | 023 | PHEP COVID-19 SUPPLIES | EXPENDITURE | - | - | - | - | - | 18,409 | 2975.001.023.440100.210 |
| 2975 | 023 | PHEP COVID-19 PRO SVCS | EXPENDITURE | - | - | - | - | - | 18,409 | 2975.001.023.440100.350 |
| 2975 Total 2976 IMMUNIZE GRANT FED IMMUNIZATION FUNDS |  |  |  | 14,562 | $(10,929)$ | (958) | $(32,532)$ | $(4,963)$ | 13,446 |  |
|  |  |  | REVENUE | $(8,466)$ | $(8,866)$ | $(8,866)$ | $(8,931)$ | $(8,866)$ | $(8,866)$ | 2976.000.000.331146.000 |
| 2976 | 901 | IMMUNIZE GRANT P/R FTE (GY/CY17) | EXPENDITURE | 2,669 | - | - | - | - | - | 2976.000.901.440150.111 |
| 2976 | 901 | IMMUNIZE GRANT P/R SICK/VAC PAYOUTS (GY/CY17) | EXPENDITURE | 60 | - | - | - | - | - | 2976.000.901.440150.130 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2976 | 901 | IMMUNIZE GRANT P/R BENEFITS (GY/CY17) | EXPENDITURE | 1,046 | - | - | - | - | - | 2976.000.901.440150.141 |
| 2976 | 901 | IMMUNIZE GRANT OFFICE SUPPLIES (GY/CY17) | EXPENDITURE | 244 | - | - | - | - | - | 2976.000.901.440150.210 |
| 2976 | 901 | IMMUNIZE GRANT POSTAGE,BOX RENT (GY/FY17) | EXPENDITURE | - | - | - | 1 | - | - | 2976.000.901.440150.312 |
| 2976 | 901 | IMMUNIZE GRANTTRAVEL (GY/CY17) | EXPENDITURE | 210 | - | - | - | - | - | 2976.000.901.440150.370 |
| 2976 | 902 | IMMUNIZE GRANT P/R PERM FTE | EXPENDITURE | 5,237 | 6,775 | 7,657 | 6,134 | 8,627 | 8,627 | 2976.000.902.440150.111 |
| 2976 | 902 | IMMUNIZE GRANT P/R BENEFITS | EXPENDITURE | 461 | 593 | 1,938 | 522 | 1,995 | 1,995 | 2976.000.902.440150.141 |
| 2976 | 902 | IMMUNIZE GRANT OFFICE SUPPLIES | EXPENDITURE | - | 345 | 200 | 603 | 200 | 200 | 2976.000.902.440150.210 |
| 2976 | 902 | IMMUNIZE GRANT ACCOUNTING \& AUDIT | EXPENDITURE | 424 | 424 | 440 | 440 | 440 | 440 | 2976.000.902.440150.353 |
| 2976 | 902 | IMMUNIZE GRANT TRAINING | EXPENDITURE | - | 80 | - | - | - | - | 2976.000.902.440150.360 |
| 2976 | 902 | IMMUNIZE GRANT TRAVEL | EXPENDITURE | - | 462 | 500 | 192 | - | - | 2976.000.902.440150.370 |
| 2976 T |  |  |  | 1,885 | (187) | 1,870 | $(1,038)$ | 2,396 | 2,396 |  |
| 2977 | 000 | ASTHMA GRANT STATE GRANT REVENUE | REVENUE | $(30,000)$ | $(30,000)$ | $(29,942)$ | $(30,000)$ | $(29,942)$ | $(29,942)$ | 2977.000.000.334110.000 |
| 2977 | 902 | ASTHMA GRANT P/R PERM FTE | EXPENDITURE | 17,572 | 14,543 | 14,834 | 6,977 | 12,682 | 12,682 | 2977.000.902.440170.111 |
| 2977 | 902 | ASTHMA GRANT P/R SICK / VAC PAYOUTS | EXPENDITURE | 402 | - | - | 1,051 | - | - | 2977.000.902.440170.130 |
| 2977 | 902 | ASTHMA GRANT P/R BENEFITS | EXPENDITURE | 6,837 | 5,615 | 5,774 | 2,898 | 5,143 | 5,143 | 2977.000.902.440170.141 |
| 2977 | 902 | ASTHMA GRANT P/R CELL PHONE | EXPENDITURE | 373 | - | - | - | - | - | 2977.000.902.440170.147 |
| 2977 | 902 | ASTHMA GRANT SUPPLIES | EXPENDITURE | 2,476 | 150 | 3,000 | - | 3,000 | 3,000 | 2977.000.902.440170.200 |
| 2977 | 902 | ASTHMA GRANT FUEL, GAS, DIESEL | EXPENDITURE | 374 | (124) | 700 | - | 700 | 700 | 2977.000.902.440170.231 |
| 2977 | 902 | ASTHMA GRANT PROFESSIONAL SVCS | EXPENDITURE | 1,593 | 118 | 1,000 | 204 | 1,000 | 1,000 | 2977.000.902.440170.350 |
| 2977 | 902 | ASTHMA GRANT ACCOUNTING FEES | EXPENDITURE | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 2977.000.902.440170.353 |
| 2977 | 902 | ASTHMA GRANT TRAVEL | EXPENDITURE | 280 | 15 | 700 | 14 | 700 | 700 | 2977.000.902.440170.370 |
| 2977 | 902 | ASTHMA GRANT TRAINING | EXPENDITURE | - | (100) | 1,500 | - | 1,500 | 1,500 | 2977.000.902.440170.380 |
| 2977 T |  |  |  | 1,408 | $(8,282)$ | (934) | $(17,356)$ | $(3,717)$ | $(3,717)$ |  |
| 2978 | 000 | TOBACCO GRANT FED REVENUE | REVENUE | $(36,000)$ | $(36,000)$ | $(36,000)$ | $(34,560)$ | $(36,000)$ | $(36,000)$ | 2978.000.000.331148.000 |
| 2978 | 023 | TOBACCO GRANT P/R PERM FTE | EXPENDITURE | 20,663 | 12,348 | 18,553 | 11,202 | 22,110 | 22,110 | 2978.000.023.440110.111 |
| 2978 | 023 | TOBACCO GRANT P/R SICK/VACATION PAYOUTS | EXPENDITURE | - | 562 | - | 578 | - | - | 2978.000.023.440110.130 |
| 2978 | 023 | TOBACCO GRANT P/R BENEFITS | EXPENDITURE | 8,629 | 6,161 | 9,763 | 2,499 | 9,493 | 9,493 | 2978.000.023.440110.141 |
| 2978 | 023 | TOBACCO GRANT OFFICE SUPPLIES | EXPENDITURE | 1,329 | 717 | 1,000 | 1,176 | 1,000 | 1,000 | 2978.000.023.440110.210 |
| 2978 | 023 | TOBACCO GRANT COALITION SUPPLIES | EXPENDITURE | 1,499 | 566 | 750 | 71 | 750 | 750 | 2978.000.023.440110.220 |
| 2978 | 023 | TOBACCO GRANT AD MEDIA | EXPENDITURE | 1,006 | 850 | 2,000 | 950 | 2,000 | 2,000 | 2978.000.023.440110.330 |
| 2978 | 023 | TOBACCO GRANT ACCOUNTING SVCS | EXPENDITURE | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 2978.000.023.440110.353 |
| 2978 | 023 | TOBACCO GRANT TRAVEL | EXPENDITURE | 61 | 705 | 1,500 | 292 | 300 | 300 | 2978.000.023.440110.370 |
| 2978 T |  |  |  | $(1,013)$ | $(12,291)$ | (634) | $(15,993)$ | 1,454 | 1,454 |  |
| 2979 | 000 | WIC GRANT REVENUE | REVENUE | $(40,324)$ | $(36,505)$ | $(47,048)$ | $(33,154)$ | $(54,922)$ | $(54,922)$ | 2979.000.000.331999.000 |
| 2979 | 000 | WIC MISC REVENUE | REVENUE | (415) | - | - | (181) | - | - | 2979.000.000.362000.000 |
| 2979 | 000 | WIC CONTRIBUTIONS AND DONATIONS | ReVENUE | (492) | - | - | - | - | - | 2979.000.000.365000.000 |
| 2979 | 079 | WIC P/R PERM FTE | EXPENDITURE | 25,041 | 21,766 | 22,811 | 17,692 | 28,030 | 28,030 | 2979.000.079.440190.111 |
| 2979 | 079 | WIC P/R SICK/VAC PAYOUTS | EXPENDITURE | - | - | - | 999 | - | - | 2979.000.079.440190.130 |
| 2979 | 079 | WIC P/R BENEFITS | EXPENDITURE | 4,314 | 3,771 | 9,812 | 6,681 | 11,653 | 11,653 | 2979.000.079.440190.141 |
| 2979 | 079 | WIC OFFICE SUPPLIES | EXPENDITURE | 1,179 | 2,499 | 3,000 | 1,232 | 2,500 | 2,500 | 2979.000.079.440190.210 |
| 2979 | 079 | WIC OPERATING SUPPLIES | EXPENDITURE | - | - | 1,500 | 278 | 1,500 | 1,500 | 2979.000.079.440190.220 |
| 2979 | 079 | WIC FUEL, GAS, DIESEL | EXPENDITURE | - | - | 500 | - | - | - | 2979.000.079.440190.231 |
| 2979 | 079 | WIC POSTAGE, BOX RENT | EXPENDITURE | 107 | 26 | 150 | 107 | 150 | 150 | 2979.000.079.440190.312 |
| 2979 | 079 | WIC TELEPHONE | EXPENDITURE | 212 | 74 | 250 | - | 100 | 100 | 2979.000.079.440190.342 |
| 2979 | 079 | WIC ACCOUNTING \& ADMIN FEES | EXPENDITURE | 1,500 | 1,500 | 2,352 | 2,352 | 2,746 | 2,746 | 2979.000.079.440190.353 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2979 | 079 | WIC OTHER PROFESSIONAL SERVICES | EXPENDITURE | 3,330 | 277 | 3,600 | 648 | 1,000 | 1,000 | 2979.000.079.440190.359 |
| 2979 | 079 | WIC TRAVEL | EXPENDITURE | 520 | 855 | 3,500 | 868 | 1,000 | 1,000 | 2979.000.079.440190.370 |
| 2979 | 079 | WIC TRAINING | EXPENDITURE | - | 107 | 300 | 306 | 1,000 | 1,000 | 2979.000.079.440190.380 |
| 2979 | 079 | WIC OFFICE RENT | EXPENDITURE | 2,400 | 2,400 | 2,400 | 2,400 | - | - | 2979.000.079.440190.531 |
| 2979 | 079 | WIC / BREASTFEEDING P/R PERM FTE | EXPENDITURE | - | - | - | 2,743 | 4,758 | 4,758 | 2979.001.079.440190.111 |
| 2979 | 079 | WIC / BREASTFEEDING P/R BENEFITS | EXPENDITURE | - |  |  | 471 | 2,520 | 2,520 | 2979.001.079.440190.141 |
| 2979 | 079 | WIC / BREASTFEEDING TELEPHONE | EXPENDITURE | - | - | - | 271 | - | - | 2979.001.079.440190.342 |
| 2979 T |  |  |  | $(2,628)$ | $(3,231)$ | 3,127 | 3,711 | 2,035 | 2,035 |  |
| 2980 | 000 | AGING SVCS GRANT MENTAL HEALTH GRANT REV | REVENUE | - | - | - | - | $(40,553)$ | $(40,000)$ | 2980.000.000.334110.000 |
| 2980 | 000 | AGING SVCS GRANT TRANS IN | REVENUE | - | - | - | - | - | (553) | 2980.000.000.383000.000 |
| 2980 | 023 | AGING SVCS GRANT P/R PERM FTE | EXPENDITURE | - | - | - | - | 17,982 | 17,982 | 2980.000.023.440180.111 |
| 2980 | 023 | AGING SVCS GRANT P/R BENEFITS | EXPENDITURE | - | - | - |  | 8,707 | 8,707 | 2980.000.023.440180.141 |
| 2980 | 023 | AGING SVCS GRANT OFFICE SUPPLIES | EXPENDITURE | - | - | - | - | 1,500 | 1,500 | 2980.000.023.440180.210 |
| 2980 | 023 | AGING SVCS GRANT OPER SUPPL | EXPENDITURE | - | - | - | - | 5,000 | 5,000 | 2980.000.023.440180.220 |
| 2980 | 023 | AGING SVCS GRANT POSTAGE | EXPENDITURE | - | - | - | - | 500 | 500 | 2980.000.023.440180.312 |
| 2980 | 023 | AGING SVCS GRANT AD MEDIA | EXPENDITURE | - | - | - | - | 1,000 | 1,000 | 2980.000.023.440180.330 |
| 2980 | 023 | AGING SVCS GRANT PROF SERVICES | EXPENDITURE | - | - | - | - | 3,864 | 3,864 | 2980.000.023.440180.350 |
| 2980 | 023 | AGING SVCS GRANT ACCOUNTING | EXPENDITURE | - | - | - | - | 2,000 | 2,000 | 2980.000.023.440180.353 |
| 2980 T |  |  |  | - | - | - | - | (1) | (1) |  |
| 3200 | 000 | JUNK VEHICLE COMP ABS TRANSFER IN | REVENUE | $(4,000)$ | - | - | - | - | - | 3200.000.000.383000.000 |
| 3200 | 072 | JUNK VEHICLE COMP ABS SICK/VAC PAYOUTS | EXPENDITURE | - | 6,005 | - | - | - | - | 3200.000.072.430890.130 |
| 3200 | 072 | JUNK VEHICLE COMP ABS P/R BENEFITS | EXPENDITURE | - | 1,554 | - | - | - | - | 3200.000.072.430890.141 |
| 3200 T |  |  |  | $(4,000)$ | 7,559 | - | - | - | - |  |
| 4010 | 000 | RD \& BR CIP- INTEREST EARNED | REVENUE | (94) | (39) | - | - | - | - | 4010.000.000.371010.000 |
| 4010 | 000 | RD \& BR CIP - ICAP PROCEEDS | REVENUE | - | - | $(786,800)$ | $(551,362)$ | - | - | 4010.000.000.381070.000 |
| 4010 | 000 | RD \& BR CIP- TRANSFERS IN | REVENUE | - | $(139,424)$ | $(25,000)$ | $(292,154)$ | - | - | 4010.000.000.383000.000 |
| 4010 | 000 | RD \& BR CIP - EM DIS | REVENUE | $(6,853)$ | $(81,083)$ | - | - | - | - | 4010.000.000.383020.000 |
| 4010 | 029 | RD \& BR CIP - PRO SVCS | EXPENDITURE | - | 2,514 | - | 19,554 | - | - | 4010.000.029.430230.350 |
| 4010 | 029 | RD \& BR CIP - BUILDING | EXPENDITURE | - | 22,310 | - | - | - | - | 4010.000.029.430240.920 |
| 4010 | 031 | RD \& BR CIP- PRO SERVICES | EXPENDITURE | 6,933 | 11,935 | - | - | - | - | 4010.000.031.430243.350 |
| 4010 | 031 | RD \& BR CIP- CAPITAL EXPENSE | EXPENDITURE | - | 283,133 | 198,520 | 129,859 | - | - | 4010.000.031.430243.930 |
| 4010 | 000 | RD \& BR CIP-TSEP MISSION CR BR REV | REVENUE | - |  | $(107,957)$ | $(107,957)$ | - | - | 4010.001.000.334120.000 |
| 4010 | 000 | RD \& BR CIP- TSEP MISSION CR TRANS IN | REVENUE | - | $(37,557)$ | - | - | - | - | 4010.001.000.383000.000 |
| 4010 | 031 | RD \& BR CIP-MISSION CREEK BR | EXPENDITURE | - | 37,523 | 188,000 | 188,507 | - | - | 4010.001.031.430236.930 |
| 4010 | 031 | ROAD \& BRIDGE CIP-MISSION CREEK BR PRO SVCS | EXPENDITURE | 191 | - | - | - | - | - | 4010.001.031.430243.350 |
| 4010 | 000 | RD \& BR CIP-TSEP CONVICT GR BR REV | REVENUE | - | $(30,000)$ | - | - | - | - | 4010.002.000.334120.000 |
| 4010 | 000 | RD \& BR CIP-CONVICT GR TRANS IN | REVENUE | - | - | $(85,812)$ | - | - | - | 4010.002.000.383000.000 |
| 4010 | 031 | RD \& BR CIP-CONVICT GRADE BR | EXPENDITURE | - | 524,910 | 51,300 | 32,549 | - | - | 4010.002.031.430236.930 |
| 4010 | 000 | RD \& BR CIP-TSEP COOKE CITY PER REV | REVENUE | - | - | $(12,500)$ | $(12,500)$ | $(17,500)$ | $(17,500)$ | 4010.003.000.334120.000 |
| 4010 | 000 | RD \& BR CIP-TSEP PRJ PRVT DONATIONS | REVENUE | - | - | - | $(1,500)$ | - | - | 4010.003.000.365020.000 |
| 4010 | 000 | RD \& BR CIP-COOKE CITY PER TRANS IN | REVENUE | - | $(11,935)$ | $(12,500)$ | $(20,304)$ | $(17,500)$ | $(17,500)$ | 4010.003.000.383000.000 |
| 4010 | 031 | RD \& BR CIP-COOKE CITY PRO SVCS | EXPENDITURE | - | - | 32,700 | 34,304 | 35,000 | 35,000 | 4010.003.031.430236.350 |
| 4010 | 031 | RD \& BR CIP-COOKE CITY BRIDGES | EXPENDITURE | - | 11,935 | - | - | - | - | 4010.003.031.430236.930 |
| 4010 | 000 | RD \& BR CIP-HAMMOND CR BR TRANS IN | REVENUE | - | - | - | - | - | $(30,000)$ | 4010.004.000.383000.000 |
| 4010 | 031 | RD \& BR CIP-HAMMOND CR BRIDGE | EXPENDITURE | - | - | - | - | - | 30,000 | 4010.004.031.430236.930 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4010 Total |  |  |  | 177 | 594,222 | $(560,049)$ | $(581,004)$ | - | - |  |
| 4011 | 000 | RD \& BRDG EQ CIP - ICAP PROCEEDS | REVENUE | $(180,100)$ | - | $(378,000)$ | $(370,716)$ | - | - | 4011.000.000.381070.000 |
| 4011 | 000 | RD \& BRDG EQ CIP - TRANSFERS IN | REVENUE | $(118,579)$ | $(59,912)$ | $(60,000)$ | $(7,950)$ | $(32,000)$ | $(32,000)$ | 4011.000.000.383000.000 |
| 4011 | 029 | RD \& BRDG EQ CIP - ROAD EQUIPMENT | EXPENDITURE | 16,179 | 60,003 | 438,000 | 378,666 | 32,000 | 32,000 | 4011.000.029.430230.940 |
| 4011 Total |  |  |  | $(282,500)$ | 91 | - | - | - | - |  |
| 4020 | 000 | JUNK VEH CAPITAL PROJ- INTEREST | REVENUE | (219) | (513) | - | (531) | - | - | 4020.000.000.371010.000 |
| 4020 | 000 | JUNK VEH CAPITAL PROJ- TRANSFERS IN | REVENUE | $(6,920)$ | $(12,301)$ | $(2,100)$ | $(9,450)$ | $(5,000)$ | $(4,213)$ | 4020.000.000.383000.000 |
| 4020 Total |  |  |  | $(7,138)$ | $(12,814)$ | $(2,100)$ | $(9,981)$ | $(5,000)$ | $(4,213)$ |  |
| 4025 | 000 | MOSQUITO EQUIP CIP INTEREST EARNED | REVENUE | (15) | (117) | - | (80) | - | - | 4025.000.000.371010.000 |
| 4025 | 000 | MOSQUITO EQUIP CIP INTER OP TRAN | REVENUE | $(3,850)$ | - | $(3,801)$ | - | $(18,900)$ | $(18,900)$ | 4025.000.000.383000.000 |
| 4025 | 045 | MOSQUITO EQUIP CIP CAPITAL EQUIP | EXPENDITURE | - | - | - | - | 26,465 | 26,465 | 4025.000.045.430830.900 |
| 4025 Total |  |  |  | $(3,865)$ | (117) | $(3,801)$ | (80) | 7,565 | 7,565 |  |
| 4030 | 000 | FAIR CAPITAL PROJ- DONATIONS \& CONTR | REVENUE | - | $(4,296)$ | - | - | - | - | 4030.000.000.365000.000 |
| 4030 | 000 | FAIR CAPITAL PROJ- INTEREST EARNED | REVENUE | - | (8) | - | - | - | - | 4030.000.000.371010.000 |
| 4030 | 000 | FAIR CAPITAL PROJ-INSUR PROCEEDS | REVENUE | - | - | $(53,700)$ | $(47,465)$ | - | - | 4030.000.000.382020.000 |
| 4030 | 000 | FAIR CAPITAL PROJ- TRANSFERS IN | REVENUE | - | $(7,200)$ | $(40,000)$ | $(43,700)$ | - | - | 4030.000.000.383000.000 |
| 4030 | 034 | FAIR CAPITAL PROJ- PRO SERVICES | EXPENDITURE | - | - | - | 839 | - | - | 4030.000.034.460220.350 |
| 4030 | 034 | FAIR CAPITAL PROJ-IMPROVEMENTS | EXPENDITURE | - | 7,200 | 93,700 | 92,788 | - | - | 4030.000.034.460220.930 |
| 4030 Total |  |  |  | - | $(4,304)$ | - | 2,462 | - | - |  |
| 4040 | 000 | LAW ENFORCEMENT CIP- INTEREST EARNED | REVENUE | (286) | (467) | - | (321) | - | - | 4040.000.000.371010.000 |
| 4040 Total |  |  |  | (286) | (467) | - | (321) | - | - |  |
| 4050 | 000 | ANGELLINE CIP INTEREST EARNED | REVENUE | (15) | - | - | (4) | (10) | (10) | 4050.000.000.371010.000 |
| 4050 | 000 | ANGELLINE CIP TRANSFER IN | ReVENUE | $(42,000)$ | - | $(10,000)$ | $(10,000)$ | $(10,000)$ | $(20,000)$ | 4050.000.000.383000.000 |
| 4050 | 117 | ANGELLINE CIP- CAPITAL EQUIPMENT | EXPENDITURE | 46,905 | - | - | - | 20,000 | 20,000 | 4050.000.117.450300.940 |
| 4050 Total |  |  |  | 4,890 | - | $(10,000)$ | $(10,004)$ | 9,990 | (10) |  |
| 4060 | 000 | FACILITY IMPROV CIP MISC REVENUE | REVENUE | $(10,534)$ | - | - | - | - | - | 4060.000.000.362000.000 |
| 4060 | 000 | FACILITY IMPROV CIP- INTEREST EARNED | REVENUE | 10 | 44 | - | (1) | - | - | 4060.000.000.371010.000 |
| 4060 | 000 | FACILITY IMPROV CIP- ICAP PROCEEDS | REVENUE | $(2,593)$ | - | $(45,800)$ | $(30,536)$ | - | - | 4060.000.000.381070.000 |
| 4060 | 000 | FACILITY IMPROV CIP- TRANSFERS IN | REVENUE | - | $(8,148)$ | - | - | $(57,800)$ | $(57,800)$ | 4060.000.000.383000.000 |
| 4060 | 012 | FACILITY IMPROV CIP - PROF SVCS | EXPENDITURE | - | - | 14,300 | - | - | - | 4060.000.012.411240.350 |
| 4060 | 012 | FACILITY IMPROV CIP - CAPITAL PROJECTS | EXPENDITURE | 10,534 | 8,148 | 31,500 | 30,536 | 57,800 | 57,800 | 4060.000.012.411240.900 |
| 4060 Total |  |  |  | $(2,583)$ | 44 | - | (1) | - | - |  |
| 4070 | 000 | WEED CIP INTEREST | REVENUE | (403) | (785) | - | (691) | - | - | 4070.000.000.371010.000 |
| 4070 | 000 | WEED CIP TRANSFER IN | REVENUE | $(5,700)$ | $(10,000)$ | - | $(24,000)$ | - | - | 4070.000.000.383000.000 |
| 4070 Total |  |  |  | $(6,103)$ | $(10,785)$ | - | $(24,691)$ | - | - |  |
| 4200 | 000 | REFUSE CIP - TRANSFER IN | REVENUE | $(96,000)$ | - | $(72,000)$ | $(64,110)$ | $(15,000)$ | $(43,000)$ | 4200.000.000.383000.000 |
| 4200 | 132 | REFUSE CIP - CAPITAL FACILITIES | EXPENDITURE | - | - | - | $(122,552)$ | - | - | 4200.000.132.430830.920 |
| 4200 | 132 | REFUSE CIP - CAPITAL EQUIP MACH \& EQUIP | EXPENDITURE | - | - | 145,350 | 122,552 | 15,000 | 43,000 | 4200.000.132.430830.940 |
| 4200 | 132 | REFUSE CIP - TRANSFERS OUT | EXPENDITURE | 22,650 | - | - | 137,458 | - | - | 4200.000.132.521000.820 |
| 4200 Total |  |  |  | $(73,350)$ | - | 73,350 | 73,348 | - | - |  |
| 4320 | 000 | GARDINER FLAP FED GRANT | REVENUE | $(35,770)$ | $(7,949)$ | - | - | - | - | 4320.000.000.331052.000 |
| 4320 | 000 | GARDINER FLAP STIP INTEREST REV | REVENUE | - | (24) | - | - | - | - | 4320.000.000.371010.000 |
| 4320 | 000 | GARDINER FLAP-TRANS OUT | EXPENDITURE | - | 7,167 | - | - | - | - | 4320.000.000.521000.820 |
| 4320 | 029 | GARDINER FLAP PROF SVC | EXPENDITURE | 31,755 | 4,297 | - | - | - | - | 4320.000.029.430230.350 |
| 4320 | 029 | GARDINER FLAP-INTEREST EXPENSE | EXPENDITURE | 525 | - | - | - | - | - | 4320.000.029.490500.620 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4320 Total |  |  |  | $(3,490)$ | 3,490 | - | - | - | - |  |
| 4500 | 000 | BN CAPITAL- INTEREST | REVENUE | $(138,987)$ | $(170,928)$ | $(100,000)$ | $(193,313)$ | $(120,000)$ | $(120,000)$ | 4500.000.000.371010.000 |
| 4500 | 000 | BN CAPITAL- TRANSFER IN | REVENUE | - | $(7,167)$ | - | - | - | - | 4500.000 .000 .383000 .000 |
| 4500 | 018 | BN CAPITAL-TRANSF OUT SAR | EXPENDITURE | 77,028 | 80,151 | 80,072 | 80,072 | 70,469 | 70,469 | 4500.000.018.521000.820 |
| 4500 | 029 | BN CAPITAL-FLAP CONTRIBUTION | EXPENDITURE | 192,190 | 24,156 | 16,510 | 64,225 | - | - | 4500.000.029.430240.790 |
| 4500 | 029 | BN CAPITAL-CIP FLAP CONTR \& PROJ EXP | EXPENDITURE | 353,597 | 3,885 | - | - | - | - | 4500.000.029.430240.940 |
| 4500 | 029 | BN CAPITAL-TRANSF OUT TO ROAD CIP | EXPENDITURE | - | - | 58,894 | 19,554 | - | - | 4500.000.029.521000.820 |
| 4500 | 031 | BN CAPITAL-TRANSF OUT TO BRIDGE | EXPENDITURE | - | - | - | 23,565 | 38,533 | 38,533 | 4500.000.031.521000.820 |
| 4500 | 034 | BN CAPITAL-TRANSF OUT TO FAIR | EXPENDITURE | - | 87,200 | 120,000 | - | 80,000 | 80,000 | 4500.000.034.521000.820 |
| 4500 Total |  |  |  | 483,829 | 17,297 | 175,476 | $(5,896)$ | 69,002 | 69,002 |  |
| 4620 | 000 | SAR CAPITAL PROJ- INTEREST EARNED | ReVENUE | (5) | 34 | - | - | - | - | 4620.000.000.371010.000 |
| 4620 | 000 | SAR CAPITAL PROJ- TRANSFERS IN | REVENUE | $(11,552)$ | $(4,650)$ | $(10,000)$ | $(12,850)$ | $(16,000)$ | $(16,000)$ | 4620.000.000.383000.000 |
| 4620 | 018 | SAR CAPITAL PROJ- BUILDING REPAIR | EXPENDITURE | 10,052 | 4,650 | - | - | - | - | 4620.000.018.420740.360 |
| 4620 | 018 | SAR CAPITAL PROJ- CAPITAL OUTLAY BUDGET | EXPENDITURE | - | - | 13,000 | 12,843 | 16,000 | 16,000 | 4620.000.018.420740.900 |
| 4620 | 018 | SAR CAPITAL PROJ- BUILDING | EXPENDITURE | 5,545 | - | - | - | - | - | 4620.000.018.420740.920 |
| 4620 Total |  |  |  | 4,040 | 34 | 3,000 | (7) | - | - |  |
| 4670 | 000 | AIRPORT CIP - TRANSFERS IN | REVENUE | - | - | $(29,500)$ | $(50,000)$ | $(65,000)$ | $(65,000)$ | 4670.000.000.383000.000 |
| 4670 | 000 | AIRPT CIP FAA GRT REV (TURNAROUND) | REVENUE | - | (284) | $(454,000)$ | $(454,700)$ | - | - | 4670.001.000.331129.000 |
| 4670 | 000 | AIRPT CIP LCL/PRIV GRT (TURNAROUND) | REVENUE | - | - | $(51,000)$ | $(50,526)$ | - | - | 4670.001.000.365020.000 |
| 4670 | 000 | AIRPT-TRANS IN 2170 | REVENUE | - | (32) | - | - | - | - | 4670.001.000.383000.000 |
| 4670 | 162 | AIRPT CIP PRO SVC (TURNAROUND) | EXPENDITURE | - | 315 | - | - | - | - | 4670.001.162.430310.350 |
| 4670 | 162 | AIRPT CIP CAP OUT (TURNAROUND) | EXPENDITURE | - | - | 505,000 | 504,936 | - | - | 4670.001.162.430310.900 |
| 4670 Total |  |  |  | - | - | $(29,500)$ | $(50,290)$ | $(65,000)$ | $(65,000)$ |  |
| 5400 | 000 | LANDFILL REFUSE PERMIT SALES | REVENUE | (18) | - | - | (20) | - | - | 5400.000.000.343046.000 |
| 5400 | 000 | LANDFILL ASSESSMENT FEE | REVENUE | 36 | 198 | - | 60 | - | - | 5400.000.000.363010.000 |
| 5400 | 000 | LANDFILL P\&I SPEC ASSESS | REVENUE | (689) | (275) | - | (644) | - | - | 5400.000.000.363040.000 |
| 5400 | 000 | LANDFILL INTEREST | REVENUE | $(19,488)$ | $(16,393)$ | $(15,000)$ | $(25,740)$ | $(20,000)$ | $(20,000)$ | 5400.000.000.371010.000 |
| 5400 | 131 | LANDFILL REPAIR \& MAINT. SUPPLIES | EXPENDITURE | - | - | 250 | - | 250 | 250 | 5400.000.131.430840.230 |
| 5400 | 131 | LANDFILL UTILITY SERVICES | EXPENDITURE | 249 | 88 | 300 | 88 | 300 | 300 | 5400.000.131.430840.340 |
| 5400 | 131 | LANDFILL ACCOUNTING \& AUDITING | EXPENDITURE | 1,506 | 1,150 | 1,500 | 1,925 | 2,000 | 2,000 | 5400.000.131.430840.353 |
| 5400 | 131 | LANDFILL INSURANCE | EXPENDITURE | 12,173 | 13,185 | 13,325 | 13,325 | 15,810 | 15,826 | 5400.000.131.430840.510 |
| 5400 | 131 | LANDFILL TRUSTEE FEES | EXPENDITURE | 8,343 | 8,721 | - | 12,196 | - | - | 5400.000.131.430840.550 |
| 5400 | 131 | LANDFILL CLOSURE/POST COSTS | EXPENDITURE | - | - | 109,914 | - | 50,214 | 50,214 | 5400.000.131.430840.580 |
| 5400 | 131 | LANDFILL DEPRECIATION-TO RET. EARN | EXPENDITURE | 32,074 | 7,065 | - | 2,837 | - | - | 5400.000.131.430840.830 |
| 5400 | 131 | LANDFILL TRANSFERS OUT | EXPENDITURE | 96,000 | - | - | - | - | - | 5400.000.131.521000.820 |
| 5400 Total |  |  |  | 130,185 | 13,739 | 110,289 | 4,028 | 48,574 | 48,590 |  |
| 5410 | 000 | REFUSE FACILITY STATE AID - GASB 68 | REVENUE | $(4,427)$ | $(5,632)$ | - | - | - | - | 5410.000.000.336020.000 |
| 5410 | 000 | REFUSE FACILITY OUT-OF-CO REFUSE PERMITS | REVENUE | $(4,420)$ | $(8,215)$ | $(8,000)$ | $(8,331)$ | $(7,500)$ | $(7,500)$ | 5410.000.000.343044.000 |
| 5410 | 000 | REFUSE FACILITY REFUSE PERMIT SALES | REVENUE | $(8,109)$ | $(18,315)$ | $(15,000)$ | $(20,525)$ | $(12,500)$ | $(12,500)$ | 5410.000.000.343046.000 |
| 5410 | 000 | REFUSE FACILITY GREENBOX CHARGES | REVENUE | (790) | $(1,075)$ | - | (780) | - | - | 5410.000.000.343048.000 |
| 5410 | 000 | REFUSE FACILITY OTHER MISC REV | REVENUE | (33) | (45) | - | (41) | - | - | 5410.000.000.362000.000 |
| 5410 | 000 | REFUSE FACILITY ASSESSMENT FEE | REVENUE | $(1,177,552)$ | $(1,237,434)$ | $(1,172,987)$ | $(1,284,961)$ | $(1,212,305)$ | $(1,424,641)$ | 5410.000.000.363010.000 |
| 5410 | 000 | REFUSE FACILITY P\&I SPEC ASSESS | REVENUE | $(8,575)$ | $(6,605)$ | - | $(9,296)$ | $(6,250)$ | $(6,250)$ | 5410.000.000.363040.000 |
| 5410 | 000 | REFUSE INSURANCE PROCEEDS | REVENUE | - | - | - | - | (100) | (100) | 5410.000.000.382020.000 |
| 5410 | 000 | REFUSE FACILITY GAIN/LOSS FIX ASSET | REVENUE | - | $(1,030)$ | $(80,000)$ | - | - | - | 5410.000 .000 .382030 .000 |


| FUND | DEPT | Description | Account Type | Actual FY18 | Actual FY19 | AdoptedFY20 | Projected FY20 | Prelim FY21 | Adopted FY21 | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5410 | 000 | REFUSE FACILITY INTER OP TRAN | REVENUE | $(22,650)$ | - | - | $(137,458)$ | - | - | 5410.000.000.383000.000 |
| 5410 | 130 | REFUSE FACILITY P/R PERM FTE | EXPENDITURE | - | - | - | (94) | - | - | 5410.000.130.430820.111 |
| 5410 | 130 | REFUSE FACILITY LICENSING FEES | EXPENDITURE | 1,540 | 1,540 | 1,540 | 1,540 | 1,540 | 1,540 | 5410.000.130.430820.337 |
| 5410 | 130 | REFUSE FACILITY UTILITY SERVICES | EXPENDITURE | 8,684 | 8,550 | 8,200 | 7,773 | 8,200 | 8,200 | 5410.000.130.430820.340 |
| 5410 | 130 | REFUSE FACILITY TELEPHONE | EXPENDITURE | 1,055 | 1,050 | 1,696 | 1,598 | 1,696 | 1,696 | 5410.000.130.430820.342 |
| 5410 | 130 | REFUSE FACILITY PROFESSIONAL SERVICES | EXPENDITURE | 755 | 45 | 3,000 | 1,929 | 18,000 | 18,000 | 5410.000.130.430820.350 |
| 5410 | 130 | REFUSE FACILITY ACCOUNTING \& AUDITING | EXPENDITURE | 301 | 230 | 300 | 385 | 400 | 400 | 5410.000.130.430820.353 |
| 5410 | 130 | REFUSE FACILITY INSURANCE | EXPENDITURE | 2,904 | 3,146 | 3,179 | 3,179 | 3,772 | 3,776 | 5410.000.130.430820.510 |
| 5410 | 130 | REFUSE FACILITY LAND RENT | EXPENDITURE | 7,722 | 7,383 | 8,094 | 8,247 | 8,500 | 8,500 | 5410.000.130.430820.532 |
| 5410 | 130 | REFUSE FACILITY DEPRECIATION-TO RET. EARN | EXPENDITURE | 80,048 | 64,536 | - | 63,513 | - | - | 5410.000.130.430820.830 |
| 5410 | 130 | REFUSE FACILITY ADMINISTRATIVE EXP | EXPENDITURE | 5,000 | 5,000 | 6,500 | 6,500 | 6,950 | 6,950 | 5410.000.130.510300.356 |
| 5410 | 132 | REFUSE COLLECTIONS P/R PERM FTE | EXPENDITURE | 197,621 | 251,907 | 235,912 | 259,568 | 250,723 | 250,723 | 5410.000.132.430820.111 |
| 5410 | 132 | REFUSE COLLECTIONS P/R TEMP FTE | EXPENDITURE | 26,516 | 9,051 | 25,058 | 6,514 | 25,313 | 25,313 | 5410.000.132.430820.112 |
| 5410 | 132 | REFUSE COLLECTIONS P/R OT | EXPENDITURE | 9,557 | 9,056 | 6,500 | 13,198 | 6,500 | 6,500 | 5410.000.132.430820.121 |
| 5410 | 132 | REFUSE COLLECTIONS P/R SICK/VAC PAYOUTS | EXPENDITURE | - | 130 | - | - | - | - | 5410.000.132.430820.130 |
| 5410 | 132 | REFUSE COLLECTIONS P/R BENEFITS | EXPENDITURE | 155,738 | 168,452 | 137,651 | 146,910 | 130,279 | 130,279 | 5410.000.132.430820.141 |
| 5410 | 132 | REFUSE COLLECTIONS P/R CELL PHONE | EXPENDITURE | 259 | 259 | 259 | 259 | 259 | 259 | 5410.000.132.430820.147 |
| 5410 | 132 | REFUSE COLLECTIONS OFFICE SUPPLIES | EXPENDITURE | 195 | 150 | 150 | 1,152 | 400 | 400 | 5410.000.132.430820.210 |
| 5410 | 132 | REFUSE COLLECTIONS OPERATING SUPPLIES | EXPENDITURE | 1,849 | 1,733 | 1,800 | 13,443 | 2,000 | 2,000 | 5410.000.132.430820.220 |
| 5410 | 132 | REFUSE COLLECTIONS CLOTHING \& UNIFORMS | EXPENDITURE | 1,397 | 1,294 | 1,200 | 657 | 1,400 | 1,400 | 5410.000.132.430820.226 |
| 5410 | 132 | REFUSE COLLECTIONS REPAIR \& MAINT. SUPPLIES | EXPENDITURE | 7,083 | 8,433 | 6,800 | 7,683 | 7,200 | 7,200 | 5410.000.132.430820.230 |
| 5410 | 132 | REFUSE COLLECTIONS FUEL, GAS, DIESL | EXPENDITURE | 43,829 | 48,834 | 46,500 | 43,757 | 46,500 | 46,500 | 5410.000.132.430820.231 |
| 5410 | 132 | REFUSE COLLECTIONS POSTAGE, BOX RENT | EXPENDITURE | 1,577 | 1,493 | 1,750 | 1,719 | 1,750 | 1,750 | 5410.000.132.430820.312 |
| 5410 | 132 | REFUSE COLLECTIONS PRINTING \& DUPLICATING | EXPENDITURE | 3,630 | 3,316 | 3,400 | 3,765 | 3,800 | 3,800 | 5410.000.132.430820.320 |
| 5410 | 132 | REFUSE COLLECTIONS PUBLICITY, SUBSRCIPT, \&DUES | EXPENDITURE | 44 | 762 | 800 | 1,005 | 800 | 800 | 5410.000.132.430820.330 |
| 5410 | 132 | REFUSE COLLECTIONS UTILITY SERVICES | EXPENDITURE | 1,921 | 1,732 | 1,800 | 3,601 | 1,800 | 3,600 | 5410.000.132.430820.340 |
| 5410 | 132 | REFUSE COLLECTIONS TELEPHONE | EXPENDITURE | 1,181 | 1,042 | 1,225 | 1,099 | 1,255 | 1,255 | 5410.000.132.430820.342 |
| 5410 | 132 | REFUSE COLLECTIONS PROFESSIONAL SERVICES | EXPENDITURE | 70,280 | 50,491 | 51,000 | 67,944 | 82,000 | 82,000 | 5410.000.132.430820.350 |
| 5410 | 132 | REFUSE COLLECTIONS ACCOUNTING \& AUDITING | EXPENDITURE | 1,205 | 920 | 1,250 | 1,540 | 1,600 | 1,600 | 5410.000.132.430820.353 |
| 5410 | 132 | REFUSE COLLECTIONS MAINT. \& REPAIR SERVICES | EXPENDITURE | 13,773 | 41,149 | 16,000 | 44,599 | 20,000 | 45,000 | 5410.000.132.430820.360 |
| 5410 | 132 | REFUSE COLLECTIONS TRAVEL | EXPENDITURE | - | - | 1,000 | - | 1,000 | 1,000 | 5410.000.132.430820.370 |
| 5410 | 132 | REFUSE COLLECTIONS TRAINING | EXPENDITURE | 114 | - | 1,000 | - | 1,000 | 1,000 | 5410.000.132.430820.380 |
| 5410 | 132 | REFUSE COLLECTIONS COL TIPPING FEES | EXPENDITURE | 485,496 | 540,986 | 632,180 | 565,977 | 524,000 | 577,000 | 5410.000.132.430820.390 |
| 5410 | 132 | REFUSE COLLECTIONS INSURANCE | EXPENDITURE | 40,440 | 41,637 | 44,079 | 42,079 | 49,927 | 49,978 | 5410.000.132.430820.510 |
| 5410 | 132 | REFUSE COLLECTIONS LAND RENT | EXPENDITURE | 4,235 | 3,400 | 3,085 | 3,585 | 3,600 | 3,600 | 5410.000.132.430820.532 |
| 5410 | 132 | REFUSE COLLECTIONS ADMINISTRATIVE EXP | EXPENDITURE | 70,000 | 70,000 | 91,000 | 84,500 | 97,000 | 90,050 | 5410.000.132.510300.356 |
| 5410 | 132 | REFUSE COLLECTIONS TRANSFERS OUT | EXPENDITURE | 51,678 | 51,860 | 125,555 | 117,665 | 63,212 | 91,212 | 5410.000.132.521000.820 |
| 5410 Total |  |  |  | 71,073 | 121,218 | 193,477 | 65,399 | 133,721 | 22,290 |  |
| Grand Total - non-General Fund |  |  |  | $(42,771)$ | $(54,898)$ | 586,463 | $(1,104,875)$ | 907,813 | 968,673 |  |


[^0]:    *     - Public Health assumed responsibility for DUI Task Force in FY20, and the data and history has been included.

